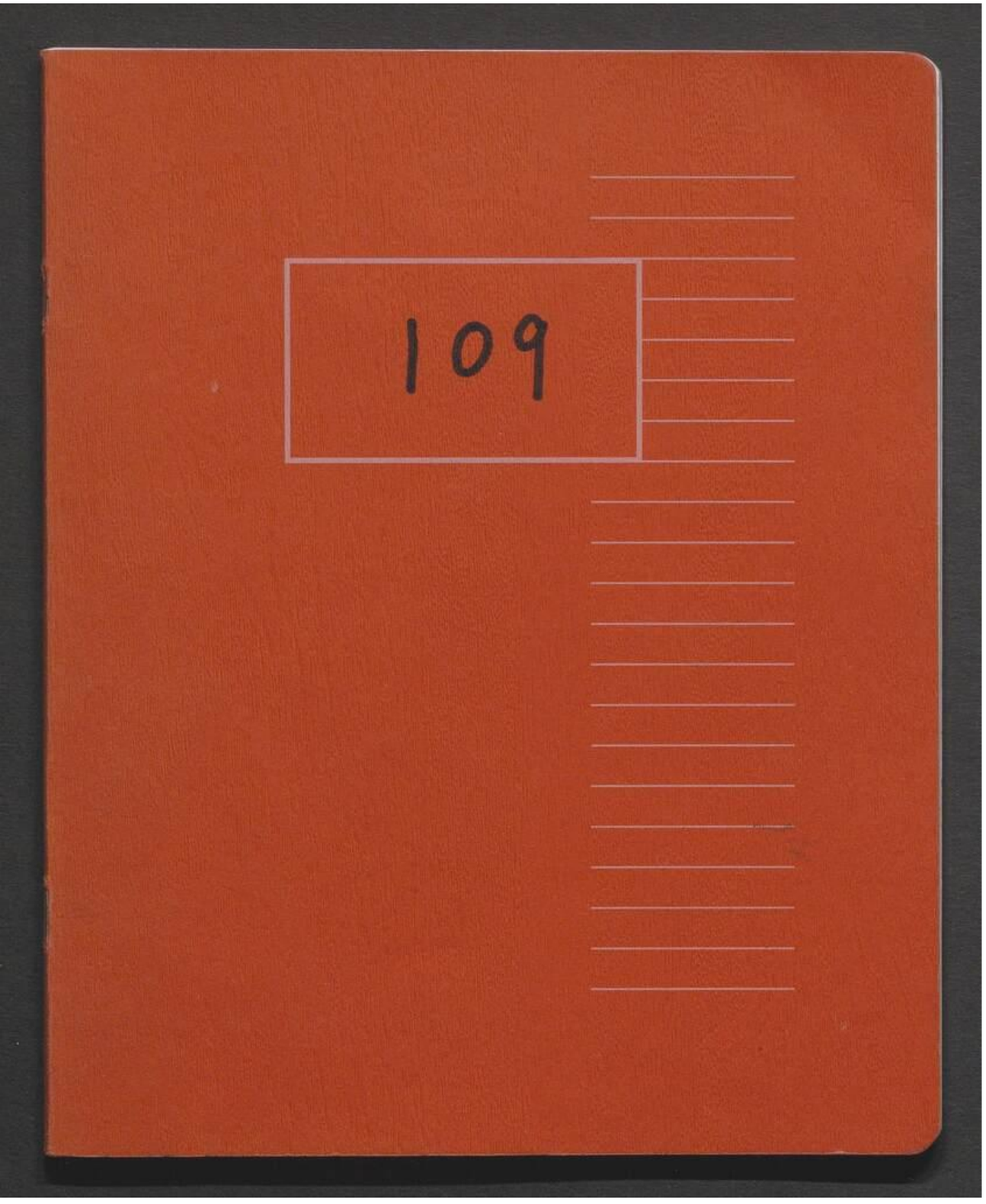
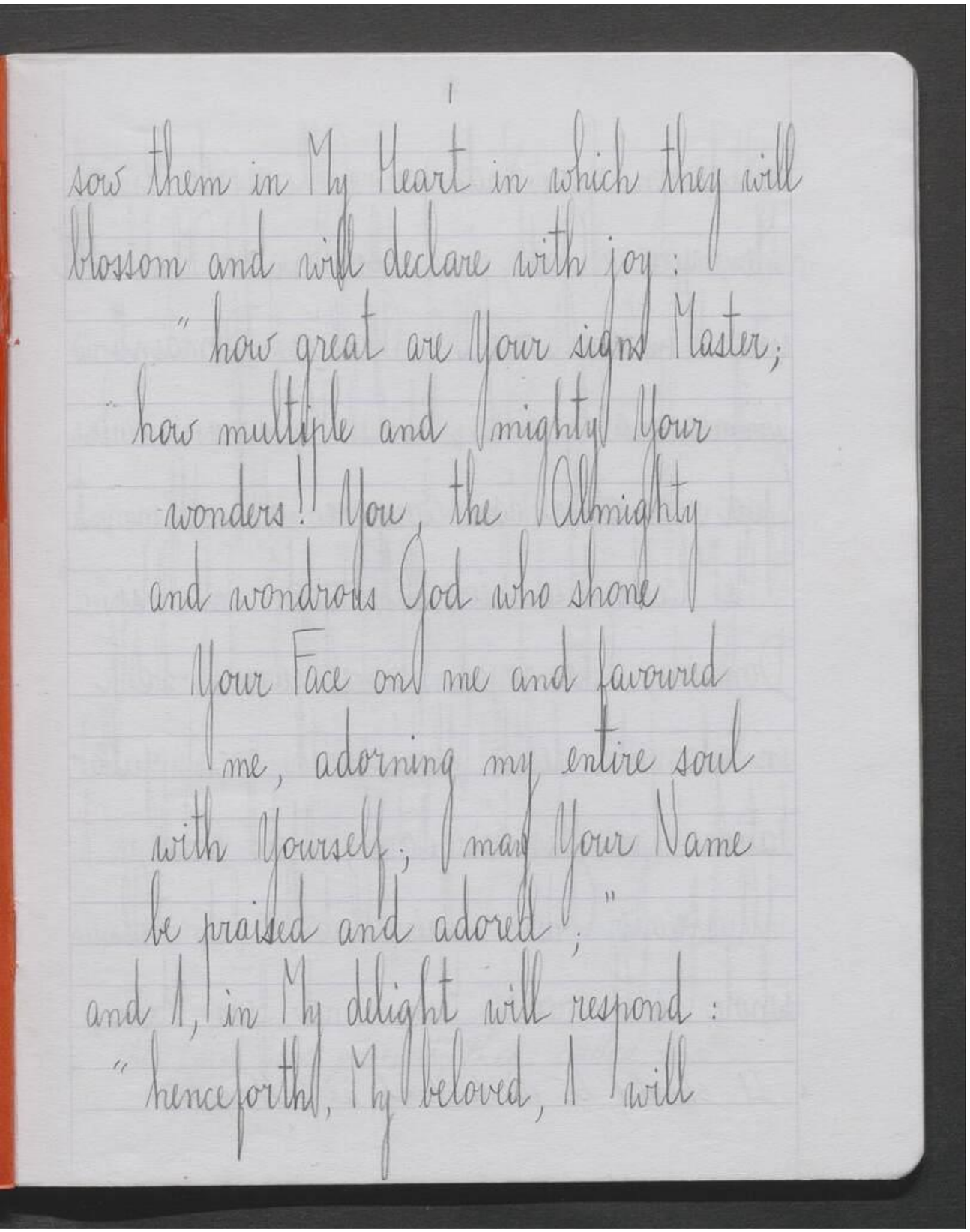
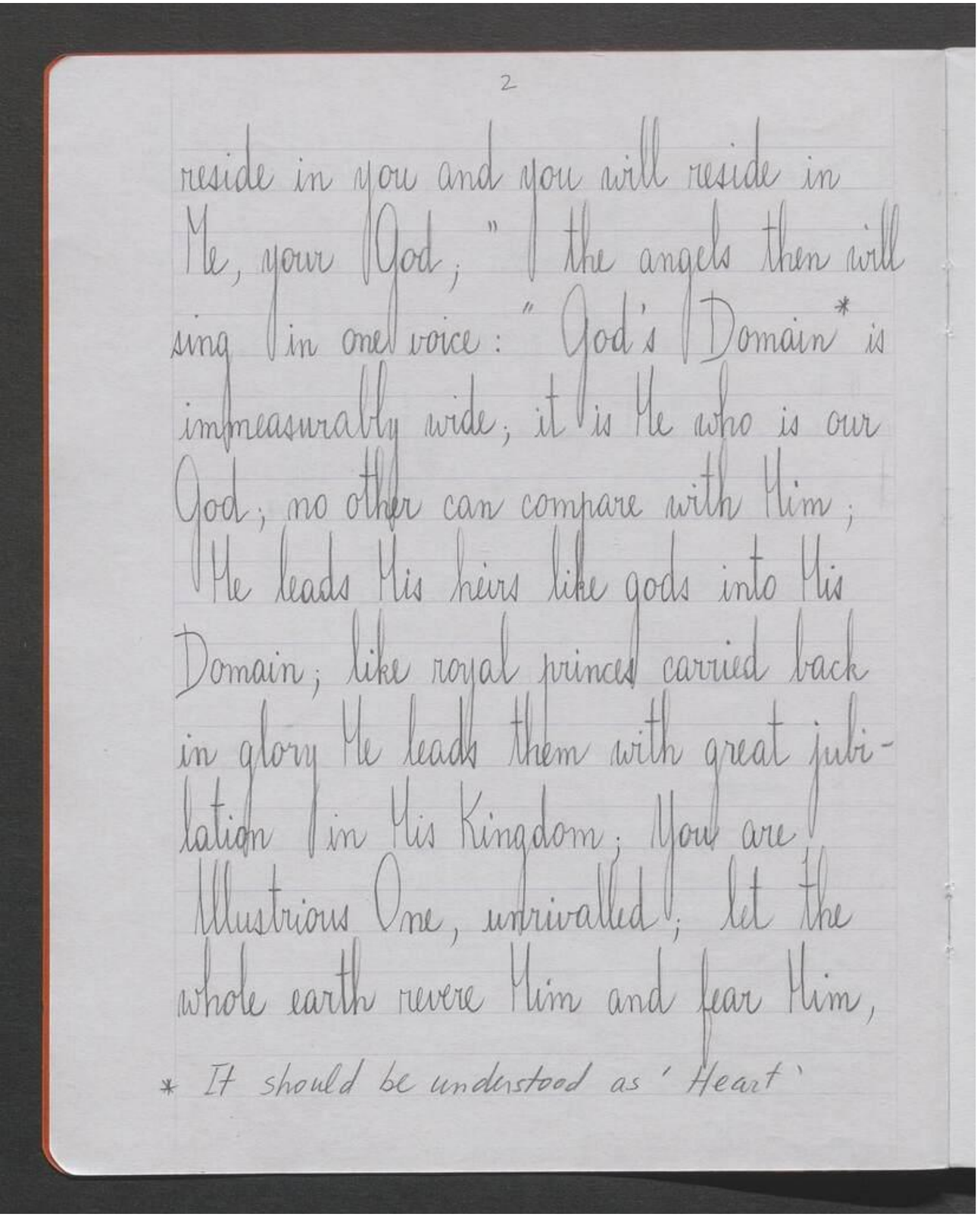

109

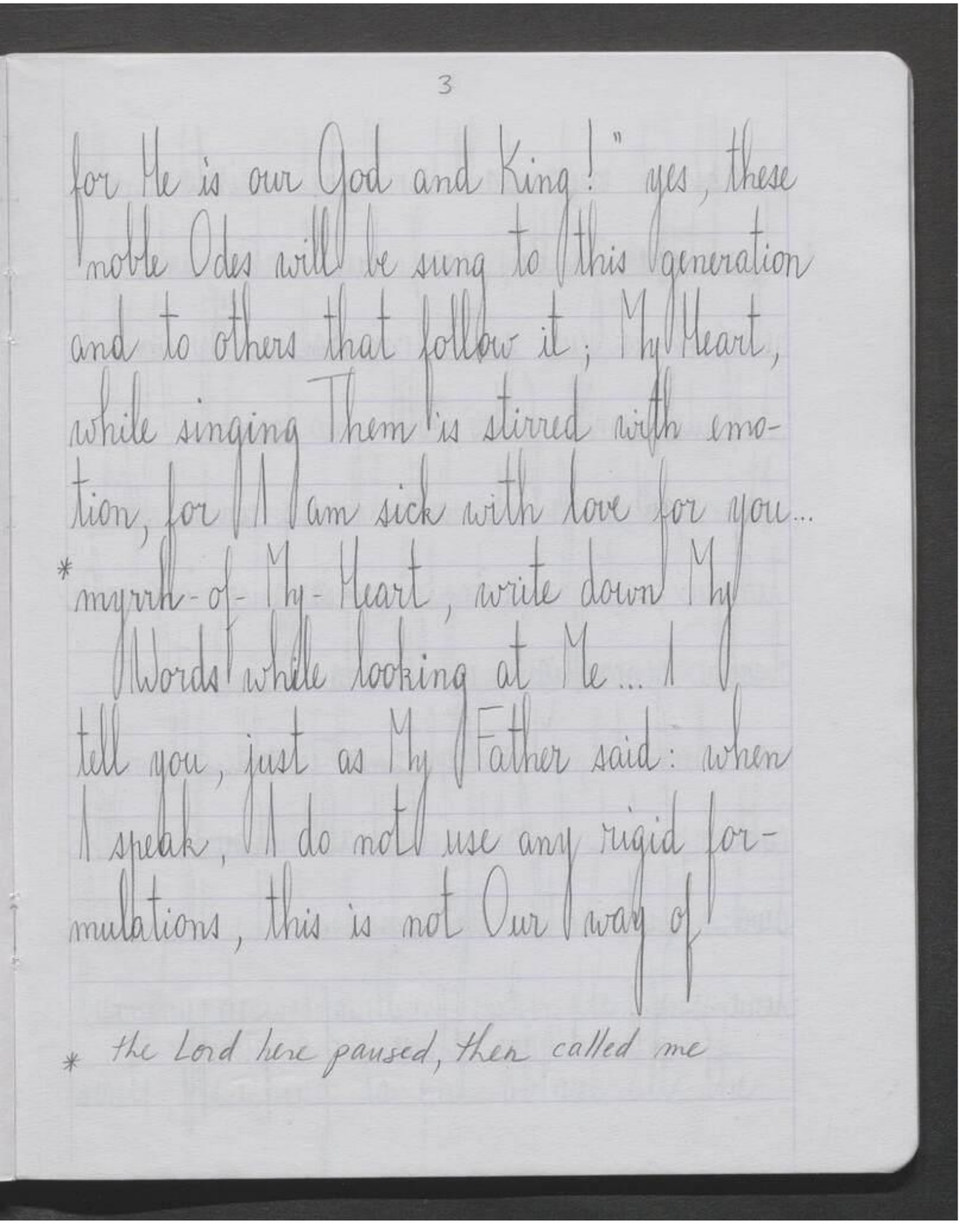


sow them in My Heart in which they will
blossom and will declare with joy:
"how great are Your signs Master;
how multiple and mighty Your
wonders! You, the Almighty
and wondrous God who shone
Your Face on me and favoured
me, adorning my entire soul
with Yourself; may Your Name
be praised and adored;"
and I, in My delight will respond:
"henceforth, My beloved, I will



reside in you and you will reside in Me, your God;" the angels then will sing in one voice: "God's Domain* is immeasurably wide; it is He who is our God; no other can compare with Him; He leads His heirs like gods into His Domain; like royal princes carried back in glory He leads them with great jubi-lation in His Kingdom; You are, Illustrious One, unrivalled; let the whole earth revere Him and fear Him,

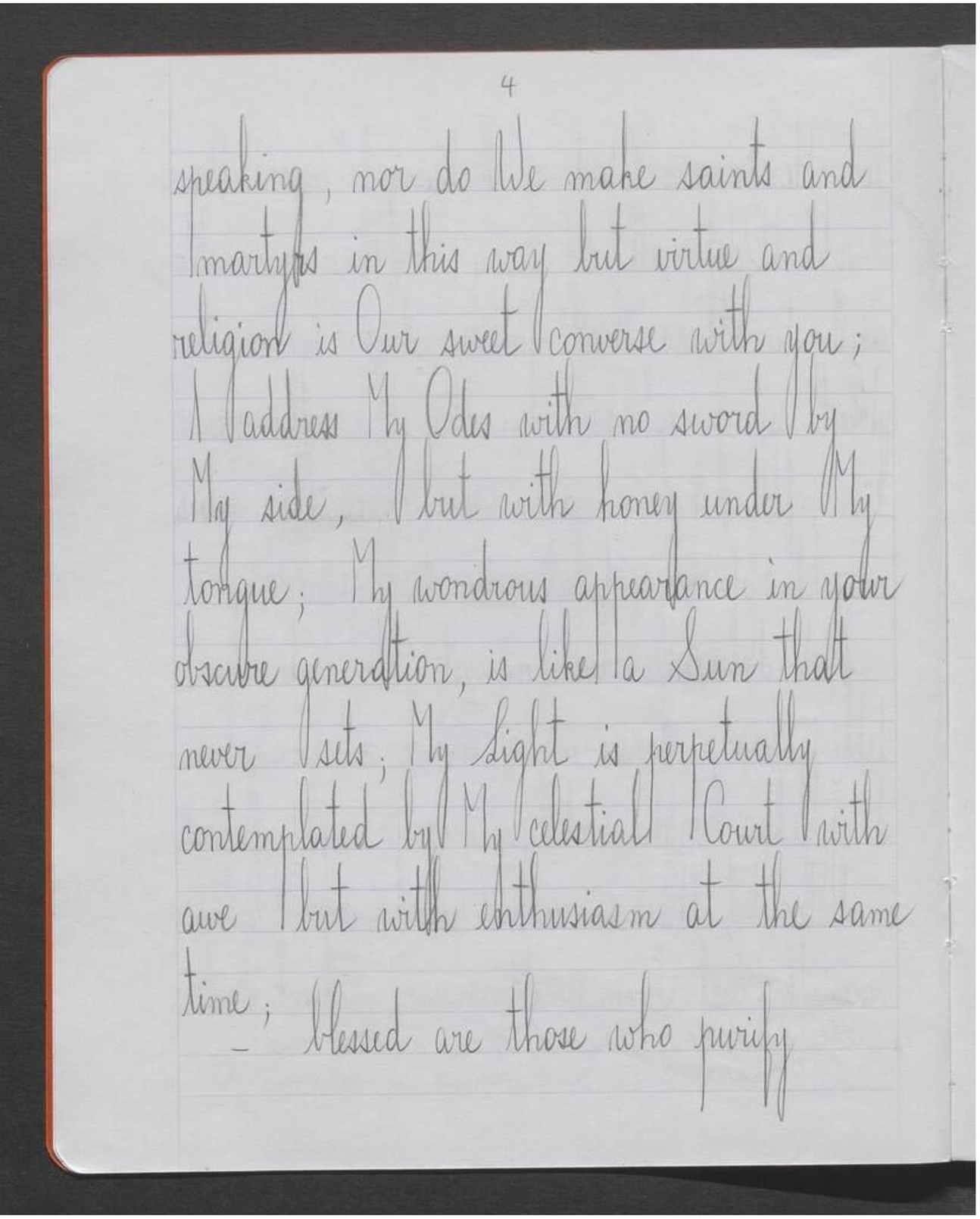
*It should be understood as 'Heart'



for He is our God and King!" yes, these noble Odes will be sung to this generation and to others that follow it; My Heart, while singing Them is stirred with emotion, for I am sick with love for you...

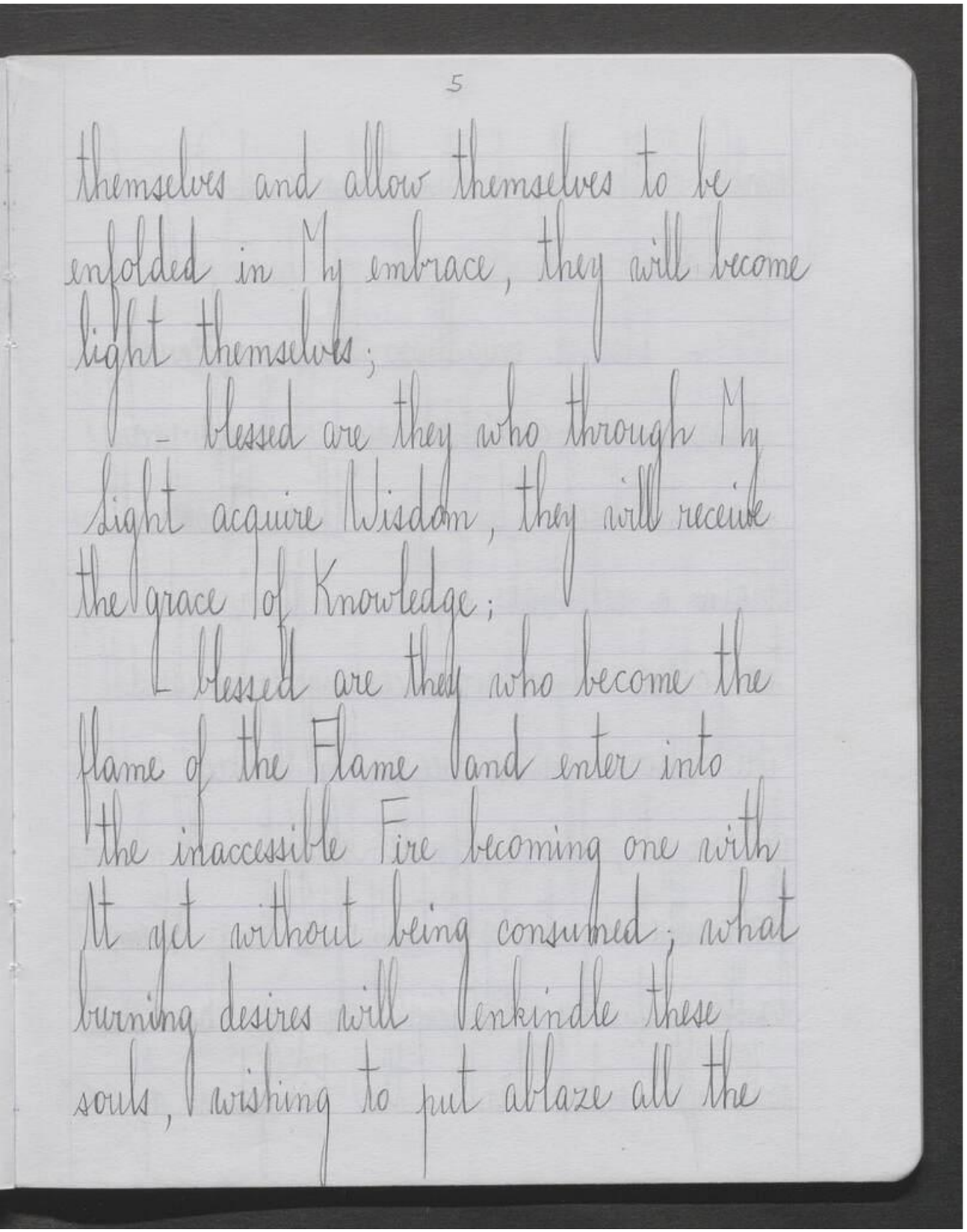
*myrrh-of-My-Heart, write down My Words while looking at Me... I tell you, just as My Father said: when I speak, I do not use any rigid formulations, this is not Our way of

*the Lord here paused, then called me



speaking, nor do We make saints and martyrs in this way but virtue and religion is Our sweet converse with you; I address My Odes with no sword by My side, but with honey under My tongue; My wondrous appearance in your obscure generation, is like a Sun that never sets; My Light is perpetually contemplated by My celestial Court with awe but with enthusiasm at the same time;

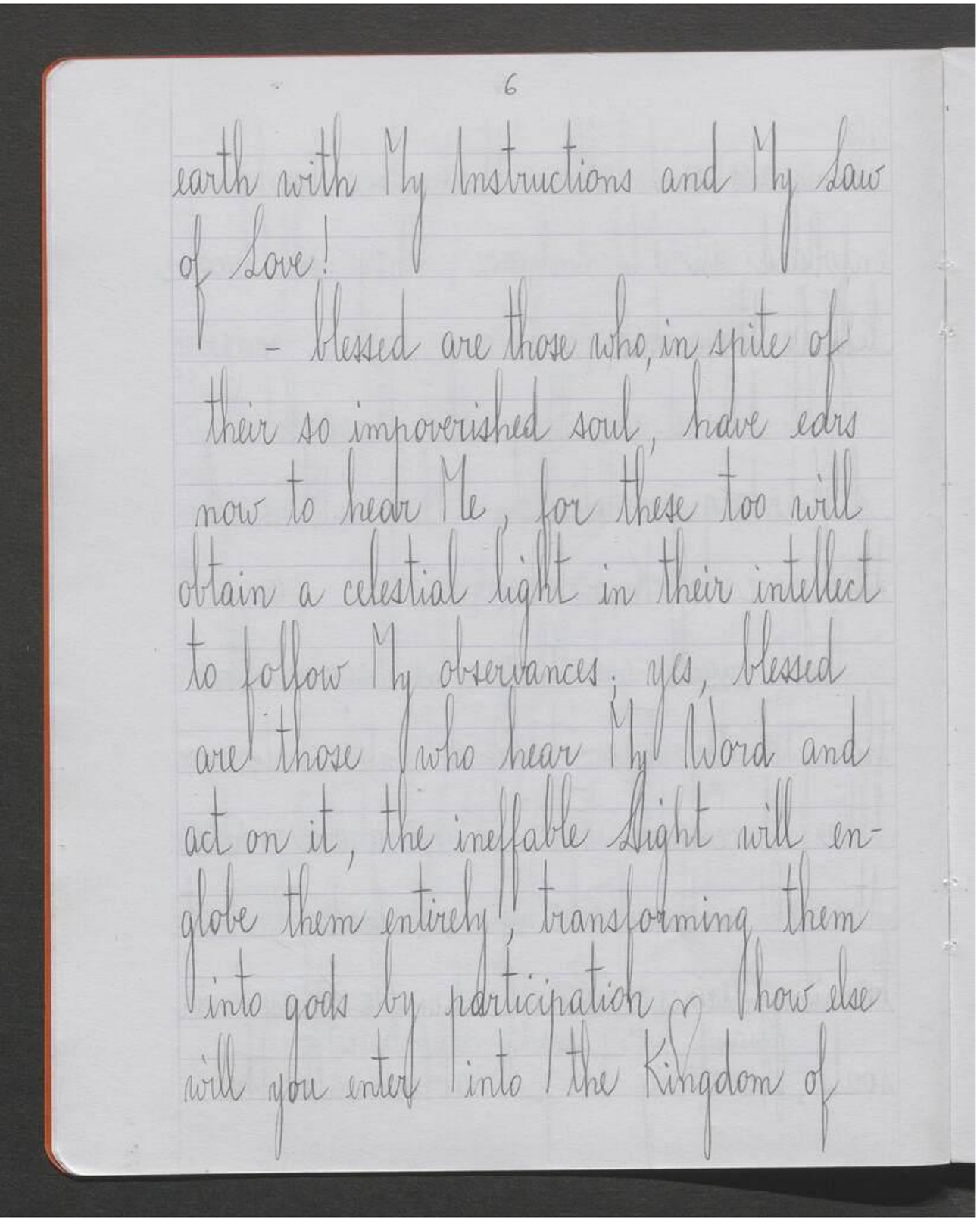
- blessed are those who purify



themselves and allow themselves to be enfolded in My embrace, they will become light themselves;

- blessed are they who through My Light acquire Wisdom, they will receive the grace of Knowledge;

- blessed are they who become the flame of the Flame and enter into the inaccessible Fire becoming one with It yet without being consumed; what burning desires will enkindle these souls, wishing to put ablaze all the

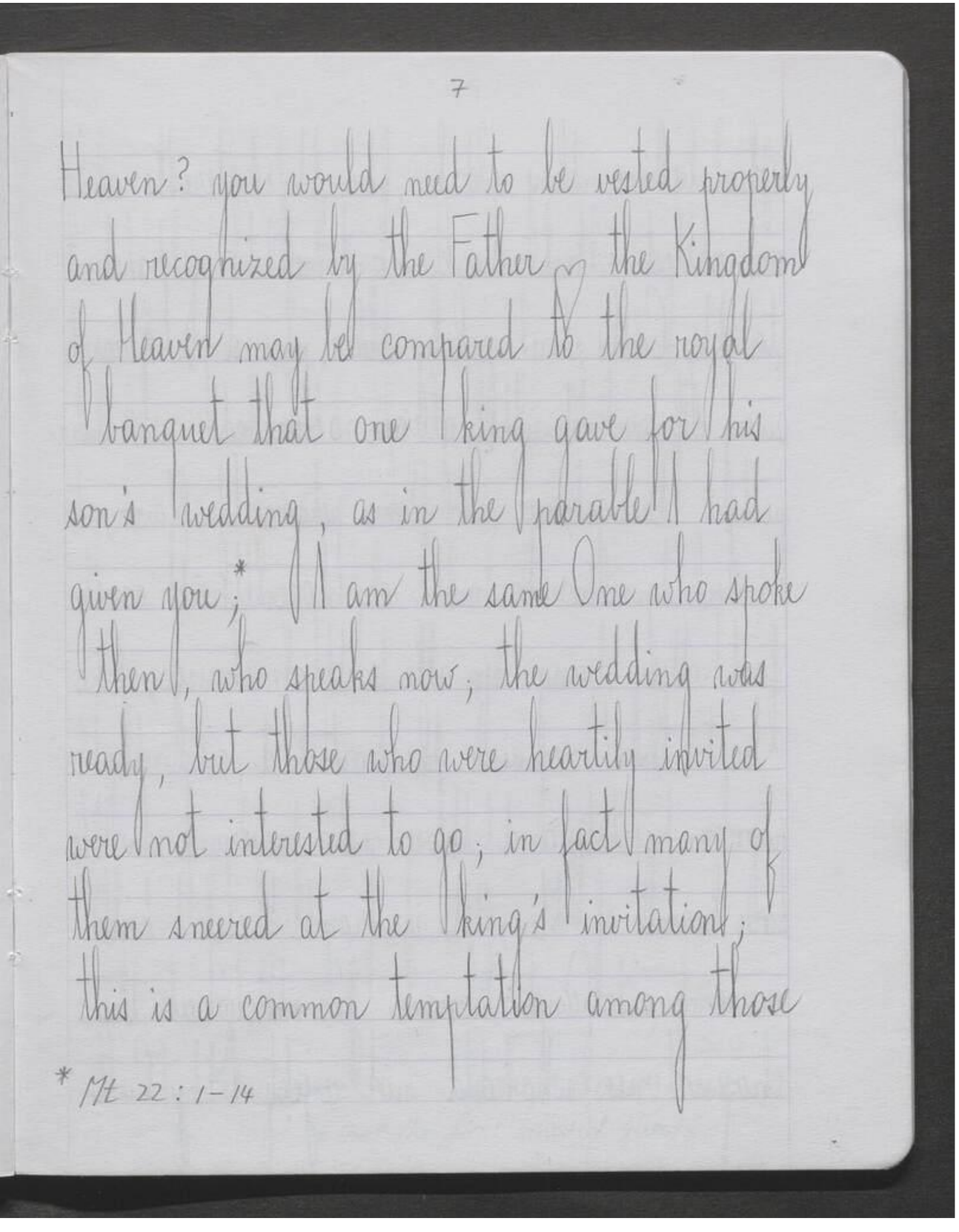

6

earth with My Instructions and My Law of Love!

- blessed are those who, in spite of their so impoverished soul, have ears now to hear Me, for these too will obtain a celestial light in their intellect to follow My observances; yes, blessed are those who hear My Word and act on it, the ineffable Light will en-globe them entirely, transforming them into gods by participation ♡ how else will you enter into the Kingdom of

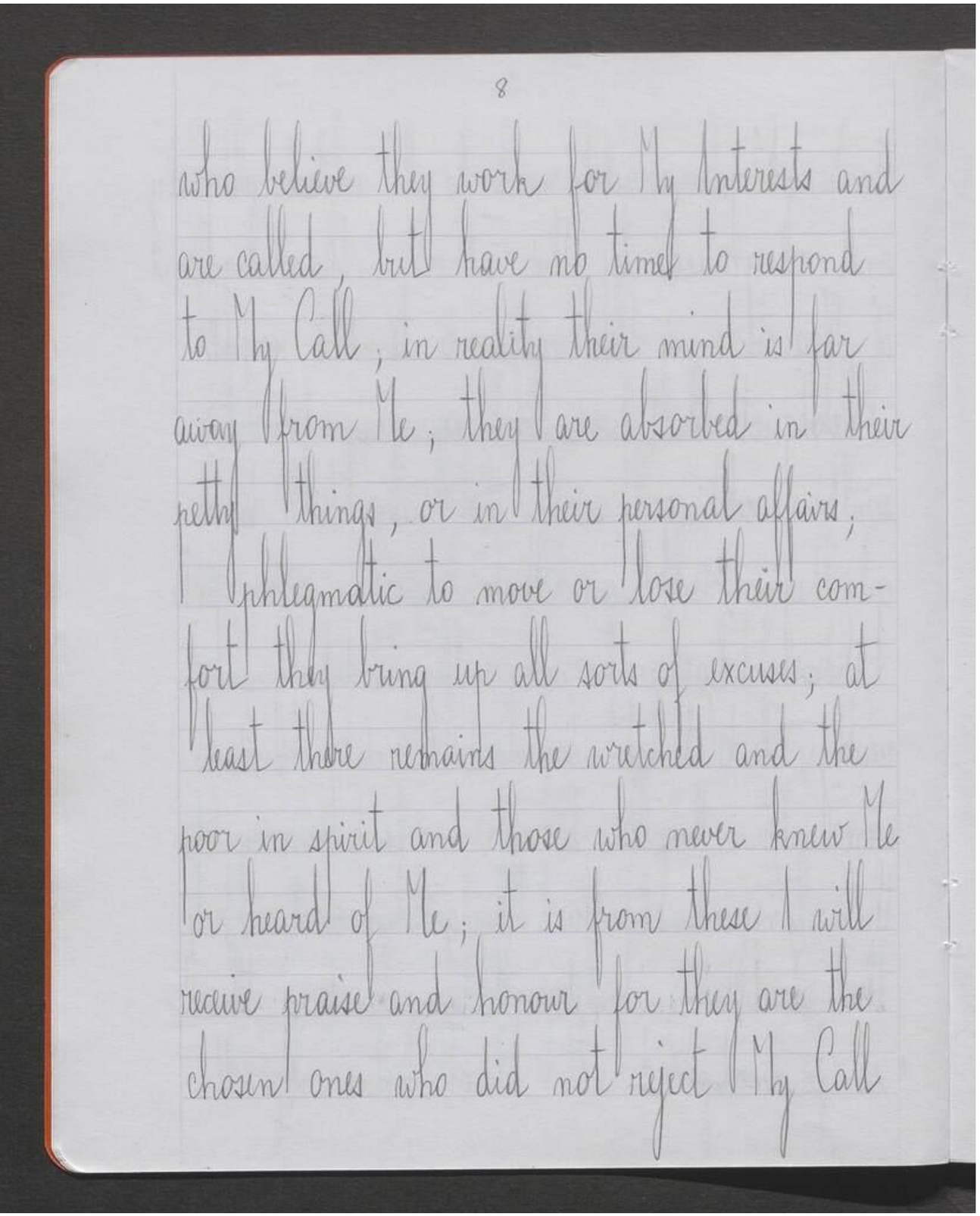
earth with My Instructions and My Law of Love!

- blessed are those who, in spite of their so impoverished soul, have ears now to hear Me, for these too will obtain a celestial light in their intellect to follow My observances; yes, blessed are those who hear My Word and act on it, the ineffable Light will en-globe them entirely, transforming them into gods by participation ♡ how else will you enter into the Kingdom of

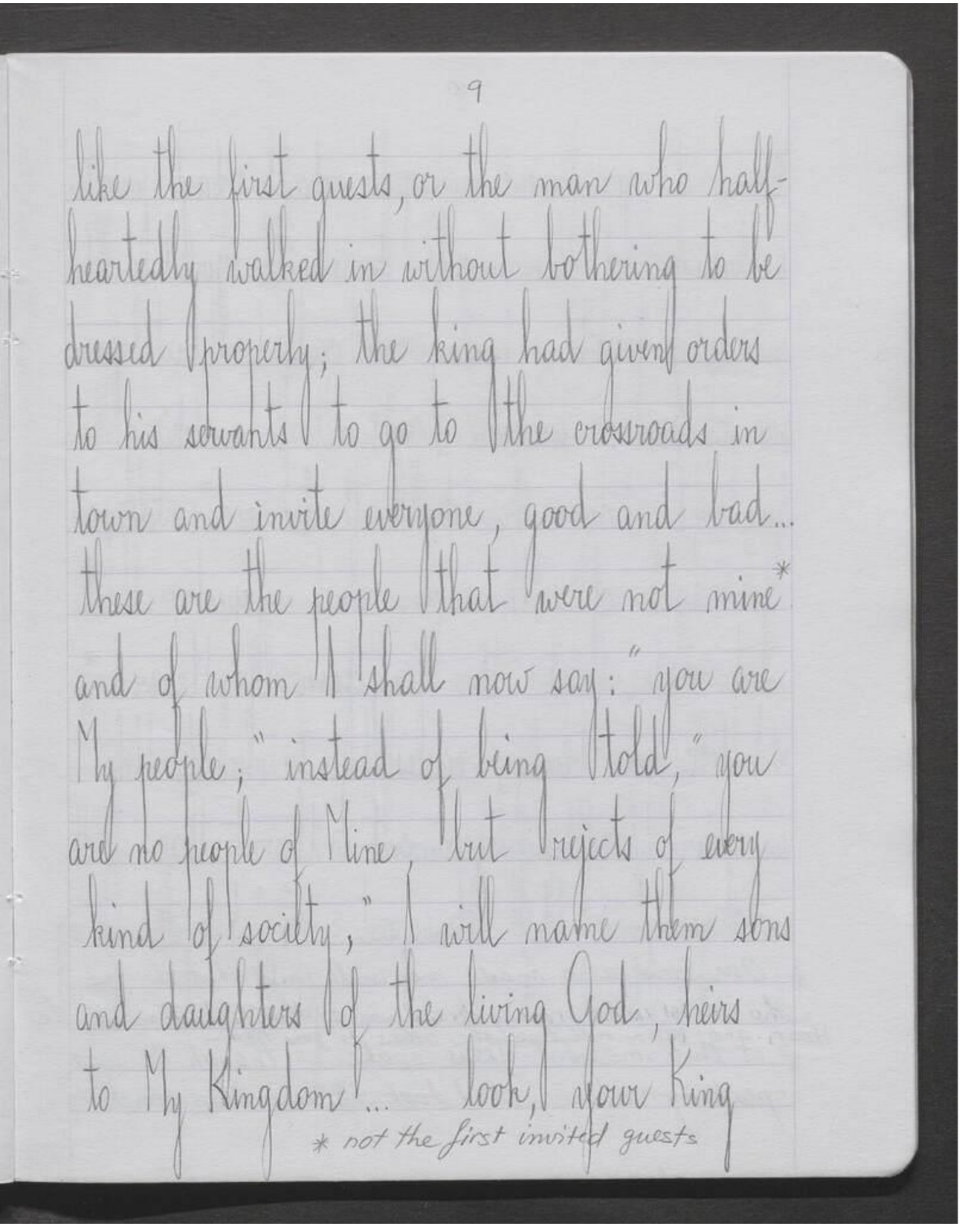


Heaven? you would need to be vested properly and recognized by the Father ♡ the Kingdom of Heaven may be compared to the royal banquet that one king gave for his son's wedding, as in the parable I had given you;* I am the same One who spoke then, who speaks now; the wedding was ready, but those who were heartily invited were not interested to go; in fact many of them sneered at the king's invitation; this is a common temptation among those

*Mt 22:1-14

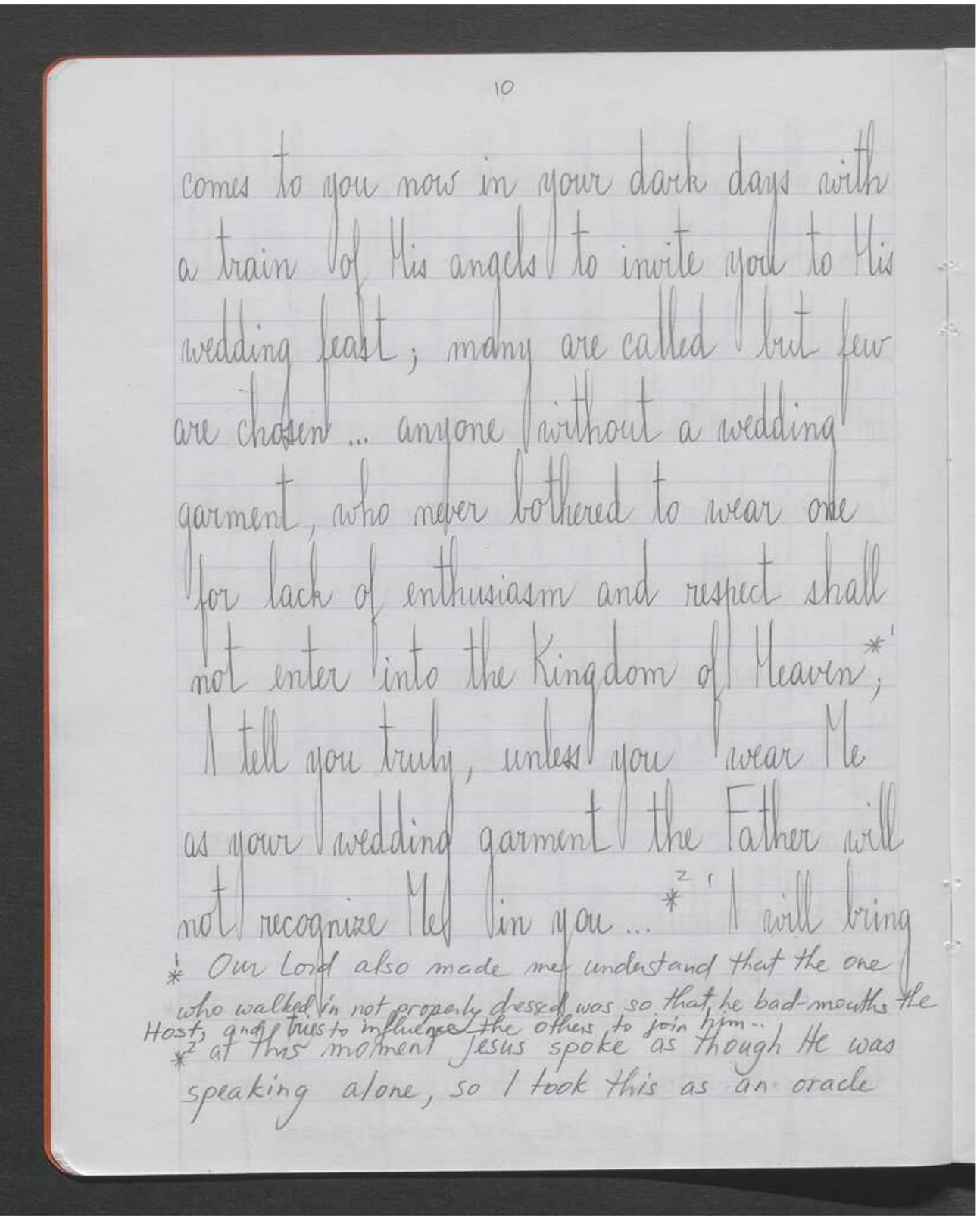


who believe they work for My Interests and are called, but have no time to respond to My Call; in reality their mind is far away from Me; they are absorbed in their petty things, or in their personal affairs; phlegmatic to move or lose their comfort they bring up all sorts of excuses; at least there remains the wretched and the poor in spirit and those who never knew Me or heard of Me; it is from these I will receive praise and honour for they are the chosen ones who did not reject My Call



like the first guests, or the man who half-heartedly walked in without bothering to be dressed properly; the king had given orders to his servants to go to the crossroads in town and invite everyone, good and bad... these are the people that were not mine* and of whom I shall now say: “you are My people;” instead of being told, “you are no people of Mine, but rejects of every kind of society,” I will name them sons and daughters of the living God, heirs to My Kingdom... look, your King

*not the first invited guests


10

comes to you now in your dark days with a train of His angels to invite you to His wedding feast; many are called but few are chosen ... anyone without a wedding garment, who never bothered to wear one for lack of enthusiasm and respect shall not enter into the Kingdom of Heaven*; I tell you truly, unless you wear Me as your wedding garment the Father will not recognize Me in you ...* I will bring

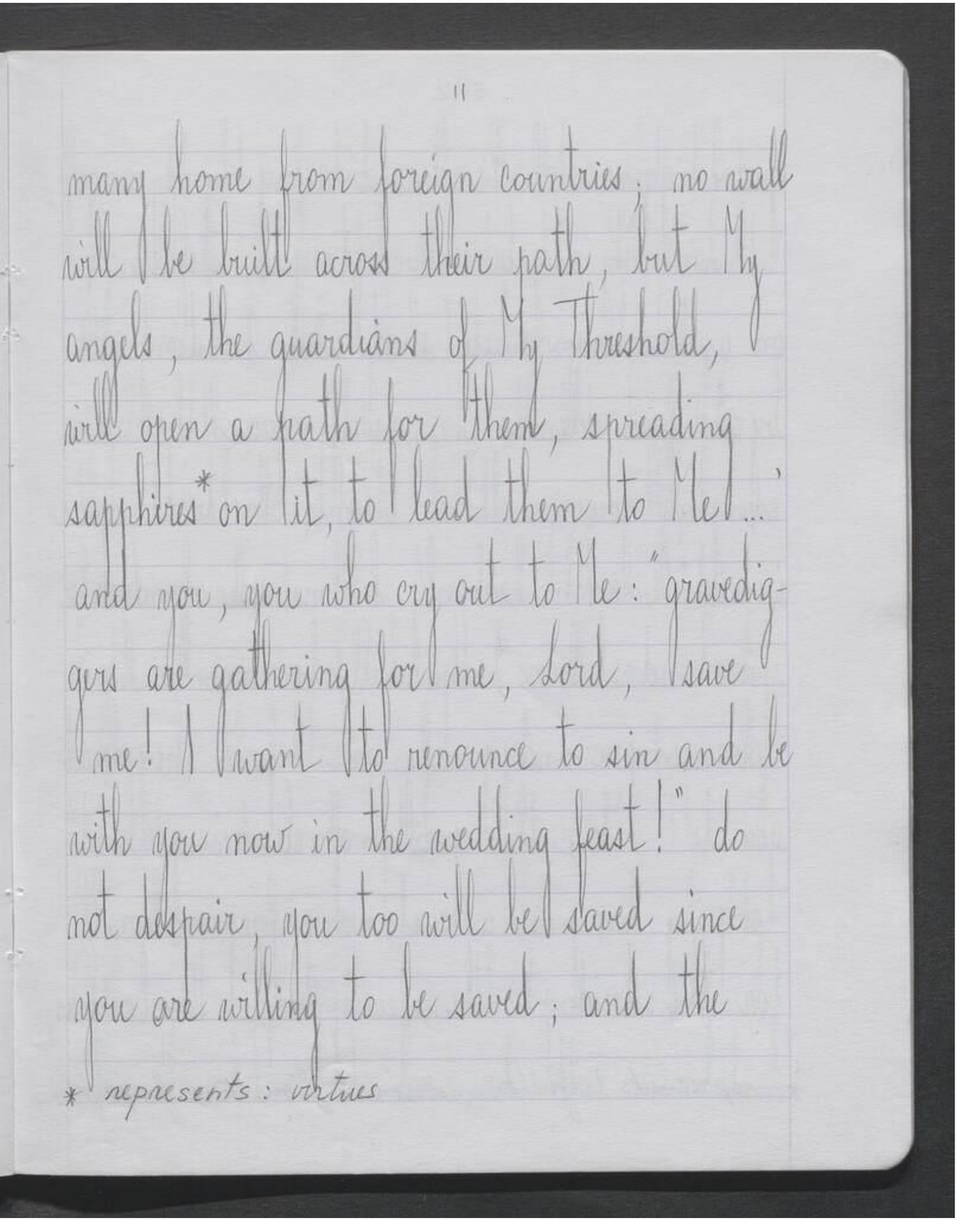
* Our Lord also made me understand that the one who walked in not properly dressed was so that he bad-mouths the Host, and tries to influence the others to join him..

* at this moment Jesus spoke as though He was speaking alone, so I took this as an oracle

comes to you now in your dark days with
a train of His angels to invite you to His
wedding feast; many are called but few
are chosen... anyone without a wedding
garment, who never bothered to wear one
for lack of enthusiasm and respect shall
not enter into the Kingdom of Heaven;*
I tell you truly, unless you wear Me
as your wedding garment the Father will
not recognize Me in you...* I will bring

*Our Lord also made me understand that the one who walked in not properly dressed was so that he bad-mouths the Host, and tries to influence the others to join him.

* At this moment Jesus spoke as though He was speaking alone, so I took this as an oracle

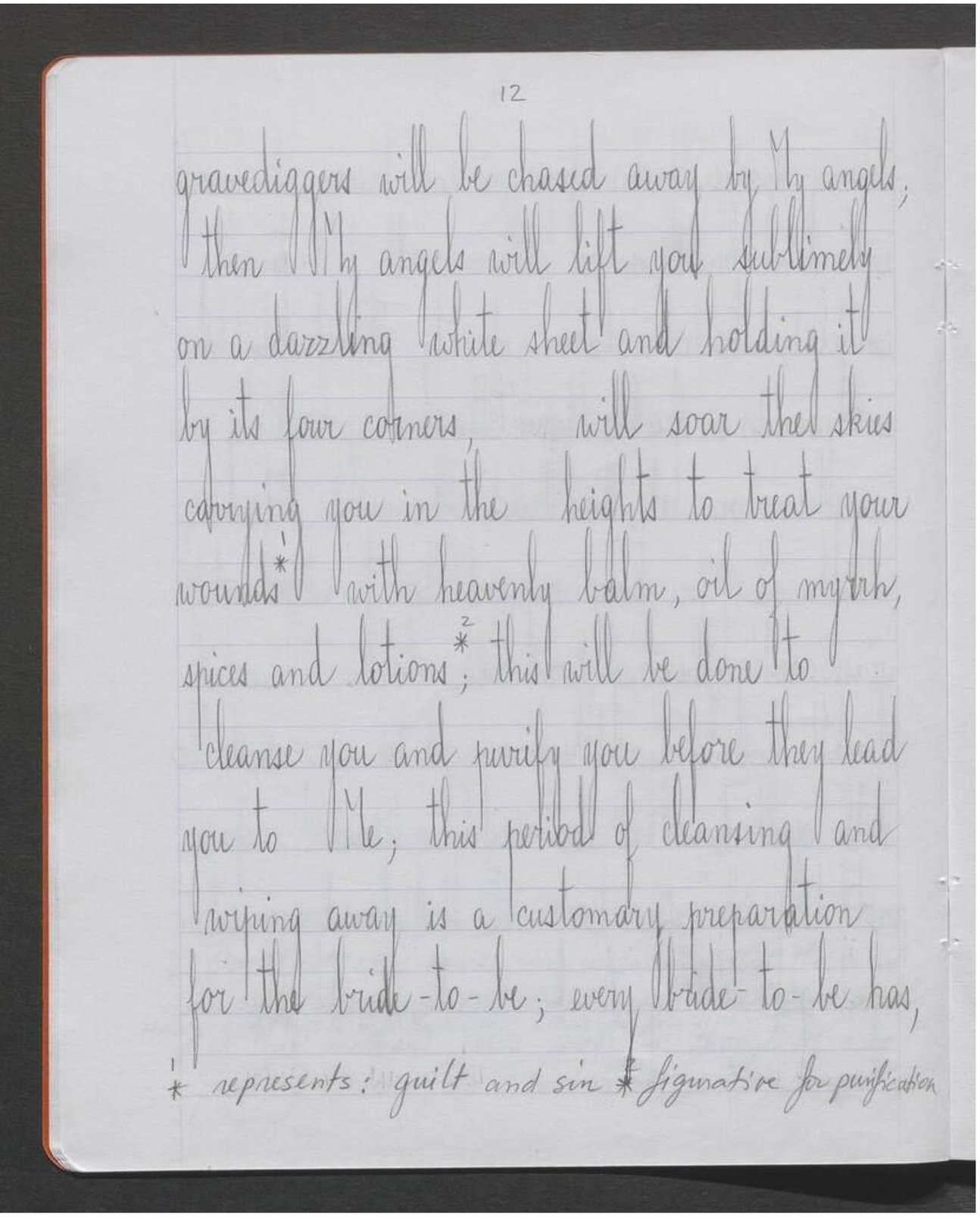

11

many home from foreign countries; no wall will be built across their path, but My angels, the guardians of My Threshold, will open a path for them, spreading sapphires* on it, to lead them to Me... and you, you who cry out to Me: "gravedig-gers are gathering for me, Lord, save me! I want to renounce to sin and be with you now in the wedding feast!" do not despair, you too will be saved since you are willing to be saved; and the

* represents: virtues

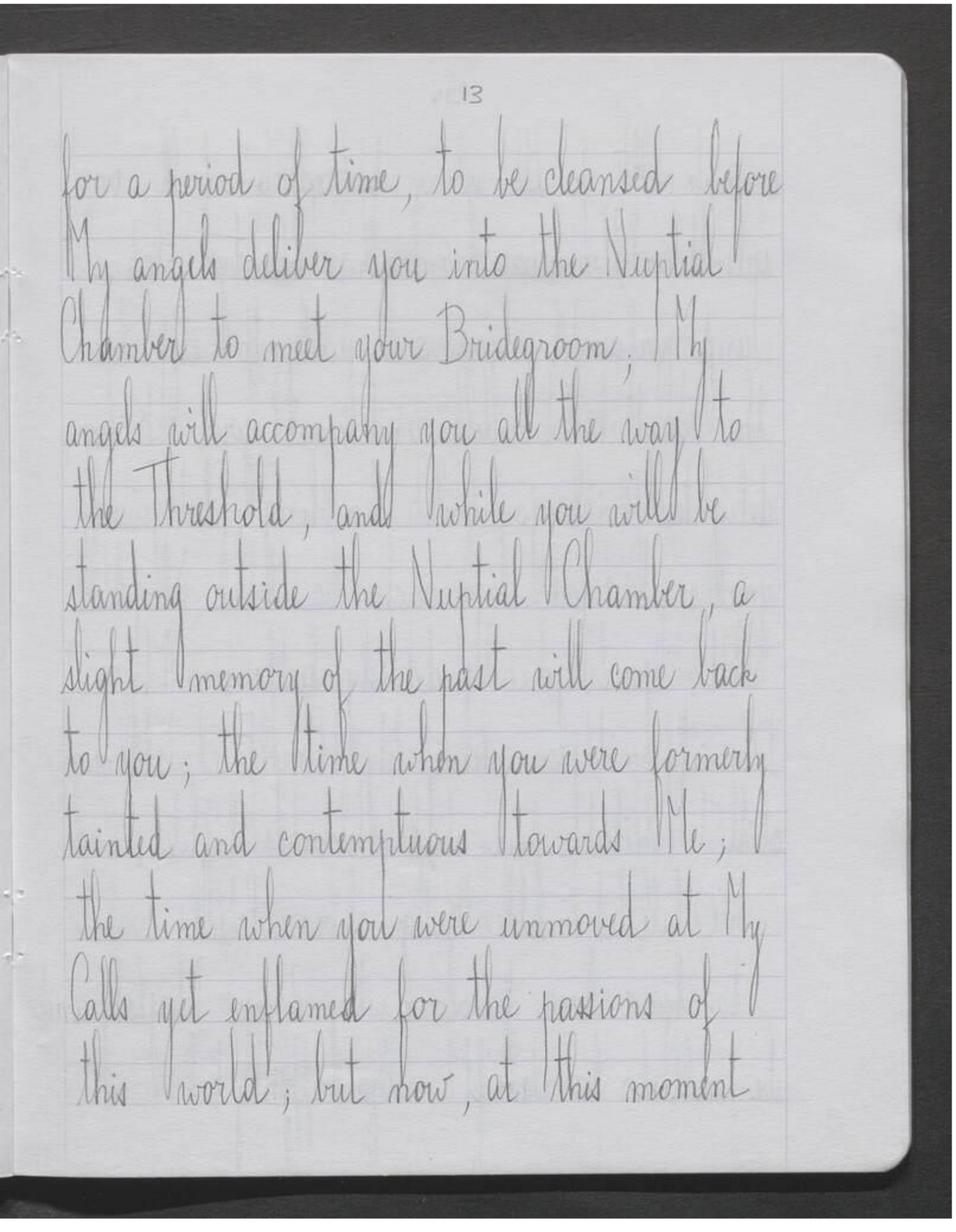
many home from foreign countries; no wall will be built across their path, but My angels, the guardians of My Threshold, will open a path for them, spreading sapphires* on it, to lead them to Me... and you, you who cry out to Me: “gravedig-gers are gathering for me, Lord, save me! I want to renounce to sin and be with you now in the wedding feast!” do not despair, you too will be saved since you are willing to be saved; and the

*represents: virtues



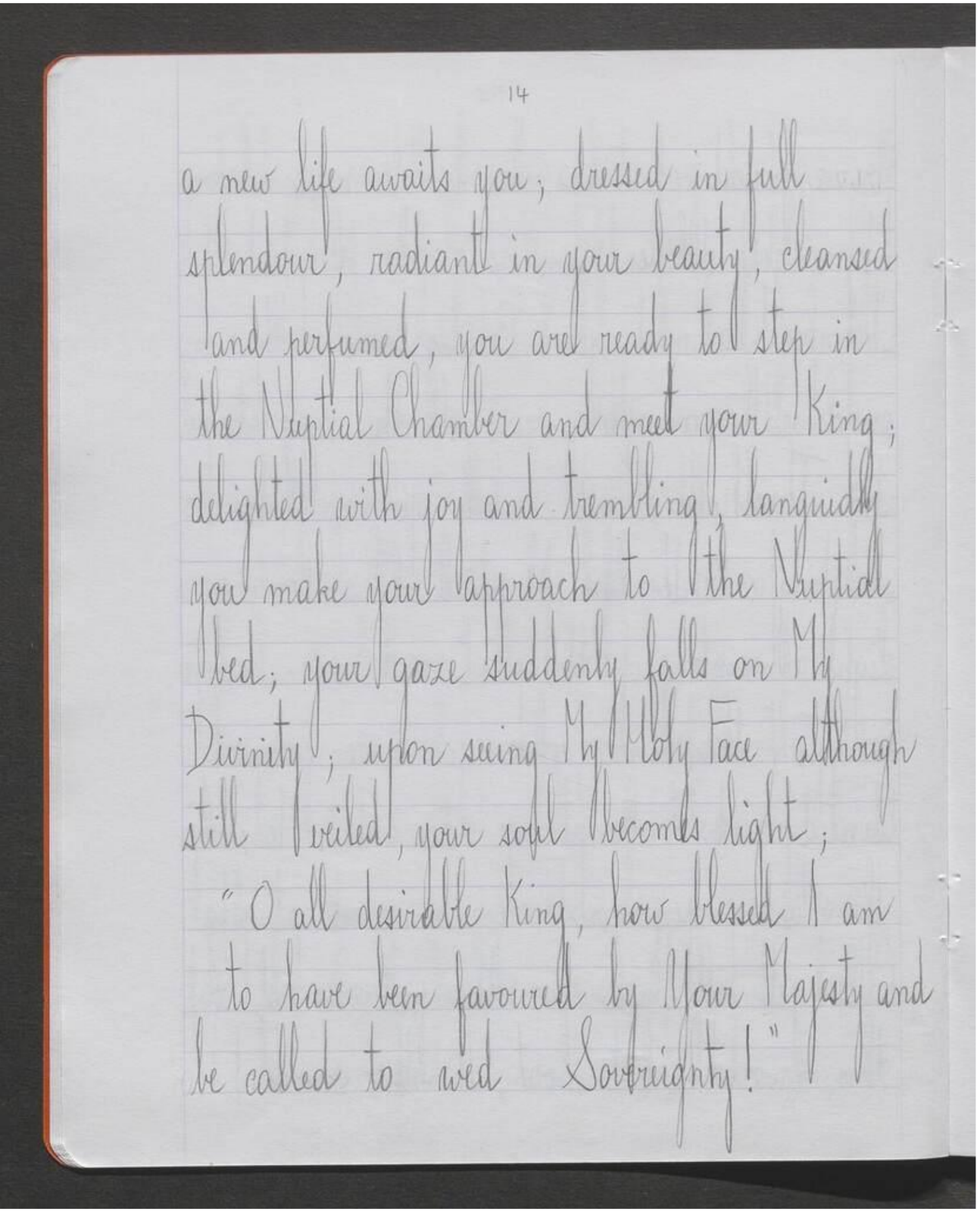
gravediggers will be chased away by My angels;
then My angels will lift you sublimely
on a dazzling white sheet and holding it
by its four corners, will soar the skies
carrying you in the heights to treat your
wounds* with heavenly balm, oil of myrrh,
spices and lotions;* this will be done to
cleanse you and purify you before they lead
you to Me; this period of cleaning and
wiping away is a customary preparation
for the bride-to-be; every bride-to-be has,

*represents: guilt and sin
*figurative for purification


13

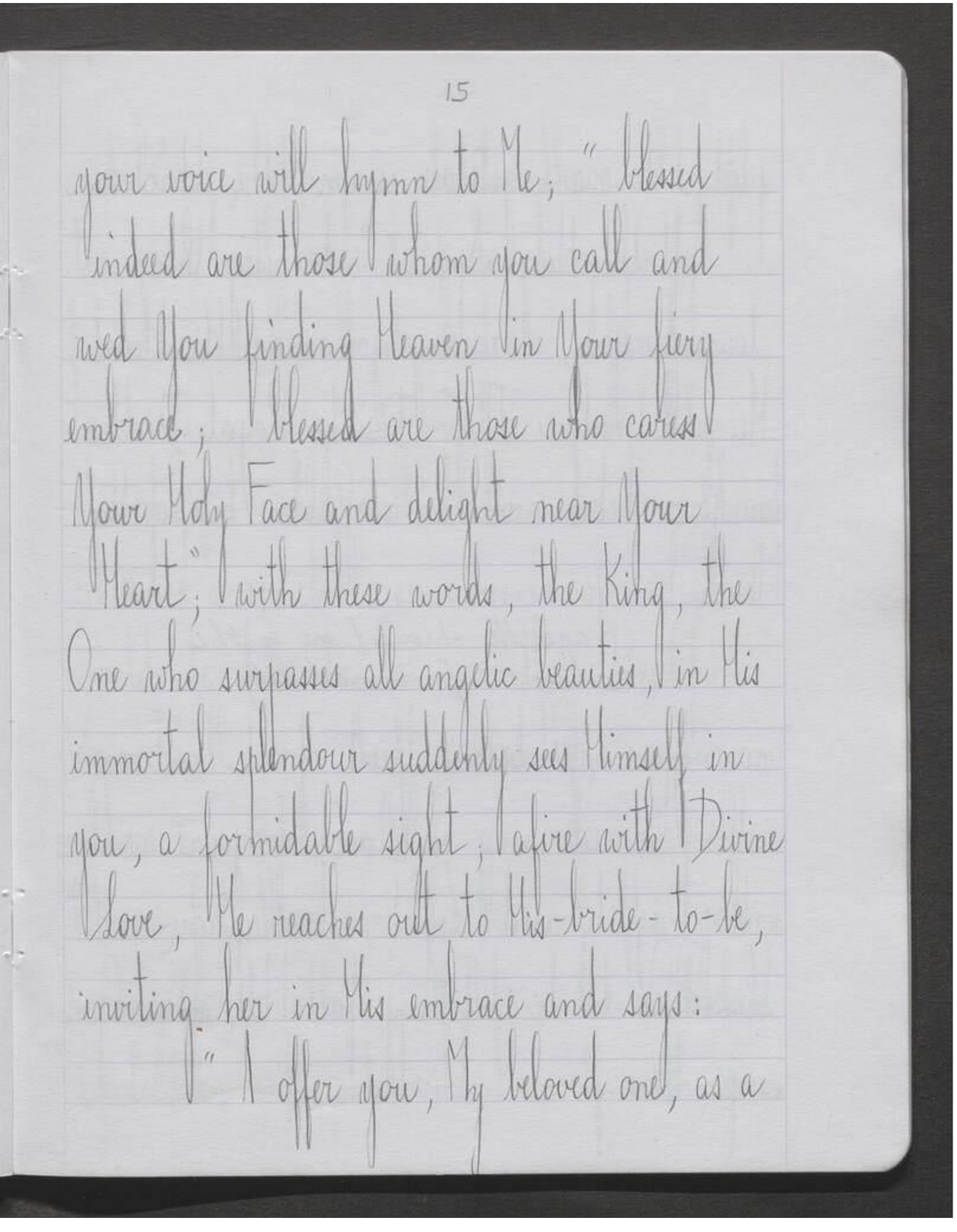
for a period of time, to be cleansed before My angels deliver you into the Nuptial Chamber to meet your Bridegroom; My angels will accompany you all the way to the Threshold, and while you will be standing outside the Nuptial Chamber, a slight memory of the past will come back to you; the time when you were formerly tainted and contemptuous towards Me; the time when you were unmoved at My Calls yet inflamed for the passions of this world; but now, at this moment

for a period of time, to be cleansed before My angels deliver you into the Nuptial Chamber to meet your Bridegroom; My angels will accompany you all the way to the Threshold, and while you will be standing outside the Nuptial Chamber, a slight memory of the past will come back to you; the time when you were formerly tainted and contemptuous towards Me; the time when you were unmoved at My Calls yet inflamed for the passions of this world; but now, at this moment



a new life awaits you; dressed in full splendour, radiant in your beauty, cleansed and perfumed, you are ready to step in the Nuptial Chamber and meet your King; delighted with joy and trembling, languidly you make your approach to the Nuptial bed; your gaze suddenly falls on My Divinity; upon seeing My Holy Face although still veiled, your soul becomes light;

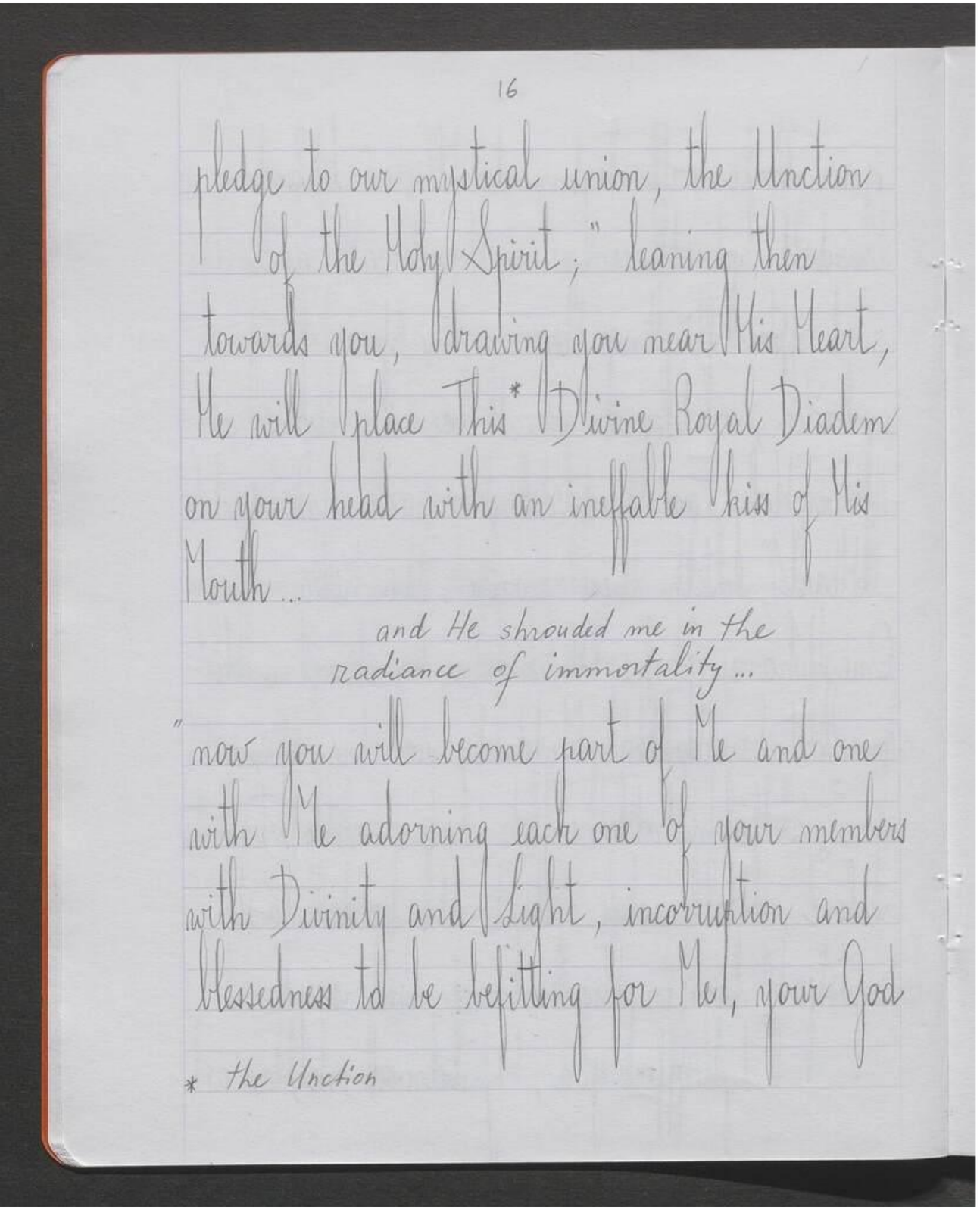
"O all desirable King, how blessed I am to have been favoured by Your Majesty and be called to wed Sovereignty!"


15

your voice will hymn to Me; " blessed
indeed are those whom you call and
wed You finding Heaven in Your fiery
embrace; blessed are those who caress
Your Holy Face and delight near Your
Heart;" with these words, the King, the
One who surpasses all angelic beauties, in His
immortal splendour suddenly sees Himself in
you, a formidable sight; afire with Divine
love, He reaches out to His bride-to-be,
inviting her in His embrace and says:
" I offer you, My beloved one, as a

your voice will hymn to Me; "blessed indeed are those whom you call and wed You finding Heaven in Your fiery embrace; blessed are those who caress Your Holy Face and delight near Your Heart;" with these words, the King, the One who surpasses all angelic beauties, in His immortal splendour suddenly sees Himself in you, a formidable sight; afire with Divine love, He reaches out to His bride-to-be, inviting her in His embrace and says:

"I offer you, My beloved one, as a


16

pledge to our mystical union, the Unction of the Holy Spirit;" leaning then towards you, drawing you near His Heart, He will place This* Divine Royal Diadem on your head with an ineffable kiss of His Mouth...

and He shrouded me in the radiance of immortality...

"now you will become part of Me and one with Me adorning each one of your members with Divinity and Light, incorruption and blessedness to be befitting for Me, your God

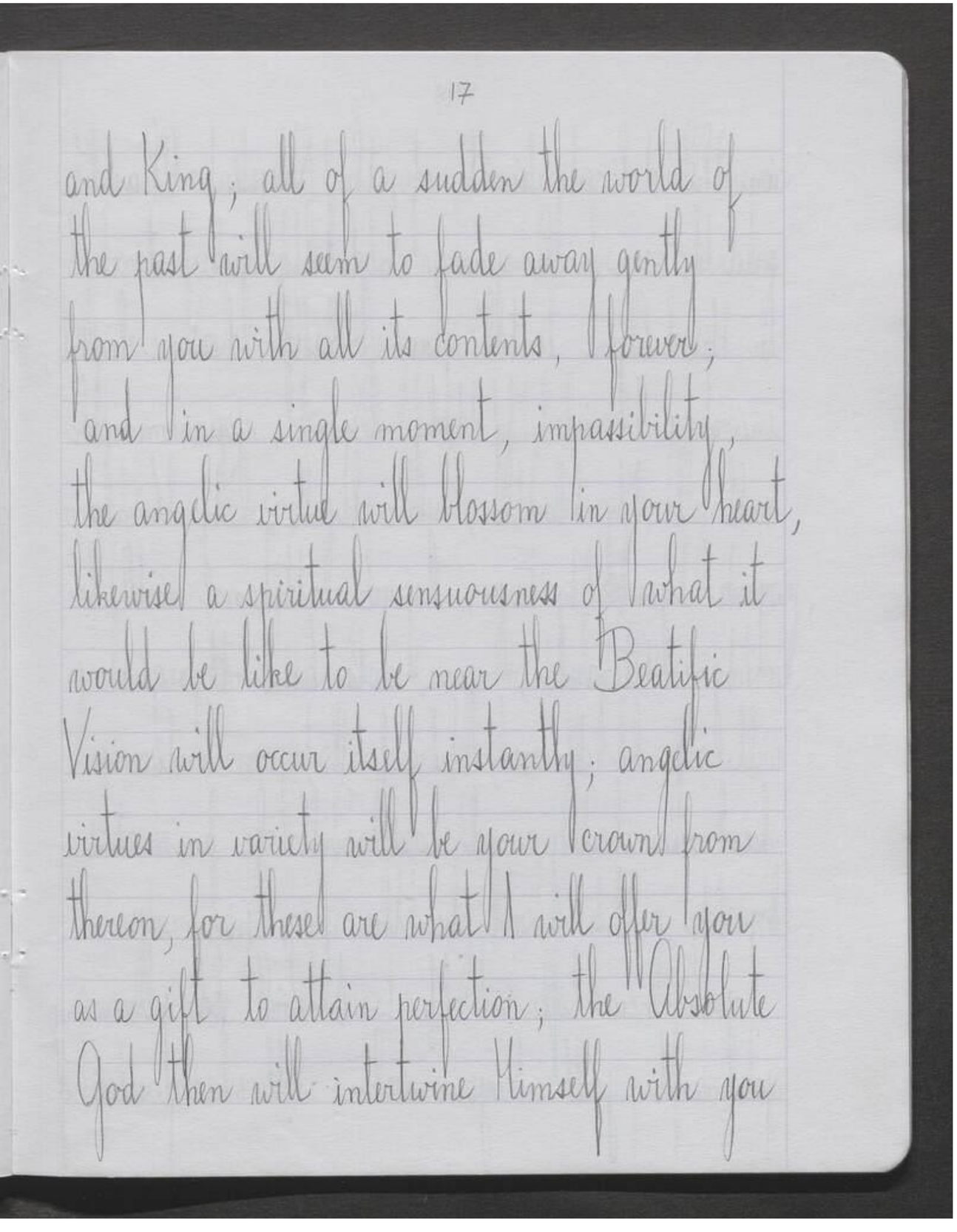
* the Unction

pledge to our mystical union, the Unction of the Holy Spirit;" leaning then towards you, drawing you near His Heart, He will place This* Divine Royal Diadem on your head with an ineffable kiss of His Mouth...

and He shrouded me in the radiance of immortality...

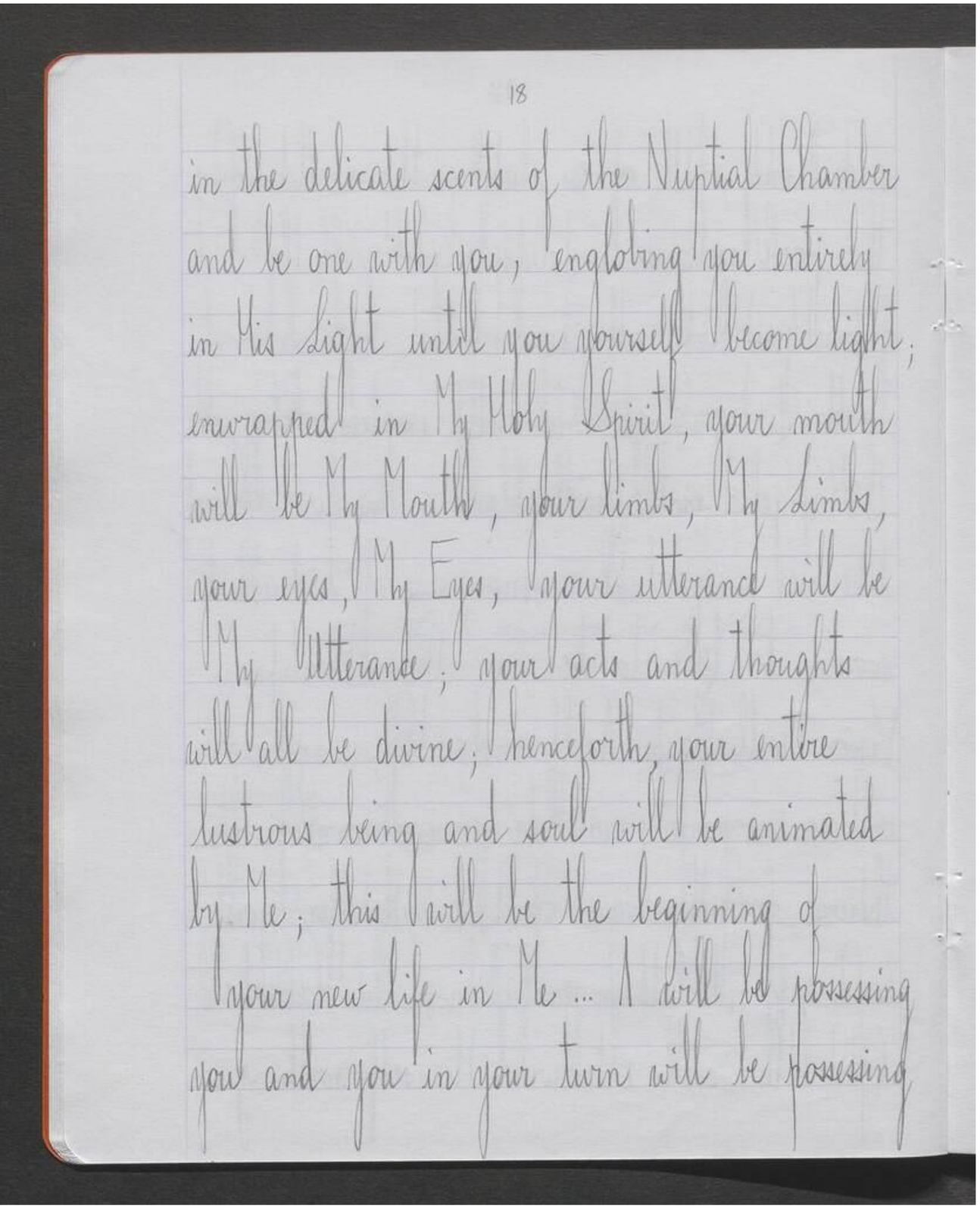
"now you will become part of Me and one with Me adorning each one of your members with Divinity and Light, incorruption and blessedness to be befitting for Me, your God

*The Unction


17

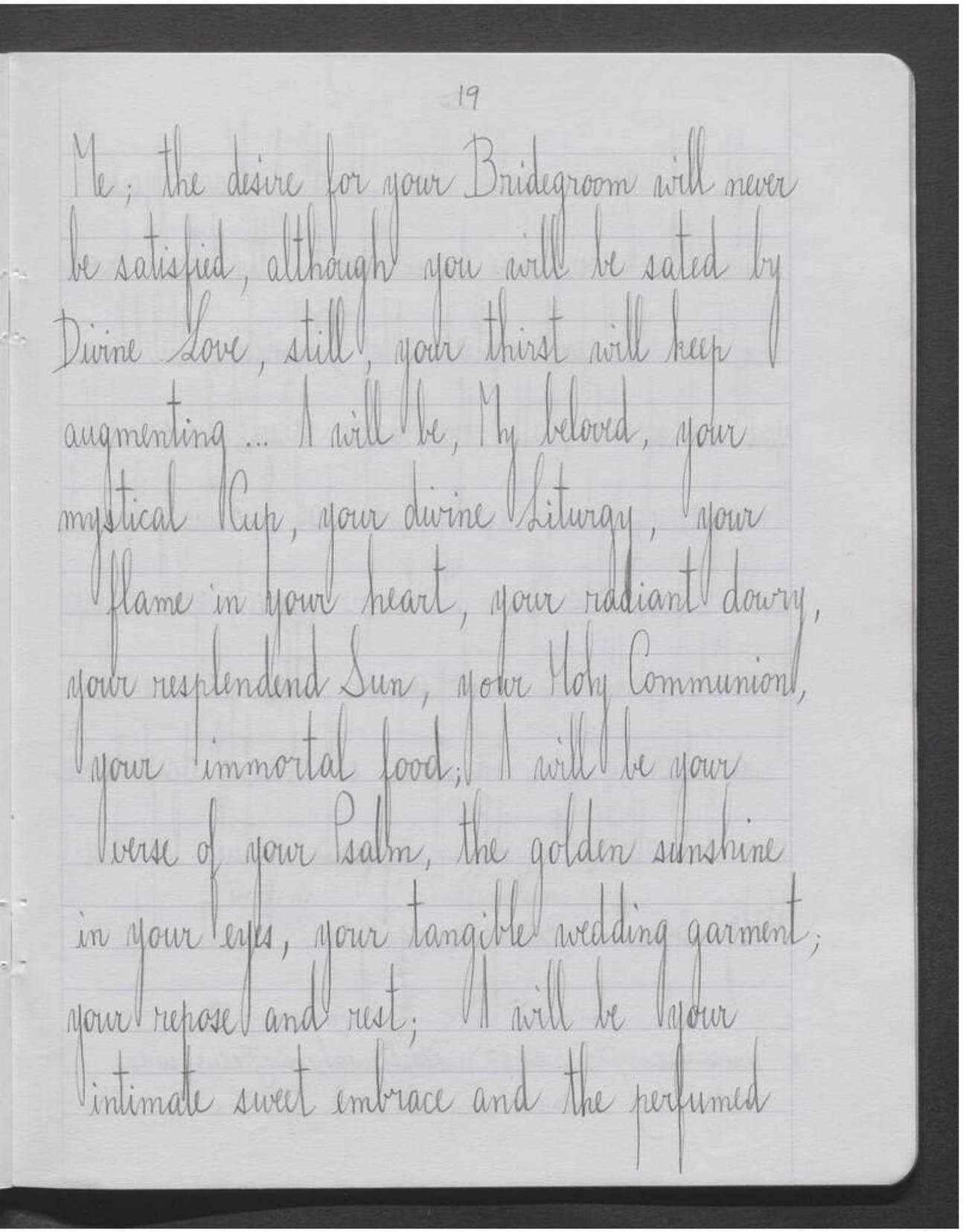
and King; all of a sudden the world of
the past will seem to fade away gently
from you with all its contents, forever;
and in a single moment, impassibility,
the angelic virtue will blossom in your heart,
likewise a spiritual sensuousness of what it
would be like to be near the Beatific
Vision will occur itself instantly; angelic
virtues in variety will be your crown from
thereon, for these are what I will offer you
as a gift to attain perfection; the Absolute
God then will intertwine Himself with you

and King; all of a sudden the world of
the past will seem to fade away gently
from you with all its contents, forever;
and in a single moment, impassibility,
the angelic virtue will blossom in your heart,
likewise a spiritual sensuousness of what it
would be like to be near the Beatific
Vision will occur itself instantly; angelic
virtues in variety will be your crown from
thereon, for these are what I will offer you
as a gift to attain perfection; the Absolute
God then will intertwine Himself with you


18

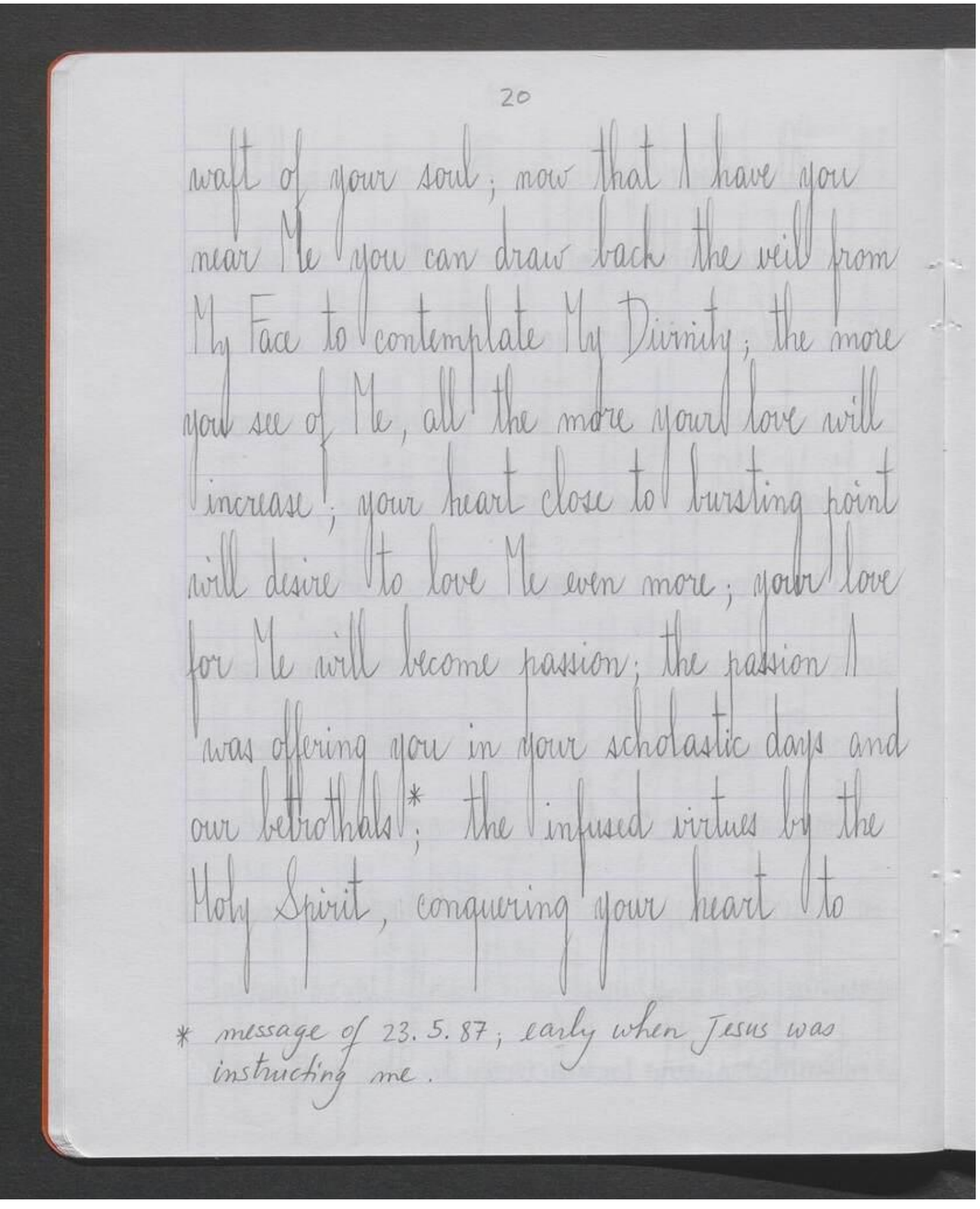
in the delicate scents of the Nuptial Chamber
and be one with you; englobing you entirely
in His Light until you yourself become light;
enwrapped in My Holy Spirit, your mouth
will be My Mouth, your limbs, My Limbs,
your eyes, My Eyes, your utterance will be
My Utterance; your acts and thoughts
will all be divine; henceforth, your entire
lustrous being and soul will be animated
by Me; this will be the beginning of
your new life in Me... I will be possessing
you and you in your turn will be possessing

in the delicate scents of the Nuptial Chamber
and be one with you; englobing you entirely
in His Light until you yourself become light;
enwrapped in My Holy Spirit, your mouth
will be My Mouth, your limbs, My Limbs,
your eyes, My Eyes, your utterance will be
My Utterance; your acts and thoughts
will all be divine; henceforth, your entire
lustrous being and soul will be animated
by Me; this will be the beginning of
your new life in Me... I will be possessing
you and you in your turn will be possessing


19

Me; the desire for your Bridegroom will never be satisfied, although you will be sated by Divine Love, still, your thirst will keep augmenting ... I will be, My beloved, your mystical Cup, your divine Liturgy, your flame in your heart, your radiant dowry, your resplendend Sun, your Holy Communion, your immortal food; I will be your verse of your Psalm, the golden sunshine in your eyes, your tangible wedding garment; your repose and rest; I will be your intimate sweet embrace and the perfumed

Me; the desire for your Bridegroom will never be satisfied, although you will be sated by Divine Love, still, your thirst will keep augmenting... I will be, My beloved, your mystical Cup, your divine Liturgy, your flame in your heart, your radiant dowry, your resplendent Sun, your Holy Communion, your immortal food; I will be your verse of your Psalm, the golden sunshine in your eyes, your tangible wedding garment; your repose and rest; I will be your intimate sweet embrace and the perfumed

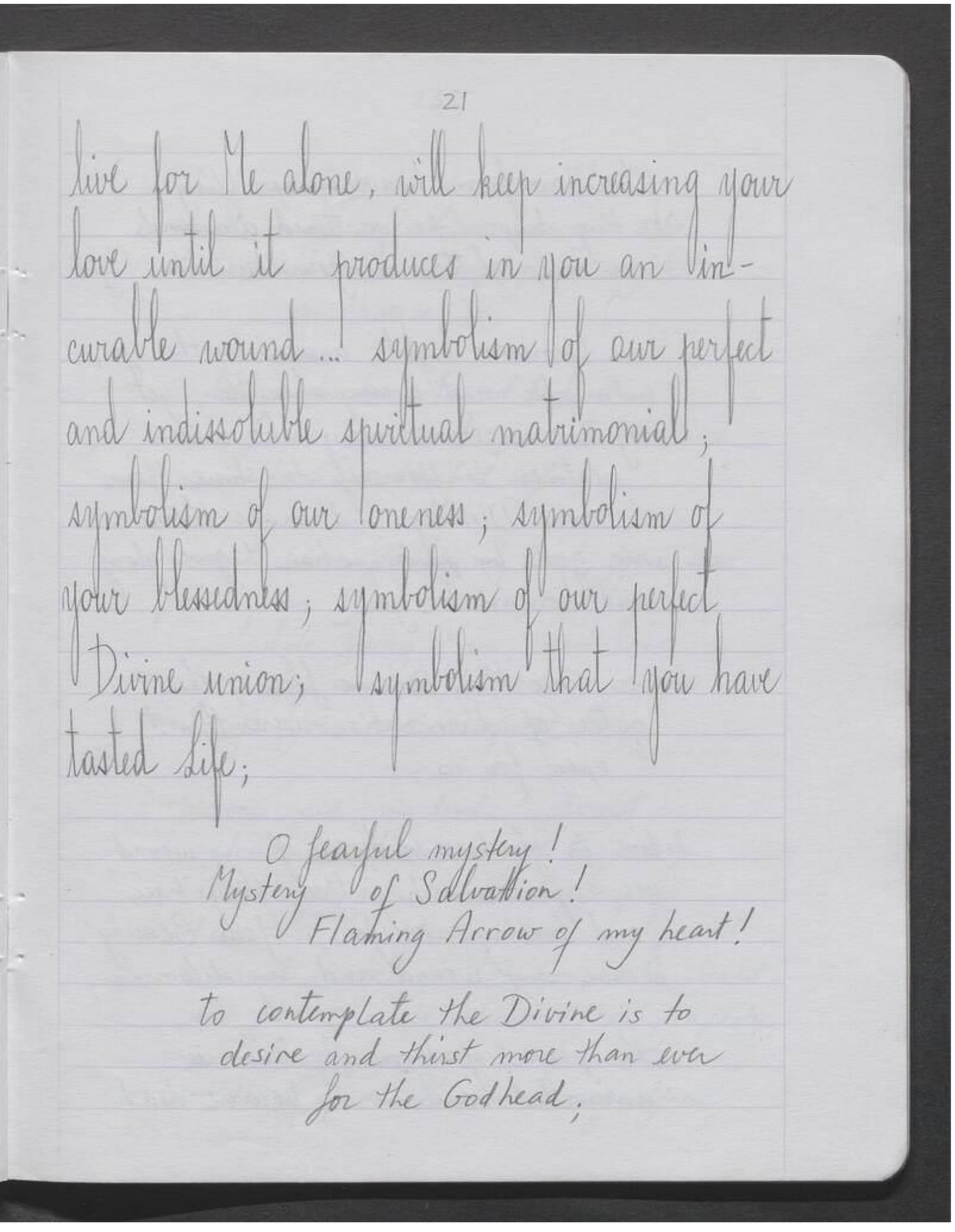

20

waft of your soul; now that I have you near Me you can draw back the veil from My Face to contemplate My Divinity; the more you see of Me, all the more your love will increase; your heart close to bursting point will desire to love Me even more; your love for Me will become passion; the passion I was offering you in your scholastic days and our betrothals*; the infused virtues by the Holy Spirit, conquering your heart to

* message of 23.5.87; early when Jesus was instructing me.

waft of your soul; now that I have you near Me you can draw back the veil from My Face to contemplate My Divinity; the more you see of Me, all the more your love will increase; your heart close to bursting point will desire to love Me even more; your love for Me will become passion; the passion I was offering you in your scholastic days and our betrothals*; the infused virtues by the Holy Spirit, conquering your heart to

*message of 23.5.87, early when Jesus was instructing me.


21

live for Me alone, will keep increasing your love until it produces in you an incurable wound... symbolism of our perfect and indissoluble spiritual matrimonial; symbolism of our oneness; symbolism of your blessedness; symbolism of our perfect Divine union; symbolism that you have tasted Life;

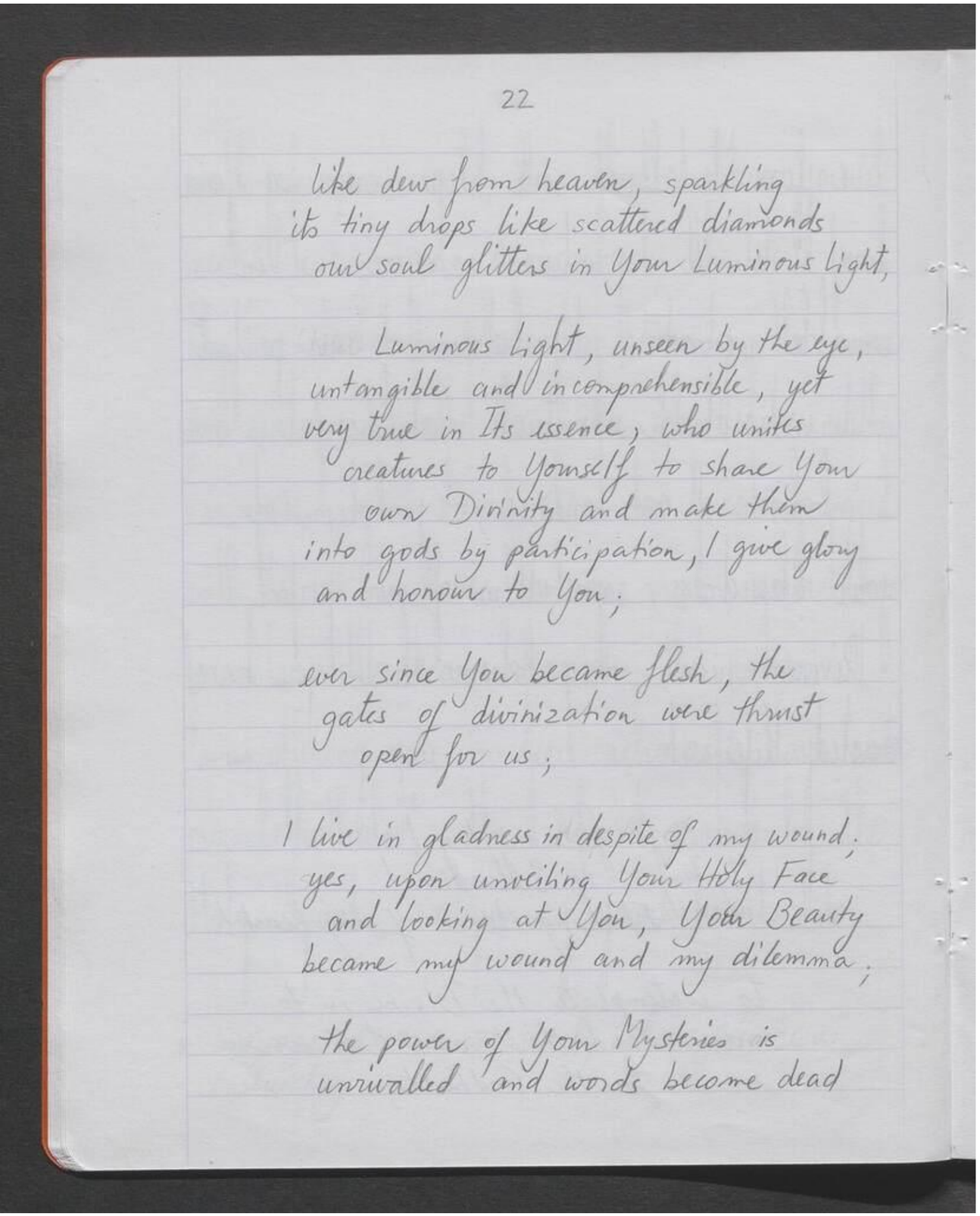
O fearful mystery!
Mystery of Salvation!
Flaming Arrow of my heart!

to contemplate the Divine is to desire and thirst more than ever for the Godhead;

live for Me alone, will keep increasing your love until it produces in you an incurable wound... symbolism of our perfect and indissoluble spiritual matrimonial; symbolism of our oneness; symbolism of your blessedness; symbolism of our perfect Divine union; symbolism that you have tasted Life;

O fearful mystery!
Mystery of Salvation!
Flaming Arrow of my heart!

to contemplate the Divine is to desire and thirst more than ever for the Godhead;



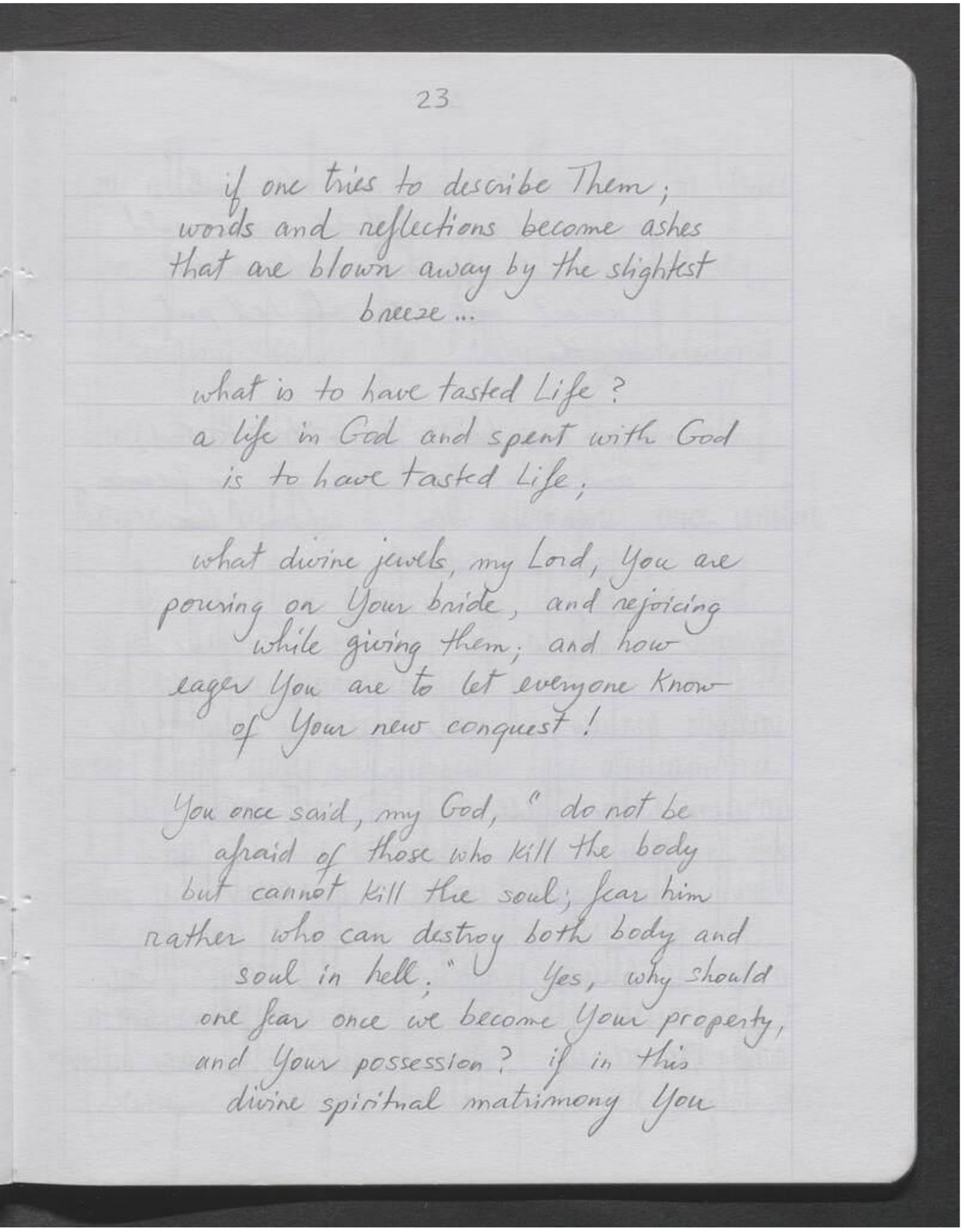
like dew from heaven, sparkling
its tiny drops like scattered diamonds
our soul glitters in Your Luminous Light,

Luminous Light, unseen by the eye,
intangible and incomprehensible, yet
very true in Its essence, who unites
creatures to Yourself to share Your
own Divinity and make them
into gods by participation, I give glory
and honour to You;

ever since You became flesh, the
gates of divinization were thrust
open for us;

I live in gladness in despite of my wound;
yes, upon unveiling Your Holy Face
and looking at You, Your Beauty
became my wound and my dilemma;

the power of Your Mysteries is
unrivalled and words become dead

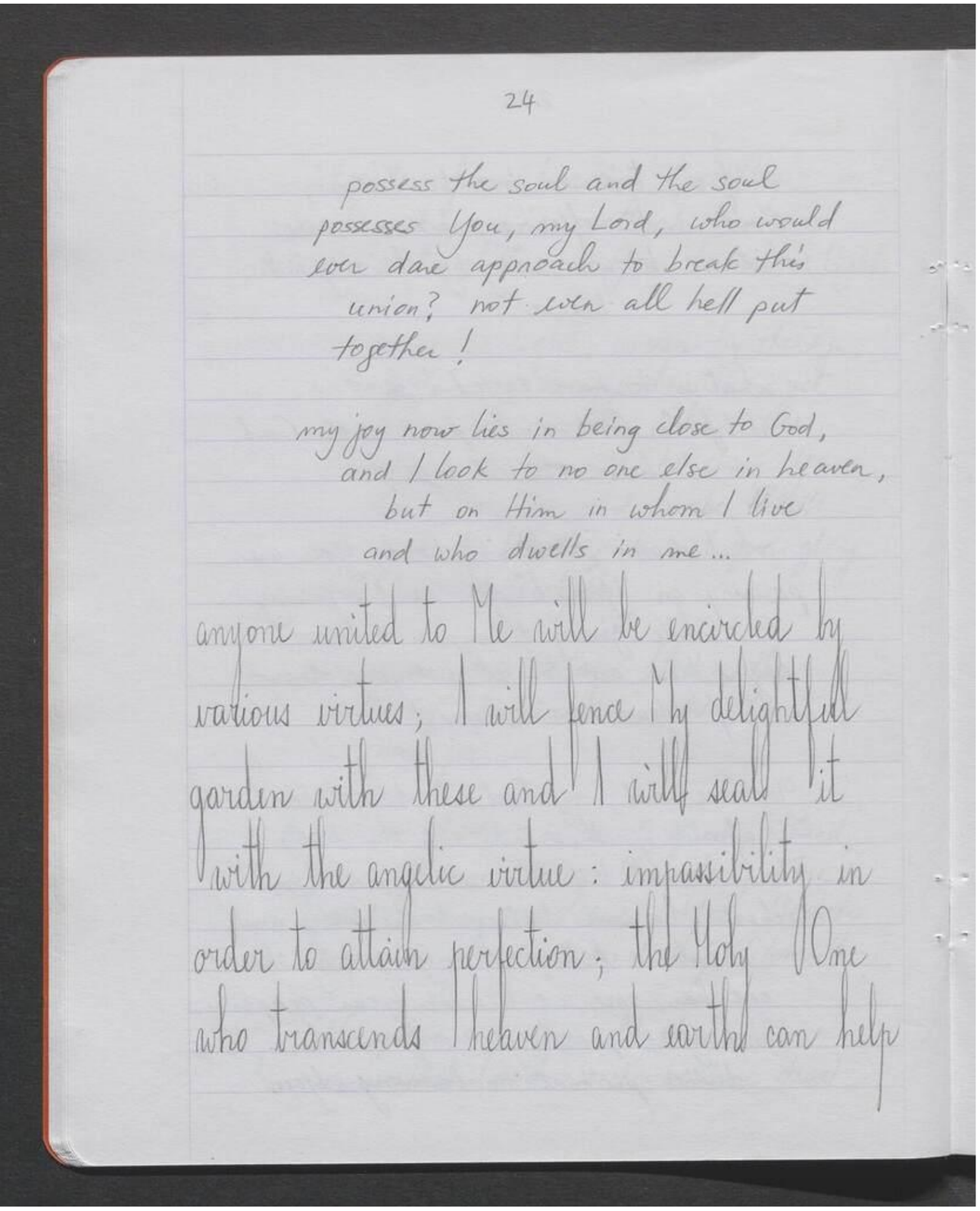


if one tries to describe Them;
words and reflections become ashes
that are blown away by the slightest
breeze...

what is to have tasted Life?
a life in God and spent with God
is to have tasted Life;

what divine jewels, my Lord, You are
pouring on Your bride, and rejoicing
while giving them; and how
eager You are to let everyone know
of Your new conquest!

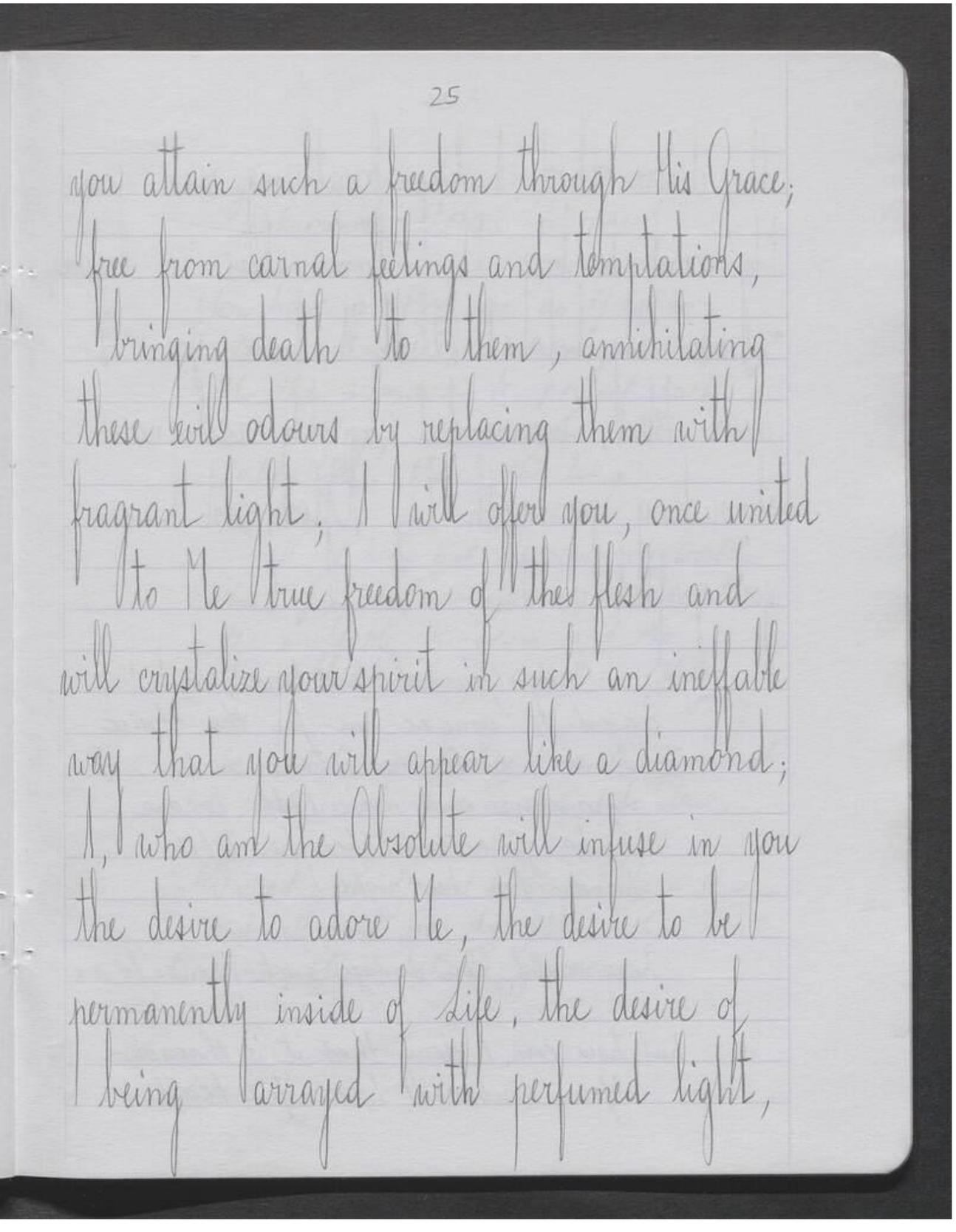
You once said, my God, "do not be
afraid of those who kill the body
but cannot kill the soul; fear him
rather who can destroy both body and
soul in hell;" Yes, why should
one fear once we become Your property,
and Your possession? if in this
divine spiritual matrimony You



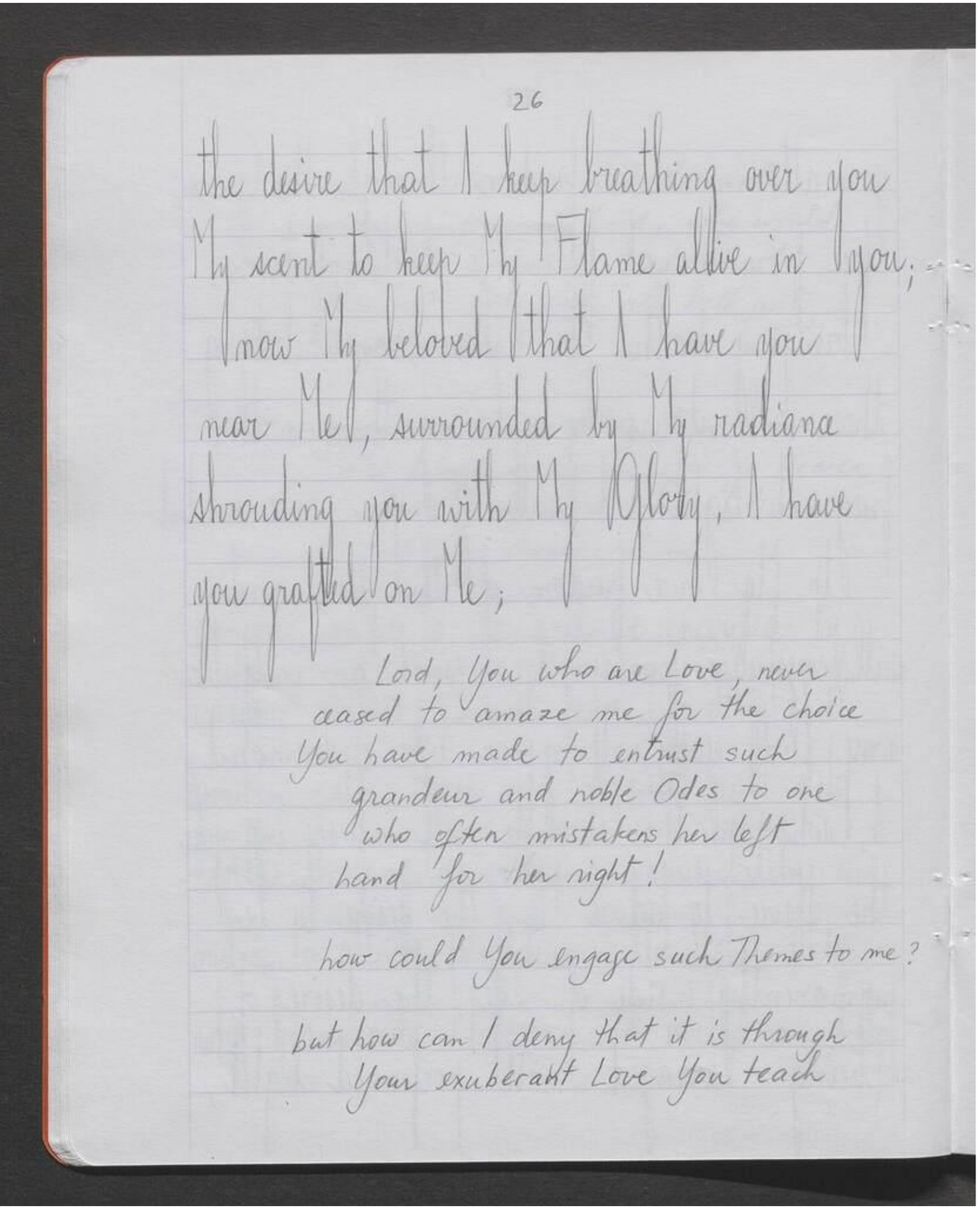
possess the soul and the soul
possesses You, my Lord, who would
ever dare approach to break this
union? not even all hell put
together!

my joy now lies in being close to God,
and I look to no one else in heaven,
but on Him in whom I live
and who dwells in me...

anyone united to Me will be encircled by
various virtues; I will fence My delightful
garden with these and I will seal it
with the angelic virtue: impassibility, in
order to attain perfection; the Holy One
who transcends heaven and earth can help



you attain such a freedom through His Grace;
free from carnal feelings and temptations,
bringing death to them, annihilating
these evil odours by replacing them with
fragrant light; I will offer you, once united
to Me true freedom of the flesh and
will crystalize your spirit in such an ineffable
way that you will appear like a diamond;
I, who am the Absolute will infuse in you
the desire to adore Me, the desire to be
permanently inside of Life, the desire of
being arrayed with perfumed light,

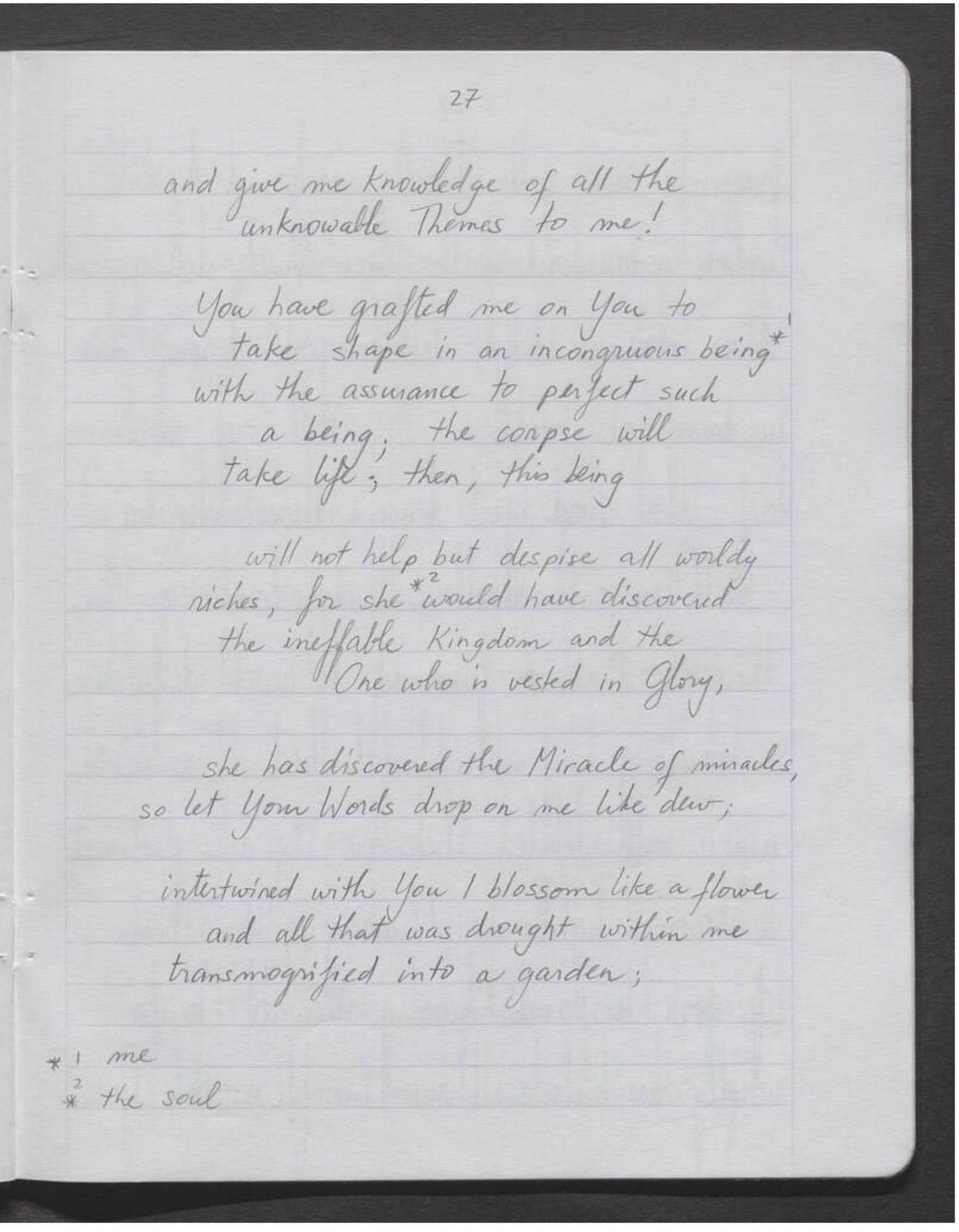


the desire that I keep breathing over you
My scent to keep My Flame alive in you;
know My beloved that I have you
near Me, surrounded by My radiance
shrouding you with My Glory, I have
you grafted on Me;

Lord, You who are Love never
ceased to amaze me for the choice
You have made to entrust such
grandeur and noble Odes to one
who often mistakens her left
hand for her right!

how could You engage such Themes to me?

but how can I deny that it is through
Your exuberant Love You teach



and give me knowledge of all the
unknowable Themes to me!

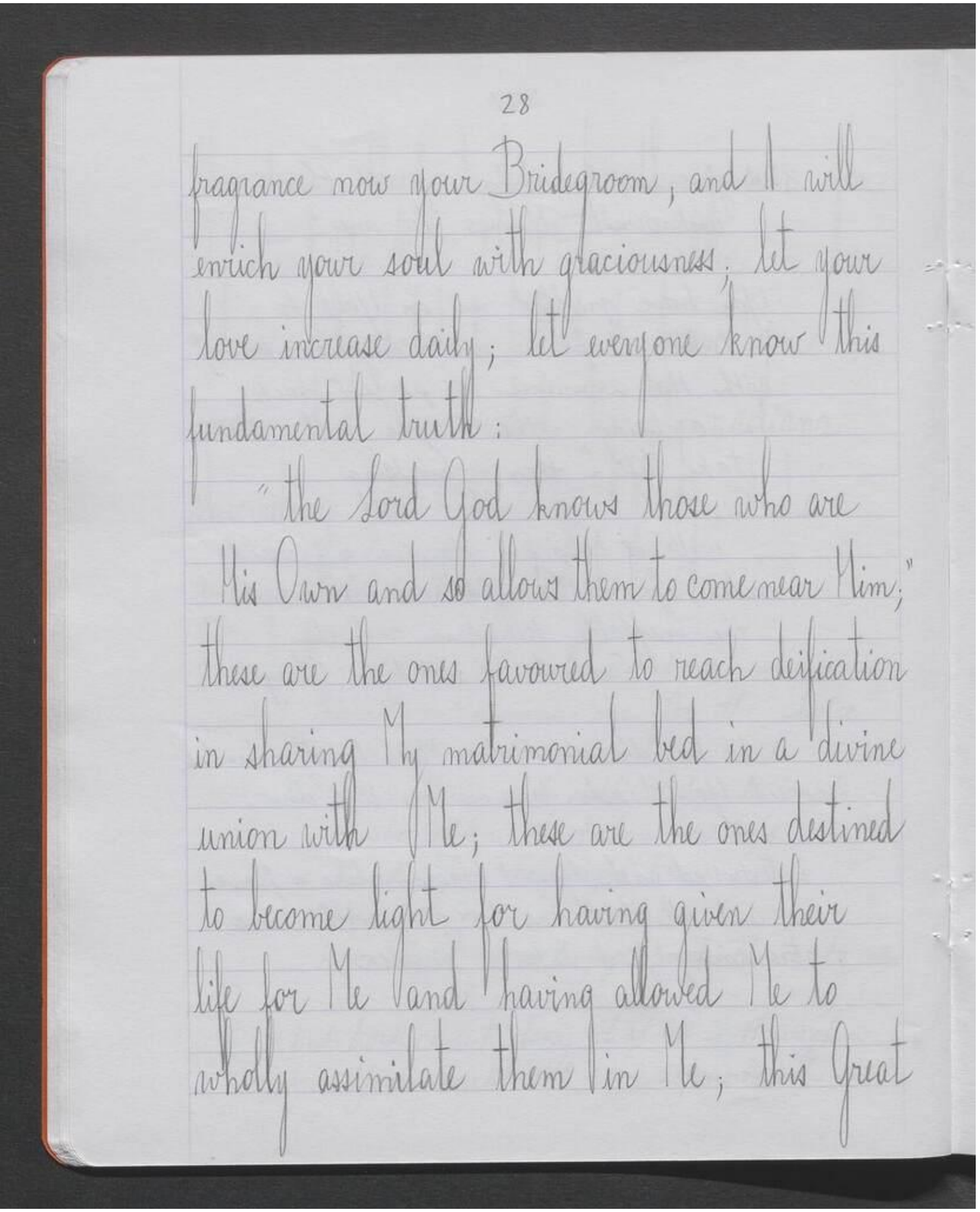
You have grafted me on You to
take shape in an incongruous being*
with the assurance to perfect such
a being; the corpse will
take life; then, this being

will not help but despise all worldly
riches, for she* would have discovered
the ineffable Kingdom and the
One who is vested in Glory,

she has discovered the Miracle of miracles,
so let Your Words drop on me like dew;

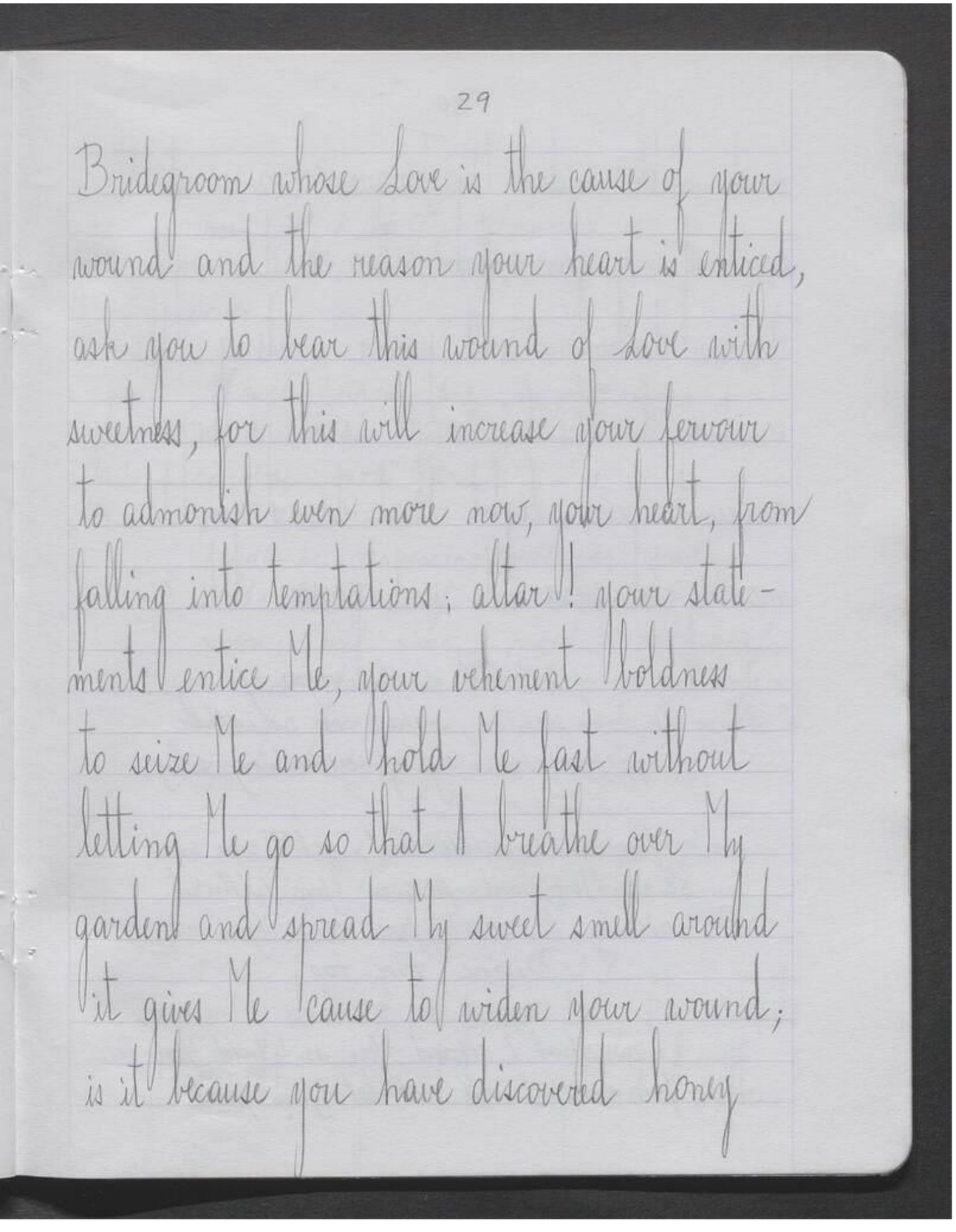
intertwined with You I blossom like a flower
and all that was drought within me
transmogrified into a garden;

*me
*the soul



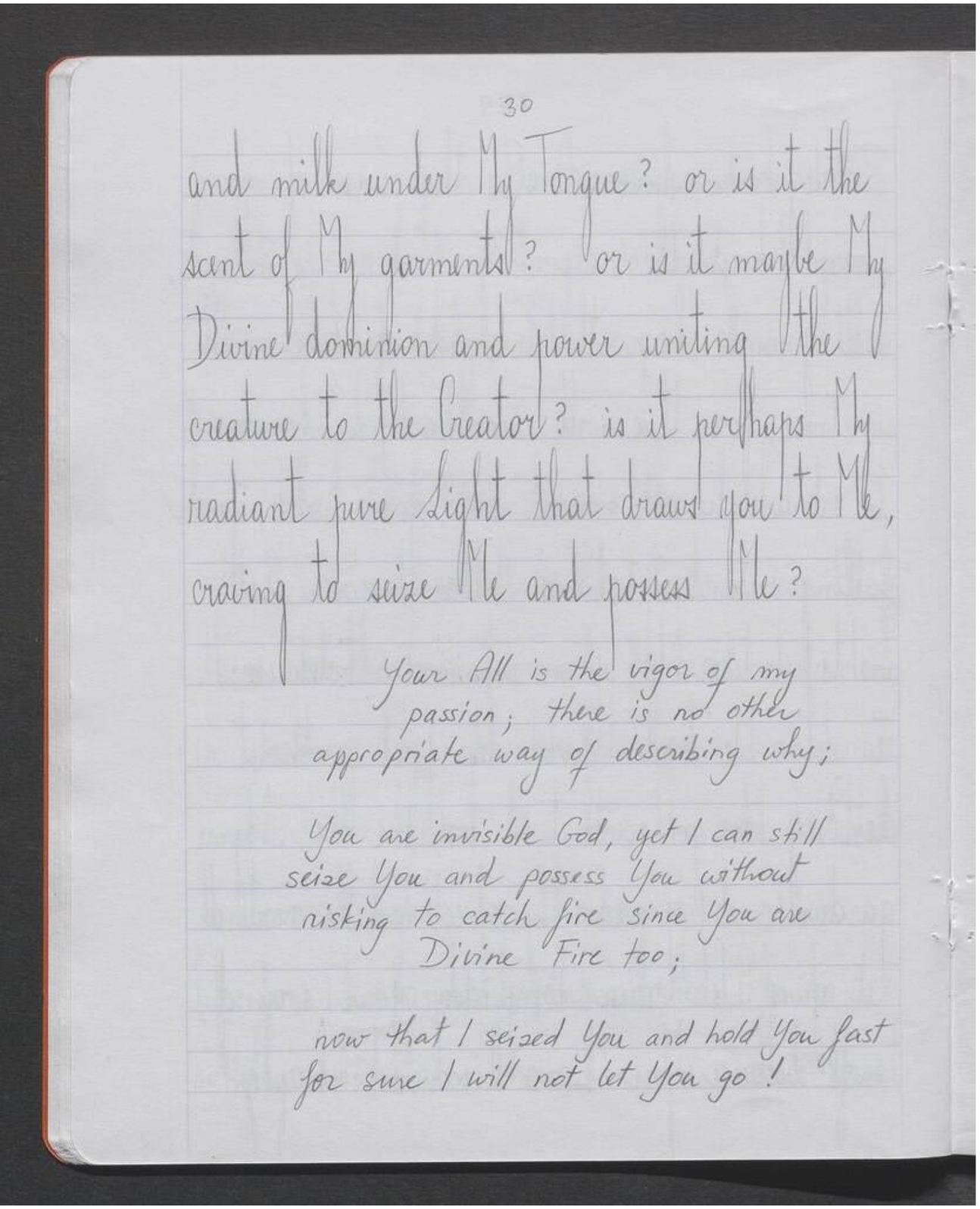
fragrance now your Bridegroom; and I will enrich your soul with graciousness; let your love increase daily; let everyone know this fundamental truth:

“the Lord God knows those who are His Own and so allows them to come near Him;" these are the ones favoured to reach deification in sharing My matrimonial bed in a divine union with Me; these are the ones destined to become light for having given their life for Me and having allowed Me to wholly assimilate them in Me; this Great


29

Bridegroom whose Love is the cause of your wound and the reason your heart is enticed, ask you to bear this wound of Love with sweetness, for this will increase your fervour to admonish even more now, your heart, from falling into temptations; altar! your state-ments entice Me, your vehement boldness to seize Me and hold Me fast without letting Me go so that I breathe over My garden and spread My sweet smell around it gives Me cause to widen your wound; is it because you have discovered honey

Bridegroom whose love is the cause of your wound and the reason your heart is enticed, ask you to bear this wound of Love with sweetness, for this will increase your fervour to admonish even more now, your heart, from falling into temptations; altar! your state-ments entice Me, your vehement boldness to seize Me and hold Me fast without letting Me go so that I breathe over My garden and spread My sweet smell around it gives Me cause to widen your wound; is it because you have discovered honey


30

and milk under My Tongue? or is it the scent of My garments? or is it maybe My Divine dominion and power uniting the creature to the Creator? is it perhaps My radiant pure Light that draws you to Me, craving to seize Me and possess Me?

Your All is the vigor of my passion; there is no other appropriate way of describing why;

You are invisible God, yet I can still seize You and possess You without risking to catch fire since You are Divine Fire too;

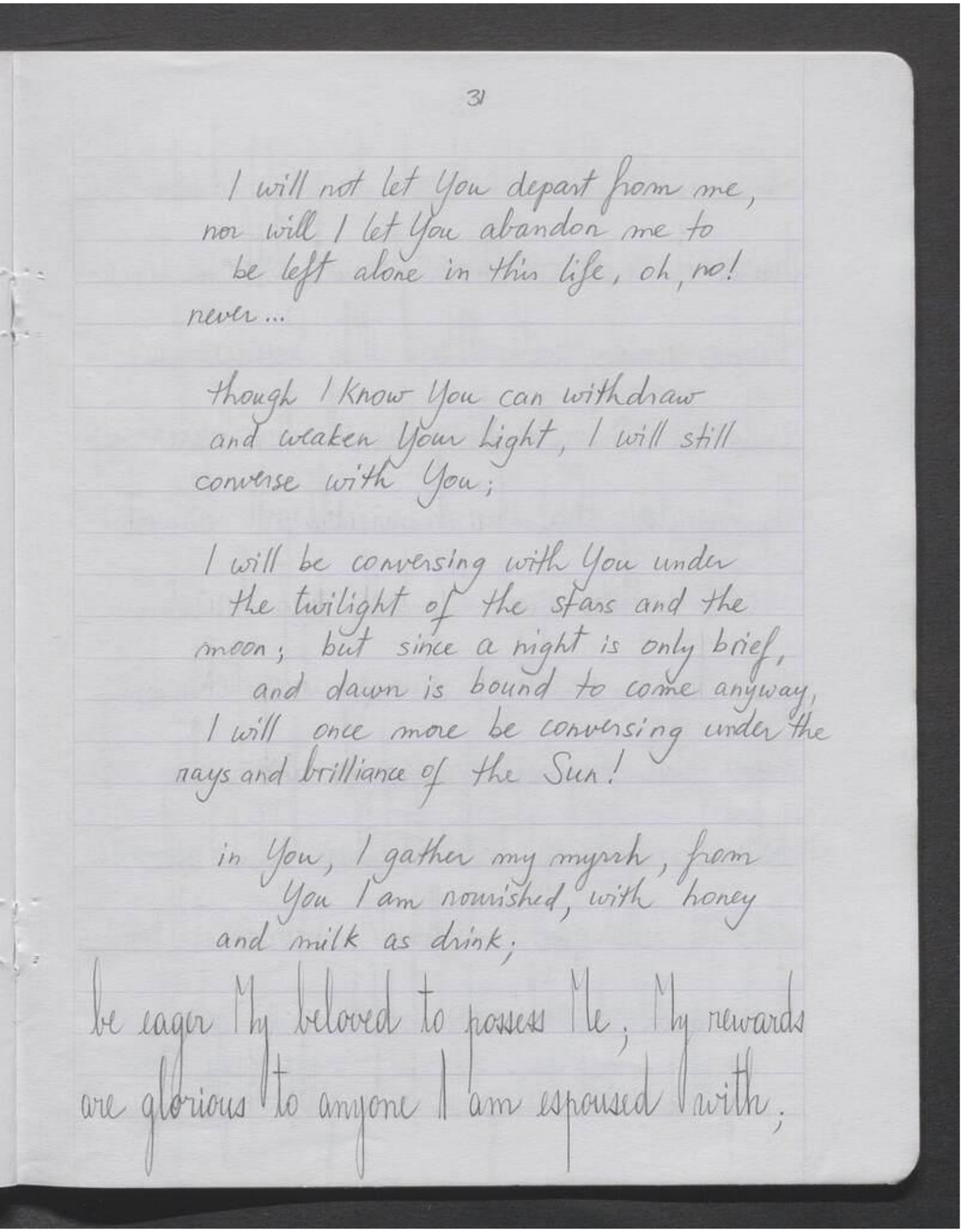
now that I seized You and hold You fast for sure I will not let You go!

and milk under My Tongue? or is it the scent of My garments? or is it maybe My Divine dominion and power uniting the creature to the Creator? is it perhaps My radiant pure Light that draws you to Me, craving to seize Me and possess Me?

Your All is the vigor of my passion; there is no other appropriate way of describing why;

You are invisible God, yet I can still seize You and possess You without risking to catch fire since You are Divine Fire too;

now that I seized You and hold You fast for sure I will not let You go!



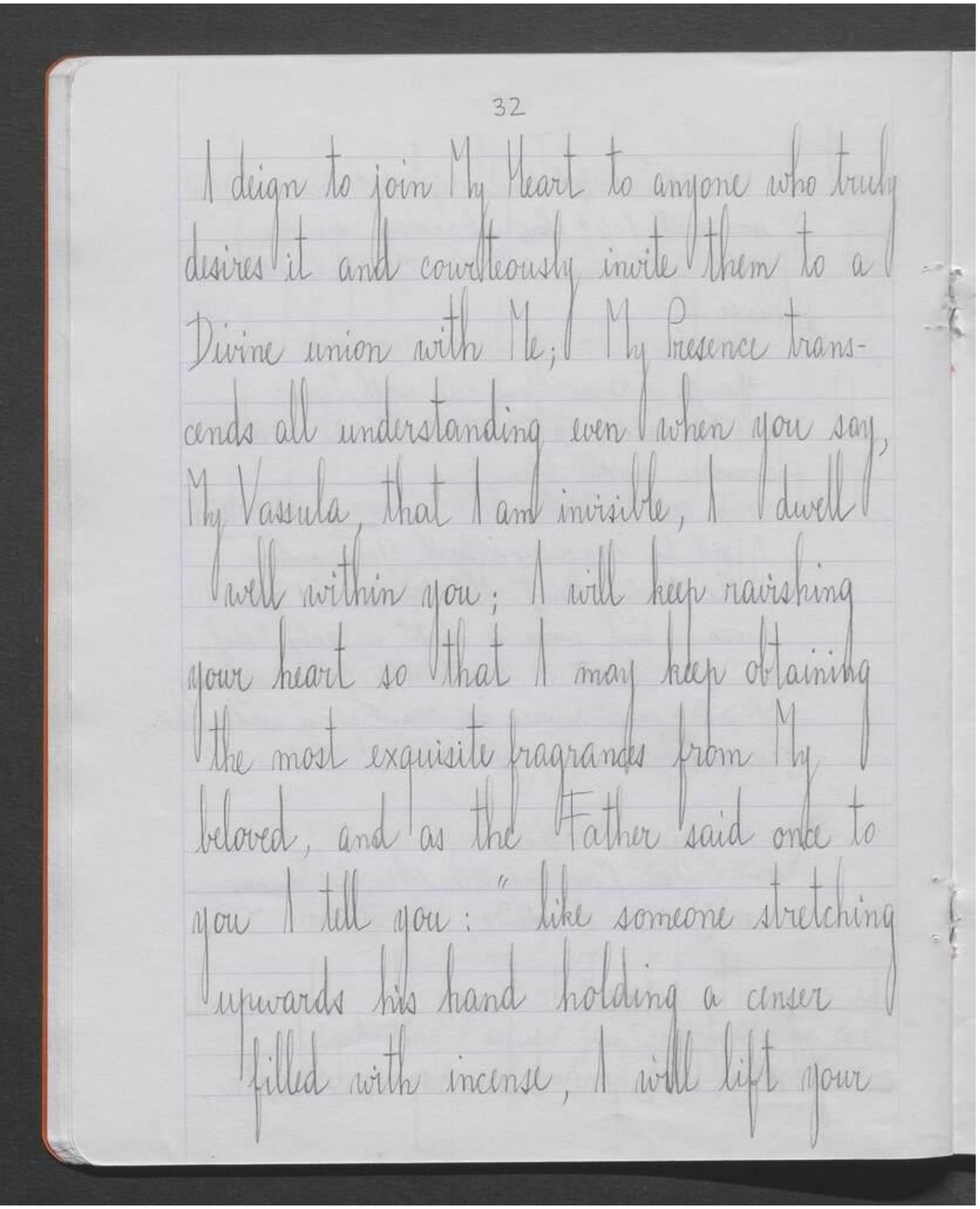
I will not let You depart from me,
nor will I let You abandon me to
be left alone in this life, oh, no!
never...

though I know You can withdraw
and weaken Your Light, I will still
converse with You;

I will be conversing with You under
the twilight of the stars and the
moon; but since a night is only brief,
and dawn is bound to come anyway,
I will once more be conversing under the
rays and brilliance of the Sun!

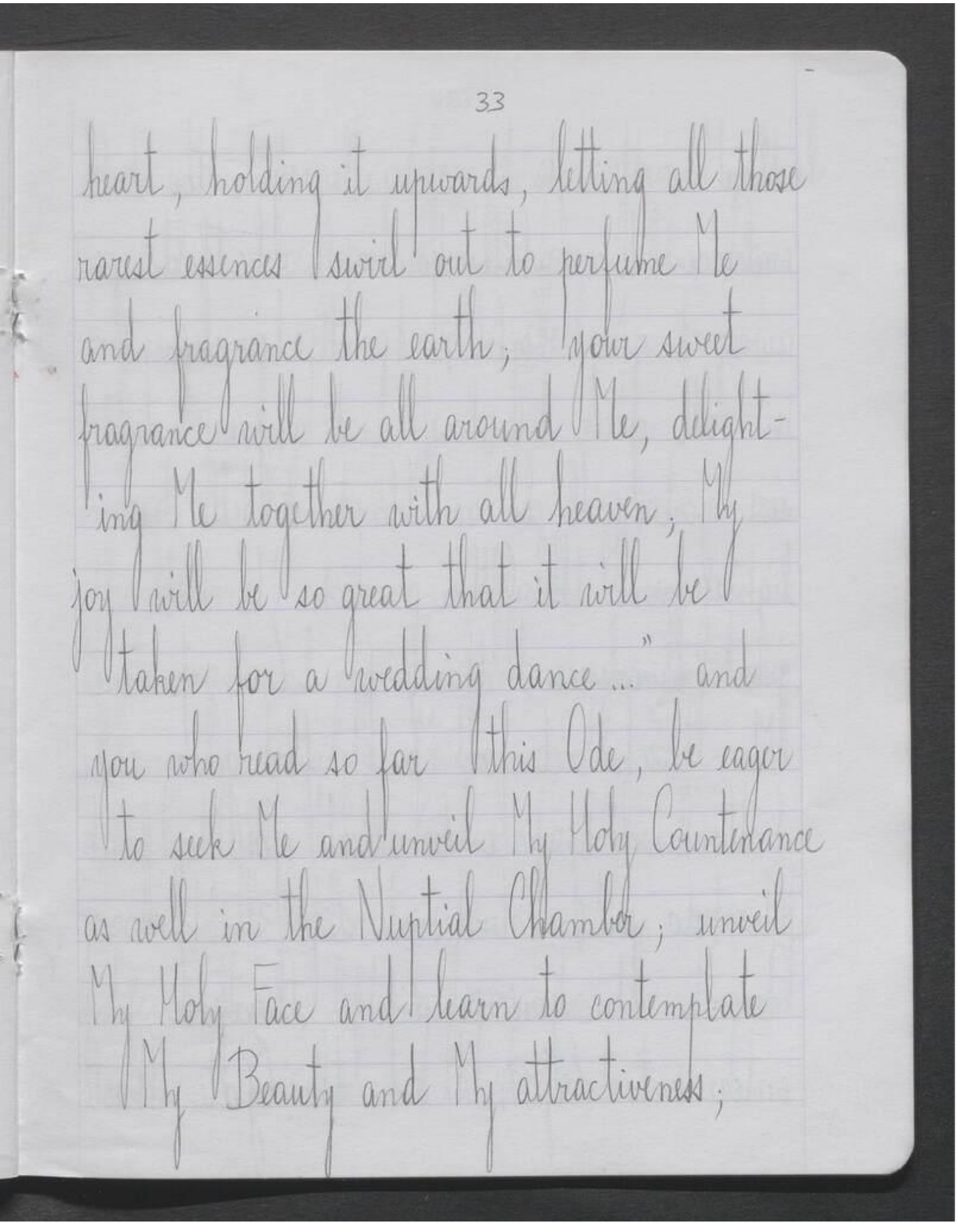
in You, I gather my myrrh, from
You I am nourished, with honey
and milk as drink;

be eager My beloved to possess Me; My rewards
are glorious to anyone I am espoused with;

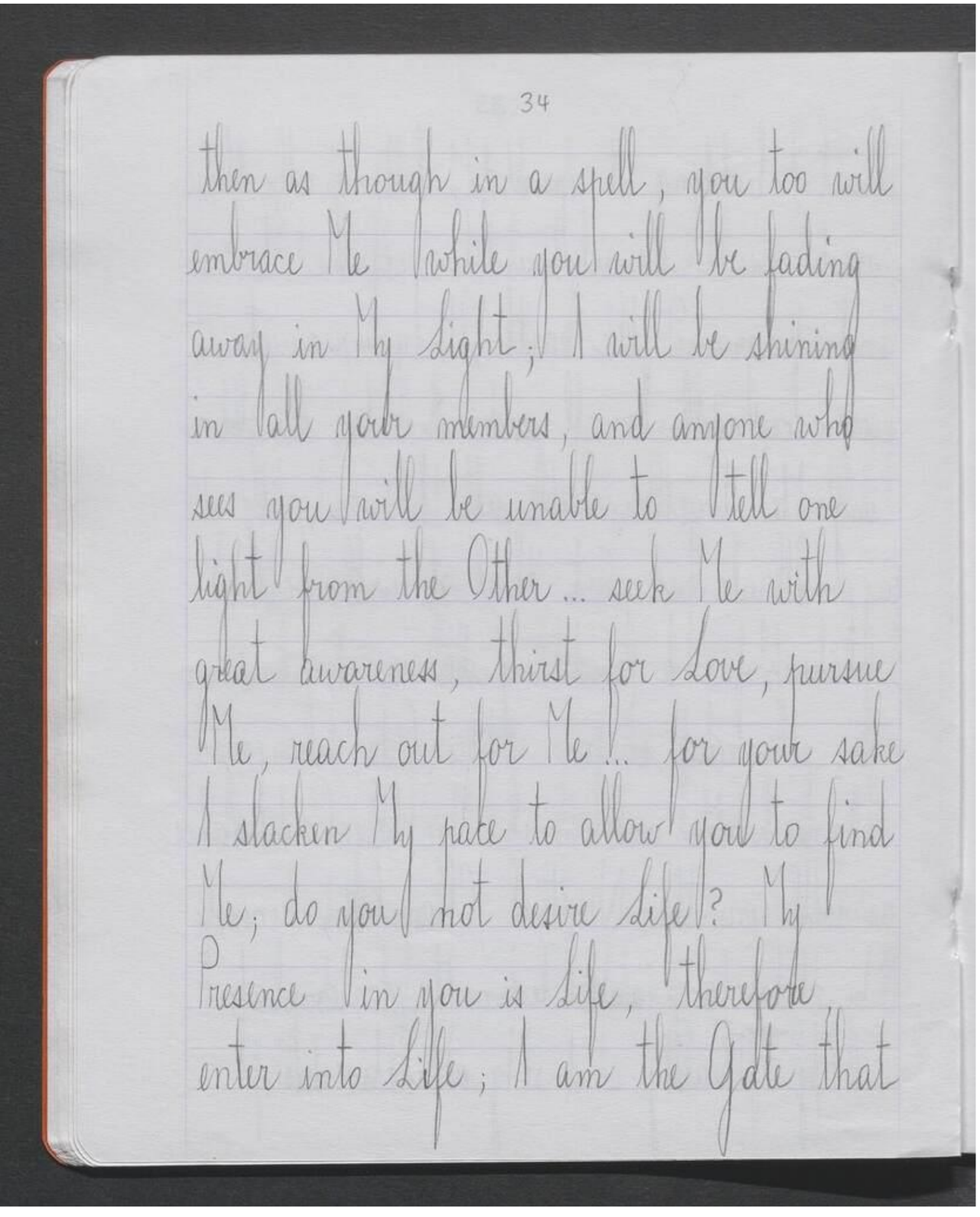

32

I deign to join My Heart to anyone who truly desires it and courteously invite them to a Divine union with Me; My Presence transcends all understanding even when you say, My Vassula, that I am invisible, I dwell well within you; I will keep ravishing your heart so that I may keep obtaining the most exquisite fragrances from My beloved, and as the Father said once to you I tell you: "like someone stretching upwards his hand holding a censer filled with incense, I will lift your

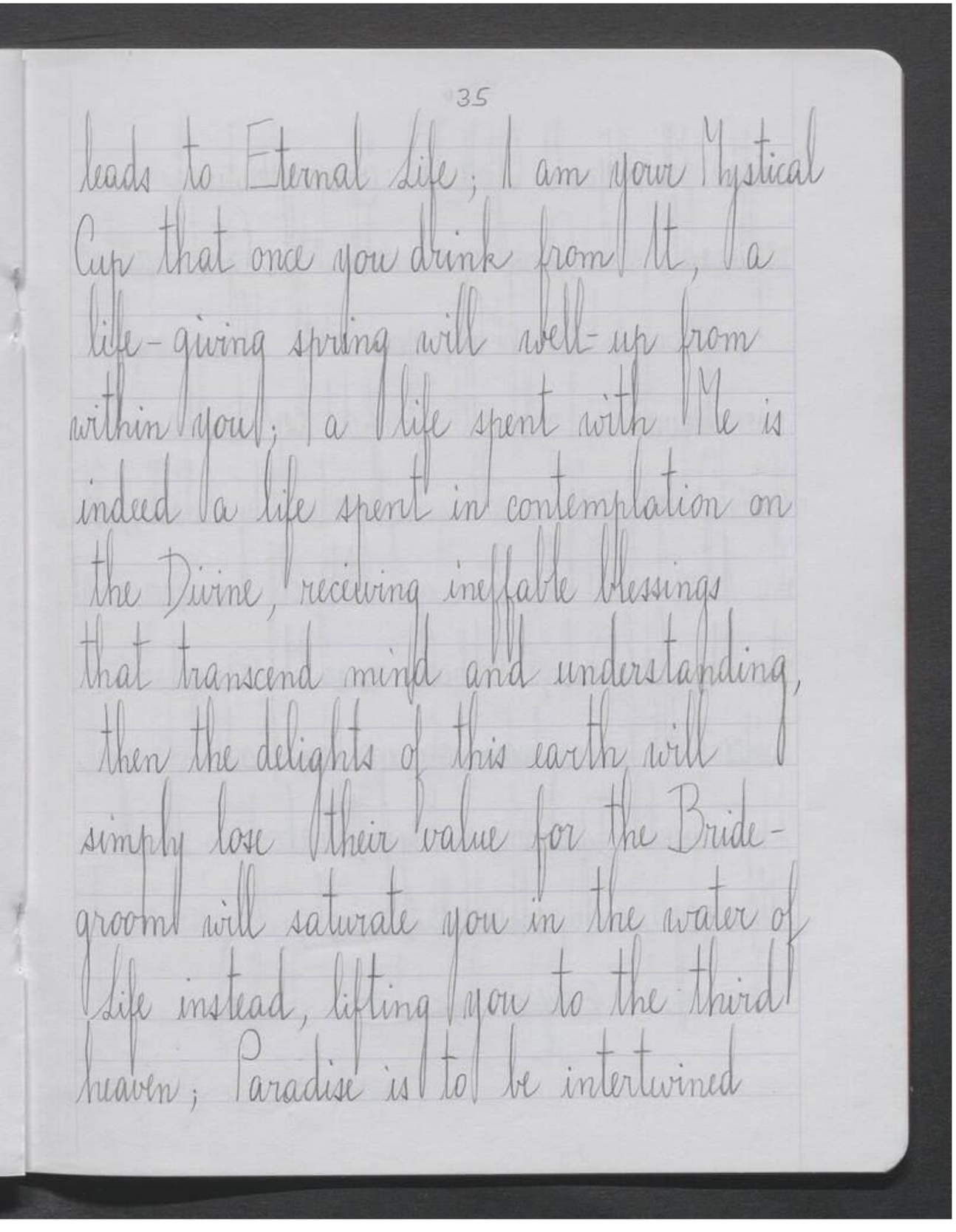
I deign to join My Heart to anyone who truly desires it and courteously invite them to a Divine union with Me; My Presence transcends all understanding even when you say, My Vassula, that I am invisible, I dwell well within you; I will keep ravishing your heart so that I may keep obtaining the most exquisite fragrances from My beloved, and as the Father said once to you I tell you: "like someone stretching upwards his hand holding a censer filled with incense, I will lift your



heart, holding it upwards, letting all those
rarest essences swirl out to perfume Me
and fragrance the earth; your sweet
fragrance will be all around Me, delight-
ing Me together with all heaven; My
joy will be so great that it will be
taken for a wedding dance..." and
you who read so far this Ode, be eager
to seek Me and unveil My Holy Countenance
as well in the Nuptial Chamber; unveil
My Holy Face and learn to contemplate
My Beauty and My attractiveness;

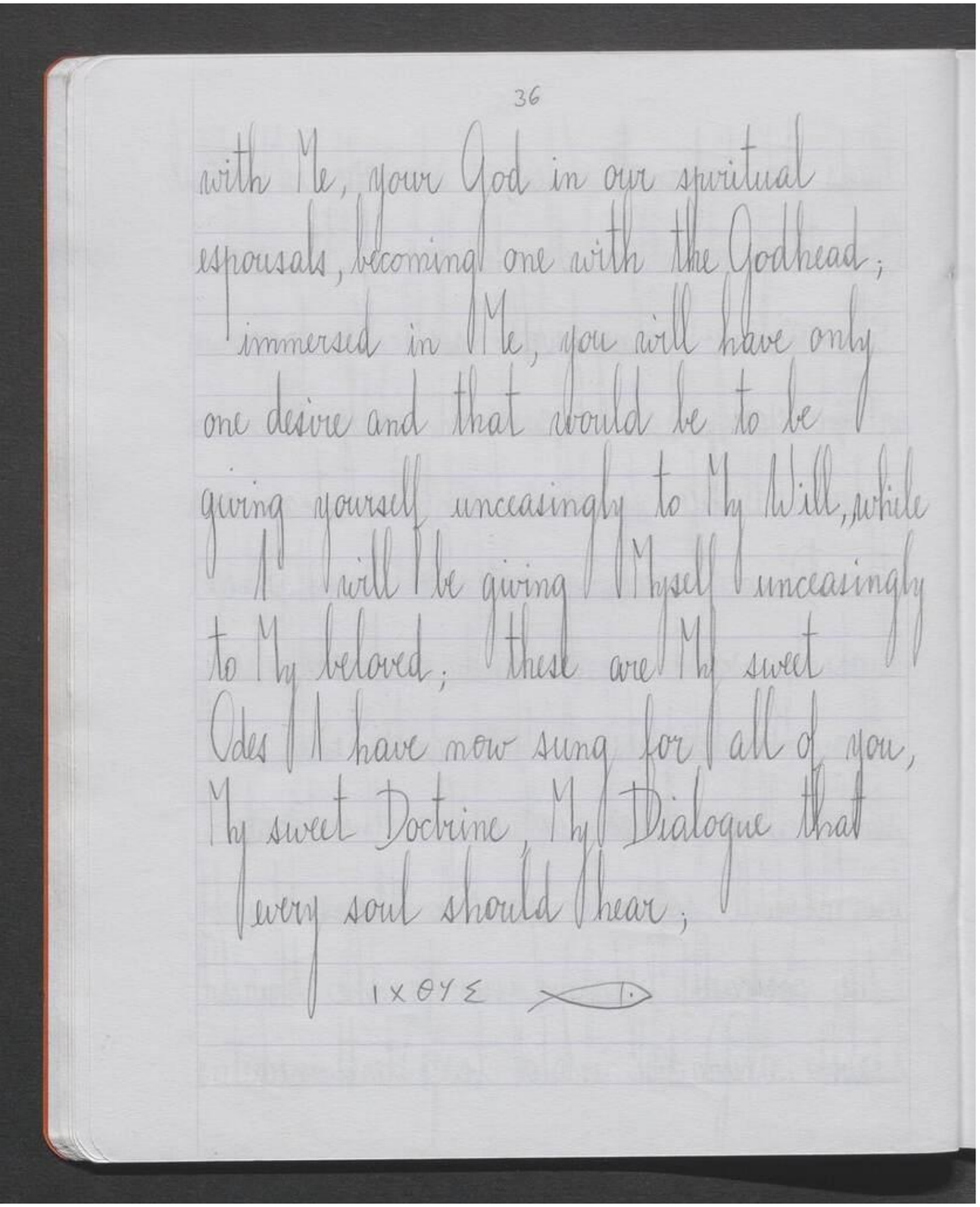


then as though in a spell, you too will embrace Me while you will be fading away in My Light; I will be shining in all your members, and anyone who sees you will be unable to tell one light from the Other... seek Me with great awareness, thirst for Love, pursue Me, reach out for Me... for your sake I slacken My pace to allow you to find Me; do you not desire Life? My Presence in you is Life, therefore, enter into Life; I am the Gate that

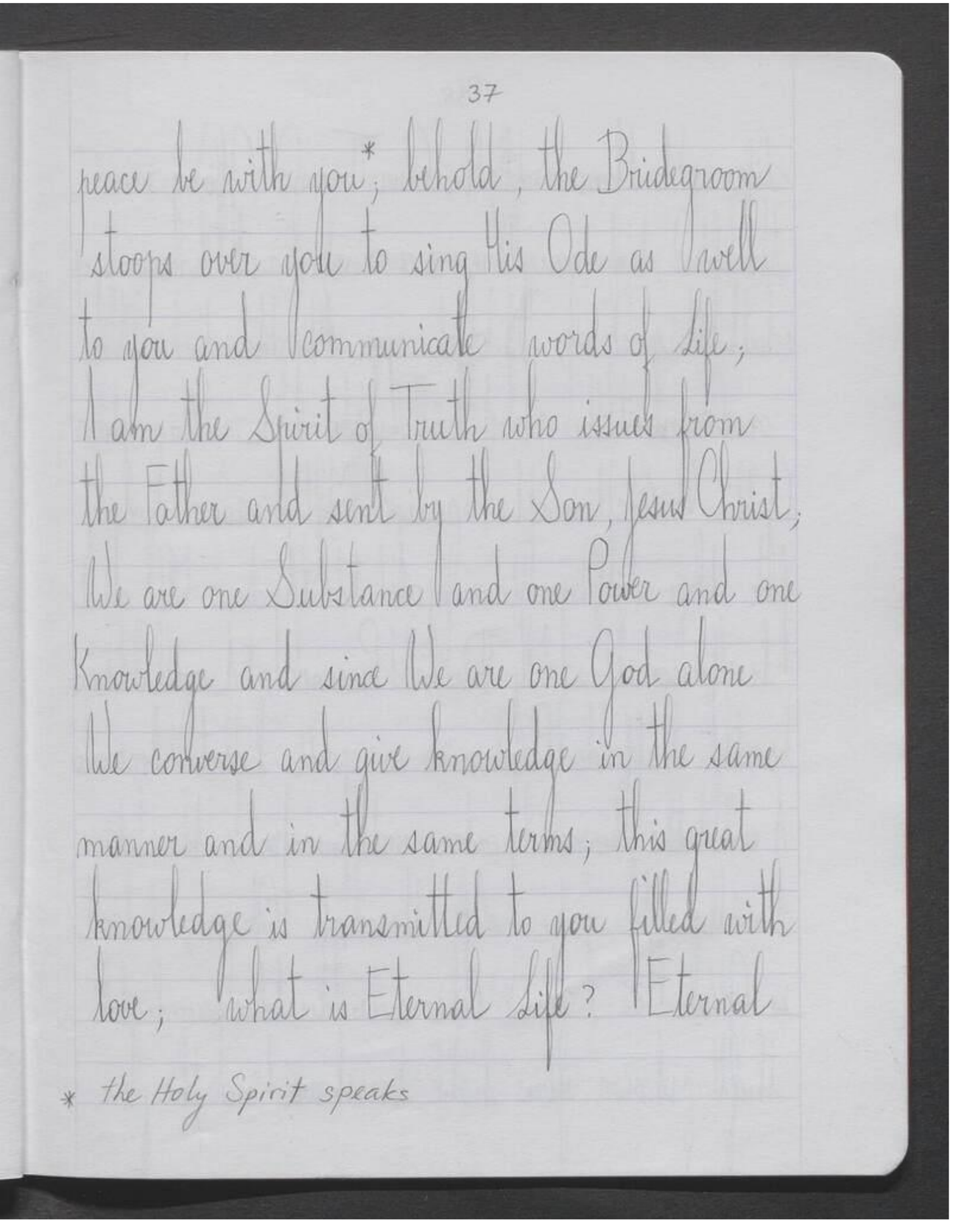

35

leads to Eternal Life; I am your Mystical Cup that once you drink from It, a life-giving spring will well-up from within you; a life spent with Me is indeed a life spent in contemplation on the Divine, receiving ineffable blessings that transcend mind and understanding, then the delights of this earth will simply lose their value for the Bride-groom will saturate you in the water of Life instead, lifting you to the third heaven; Paradise is to be intertwined

leads to Eternal Life; I am your Mystical Cup that once you drink from It, a life-giving spring will well-up from within you; a life spent with Me is indeed a life spent in contemplation on the Divine, receiving ineffable blessings that transcend mind and understanding, then the delights of this earth will simply lose their value for the Bride-groom will saturate you in the water of Life instead, lifting you to the third heaven; Paradise is to be intertwined

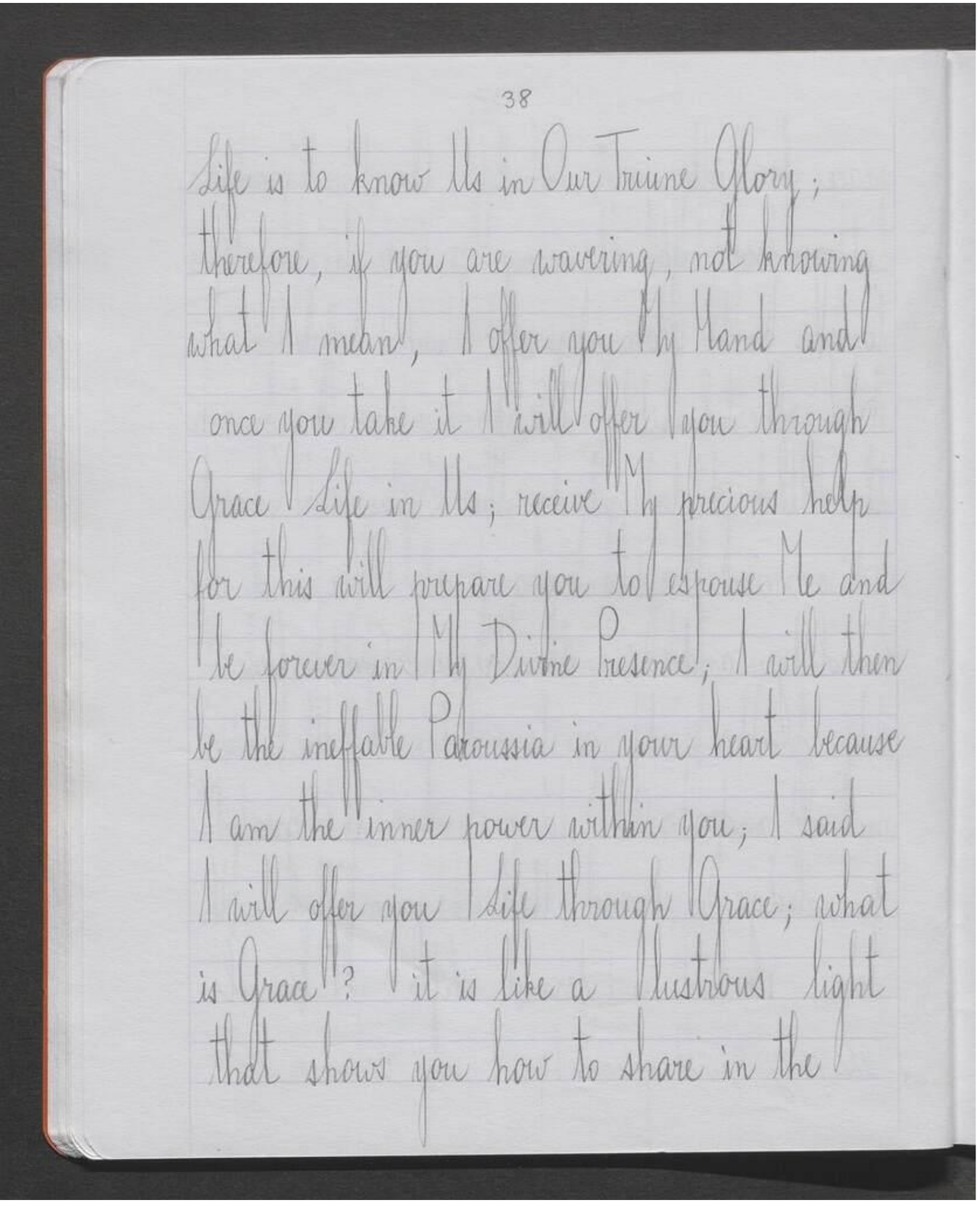


with Me, your God in our spiritual
espousals, becoming one with the Godhead;
immersed in Me, you will have only
one desire and that would be to be
giving yourself unceasingly to My Will, while
I will be giving Myself unceasingly
to My beloved; these are My sweet
Odes I have now sung for all of you,
My sweet Doctrine, My Dialogue that
every soul should hear;
IXΘYΣ



peace be with you;* behold, the Bridegroom
stoops over you to sing His Ode as well
to you and communicate words of Life;
I am the Spirit of Truth who issues from
the Father and sent by the Son, Jesus Christ;
We are one Substance and one Power and one
Knowledge and since We are one God alone
We converse and give knowledge in the same
manner and in the same terms; this great
knowledge is transmitted to you filled with
love; what is Eternal Life? Eternal

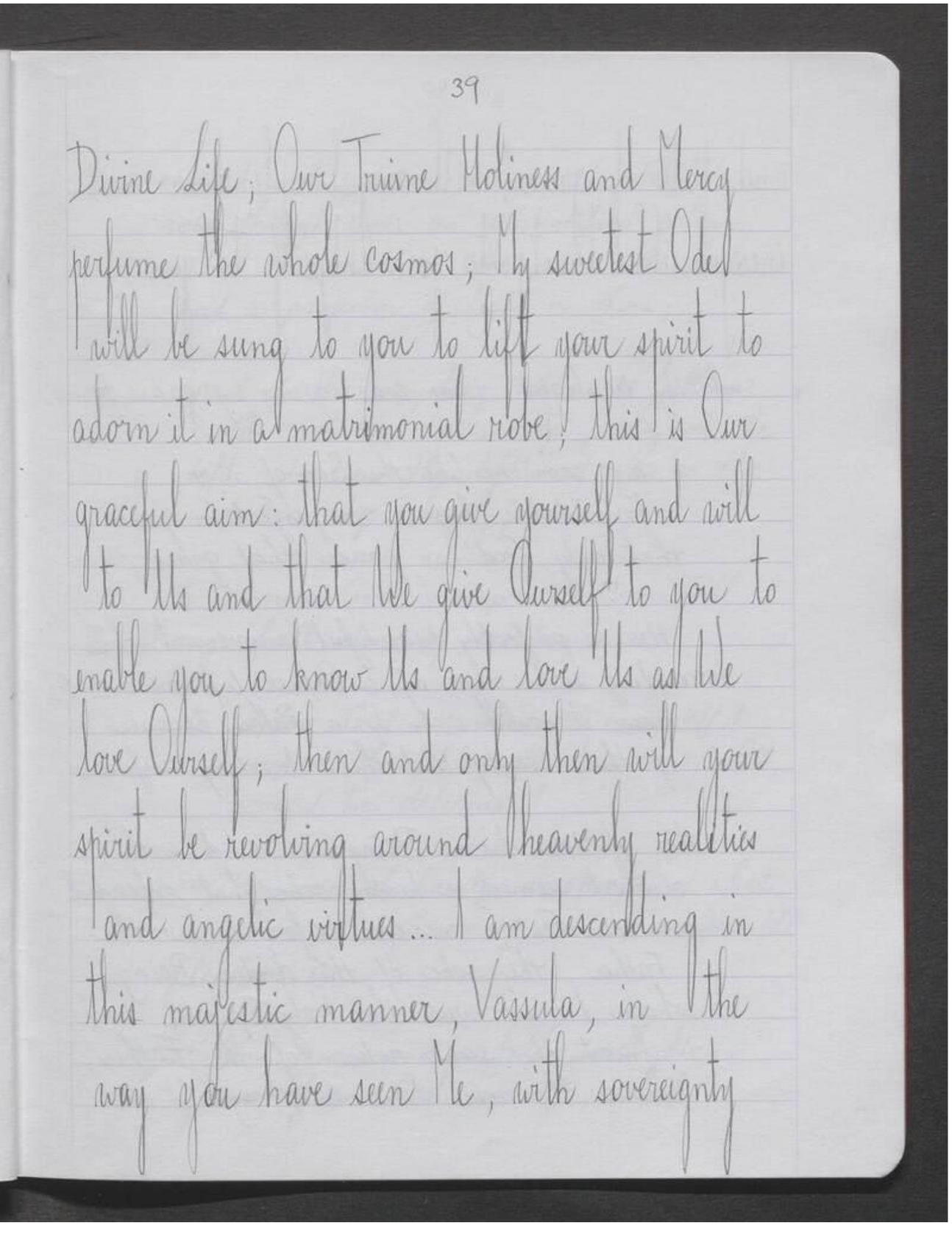
*the Holy Spirit speaks


38

Life is to know Us in Our Triune Glory;
therefore, if you are wavering, not knowing
what I mean, I offer you My Hand and
once you take it I will offer you through
Grace Life in Us; receive My precious help
for this will prepare you to espouse Me and
be forever in My Divine Presence; I will then
be the ineffable Paroussia in your heart, because
I am the inner power within you; I said
I will offer you Life through Grace; what
is Grace? it is like a lustrous light
that shows you how to share in the

38

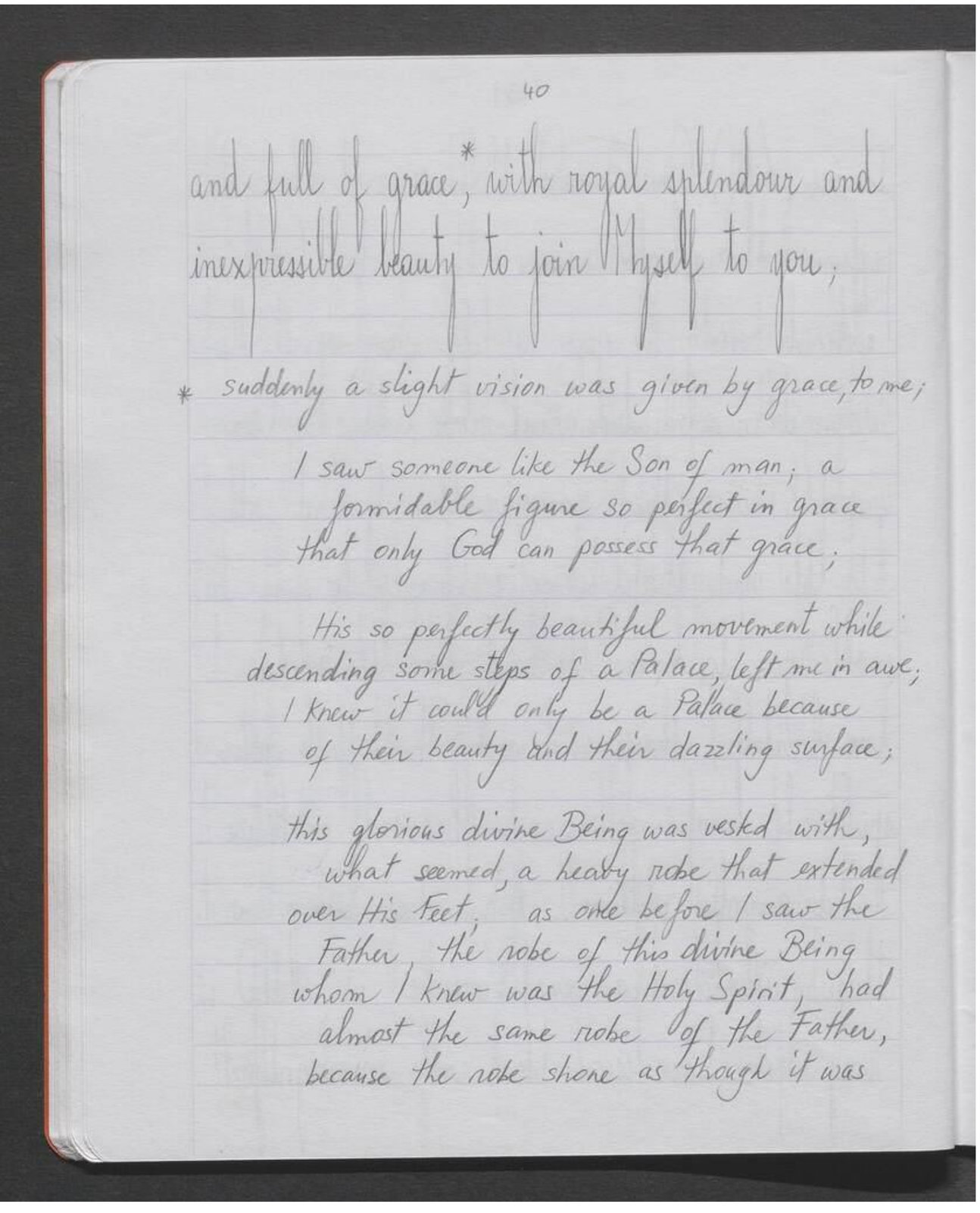
Life is to know Us in Our Triune Glory;
therefore, if you are wavering, not knowing
what I mean, I offer you My Hand and
once you take it I will offer you through
Grace Life in Us; receive My precious help
for this will prepare you to espouse Me and
be forever in My Divine Presence; I will then
be the ineffable Paroussia in your heart, because
I am the inner power within you; I said
I will offer you Life through Grace; what
is Grace? it is like a lustrous light
that shows you how to share in the


39

Divine Life; Our Triune Holiness and Mercy perfume the whole cosmos; My sweetest Ode will be sung to you to lift your spirit to adorn it in a matrimonial robe; this is Our graceful aim: that you give yourself and will to Us and that We give Ourself to you to enable you to know Us and love Us as We love Ourself; then and only then will your spirit be revolving around heavenly realities and angelic virtues... I am descending in this majestic manner, Vassula, in the way you have seen Me, with sovereignty

39

Divine Life; Our Triune Holiness and Mercy perfume the whole cosmos; My sweetest Ode will be sung to you to lift your spirit to adorn it in a matrimonial robe; this is Our graceful aim: that you give yourself and will to Us and that We give Ourself to you to enable you to know Us and love Us as We love Ourself; then and only then will your spirit be revolving around heavenly realities and angelic virtues... I am descending in this majestic manner, Vassula, in the way you have seen Me, with sovereignty


40

and full of grace,* with royal splendour and
inexpressible beauty to join Myself to you;

* suddenly a slight vision was given by grace, to me;

I saw someone like the Son of man; a
formidable figure so perfect in grace
that only God can possess that grace;

His so perfectly beautiful movement while
descending some steps of a Palace, left me in awe;
I knew it could only be a Palace because
of their beauty and their dazzling surface;

this glorious divine Being was vested with,
what seemed, a heavy robe that extended
over His Feet, as once before I saw the
Father, the robe of this divine Being
whom I knew was the Holy Spirit, had
almost the same robe of the Father,
because the robe shone as though it was

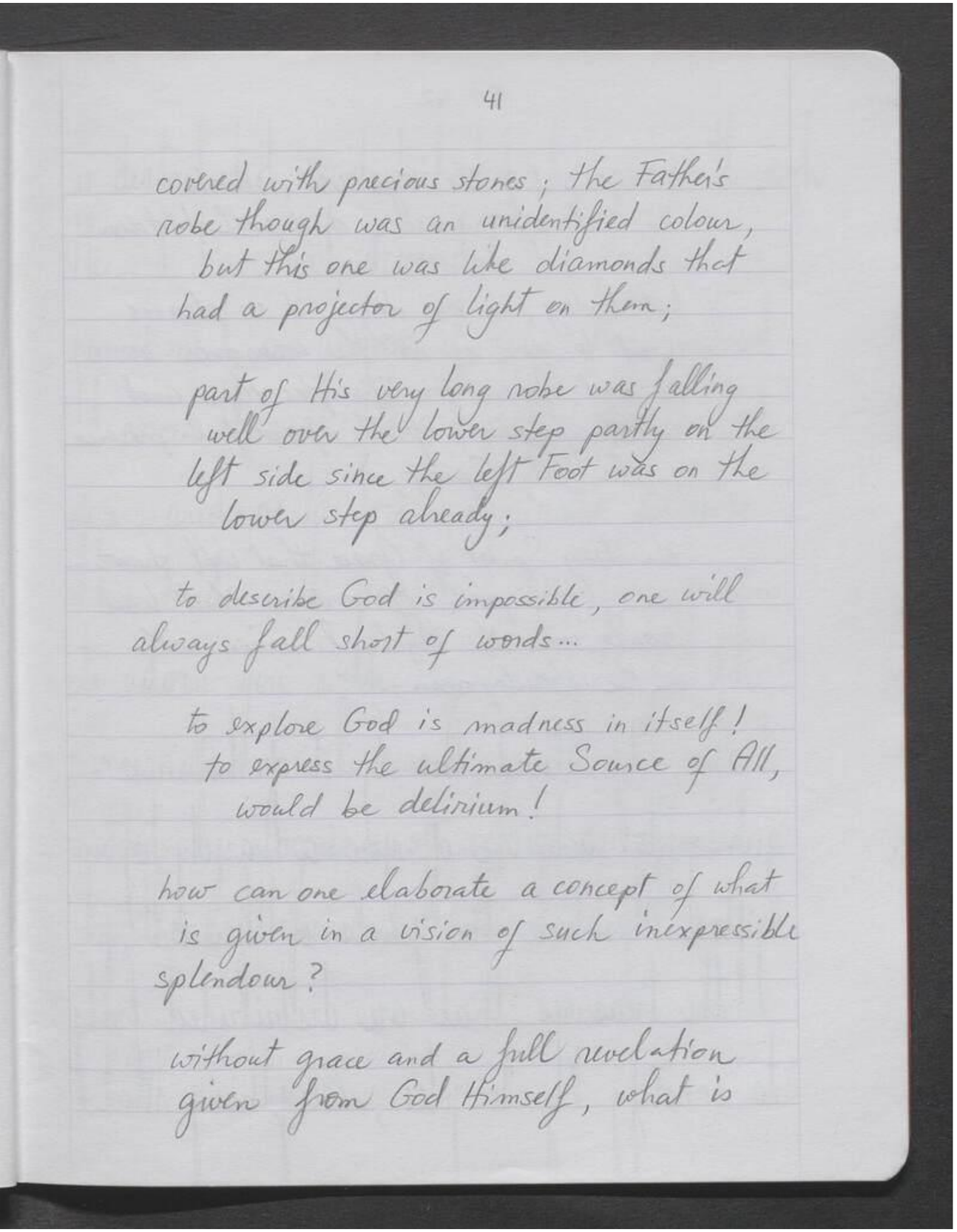
and full of grace,* with royal splendour and
inexpressible beauty to join Myself to you;

*suddenly a slight vision was given by grace, to me;

I saw someone like the Son of man; a
formidable figure so perfect in grace
that only God can possess that grace;

His so perfectly beautiful movement while
descending some steps of a Palace, left me in awe;
I knew it could only be a Palace because
of their beauty and their dazzling surface;

this glorious divine Being was vested with,
what seemed, a heavy robe that extended
over His Feet, as once before I saw the
Father, the robe of this divine Being
whom I knew was the Holy Spirit, had
almost the same robe of the Father,
because the robe shone as though it was



covered with precious stones; the Father's
robe though was an unidentified colour,
but this one was like diamonds that
had a projector of light on them;

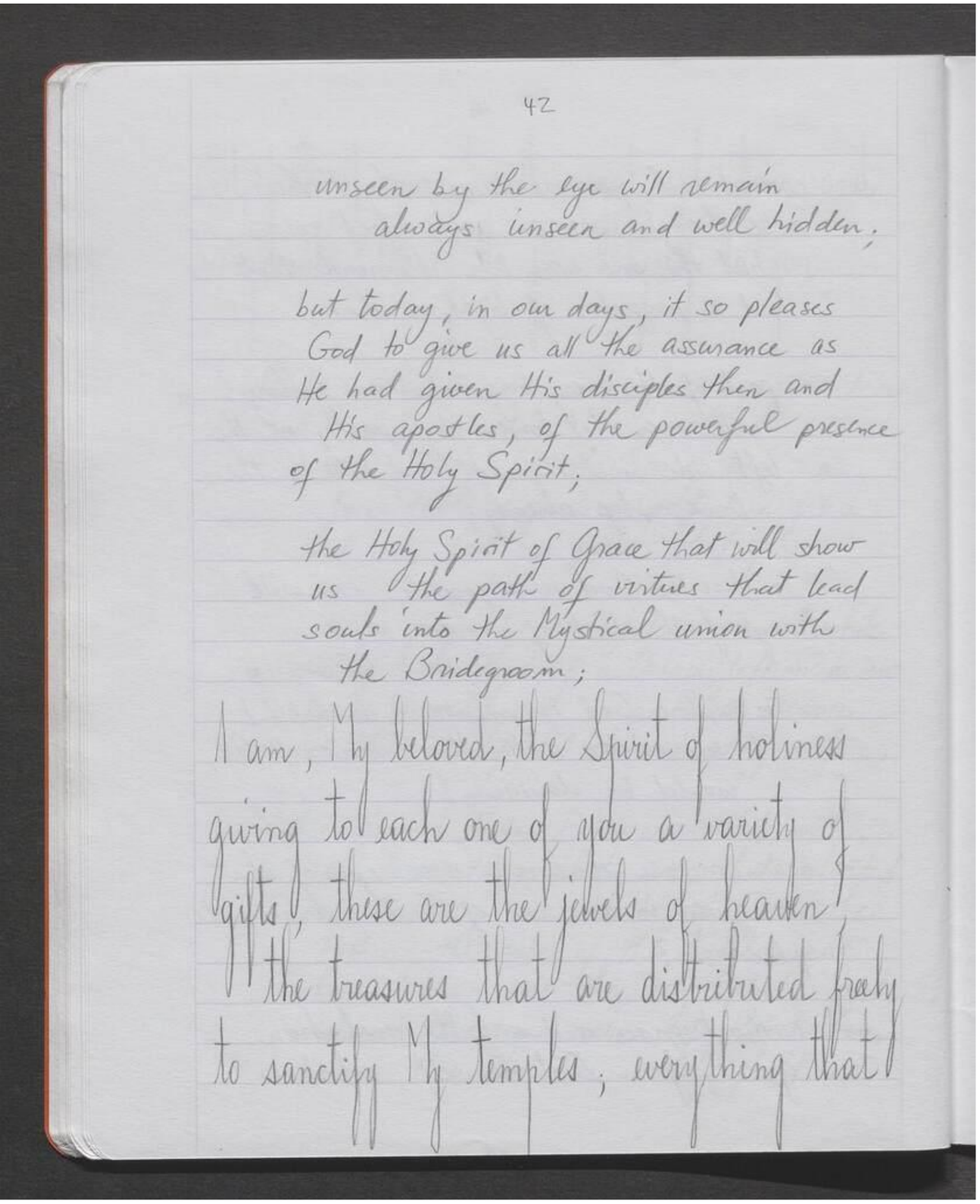
part of His very long robe was falling
well over the lower step partly on the
left side since the left Foot was on the
lower step already;

to describe God is impossible, one will
always fall short of words...

to explore God is madness in itself!
to express the ultimate Source of All,
would be delirium!

how can one elaborate a concept of what
is given in a vision of such inexpressible
splendour?

without grace and a full revelation
given from God Himself, what is


42

unseen by the eye will remain
always unseen and well hidden;

but today, in our days, it so pleases
God to give us all the assurance as
He had given His disciples then and
His apostles, of the powerful presence
of the Holy Spirit;

the Holy Spirit of Grace that will show
us the path of virtues that lead
souls into the Mystical union with
the Bridegroom;

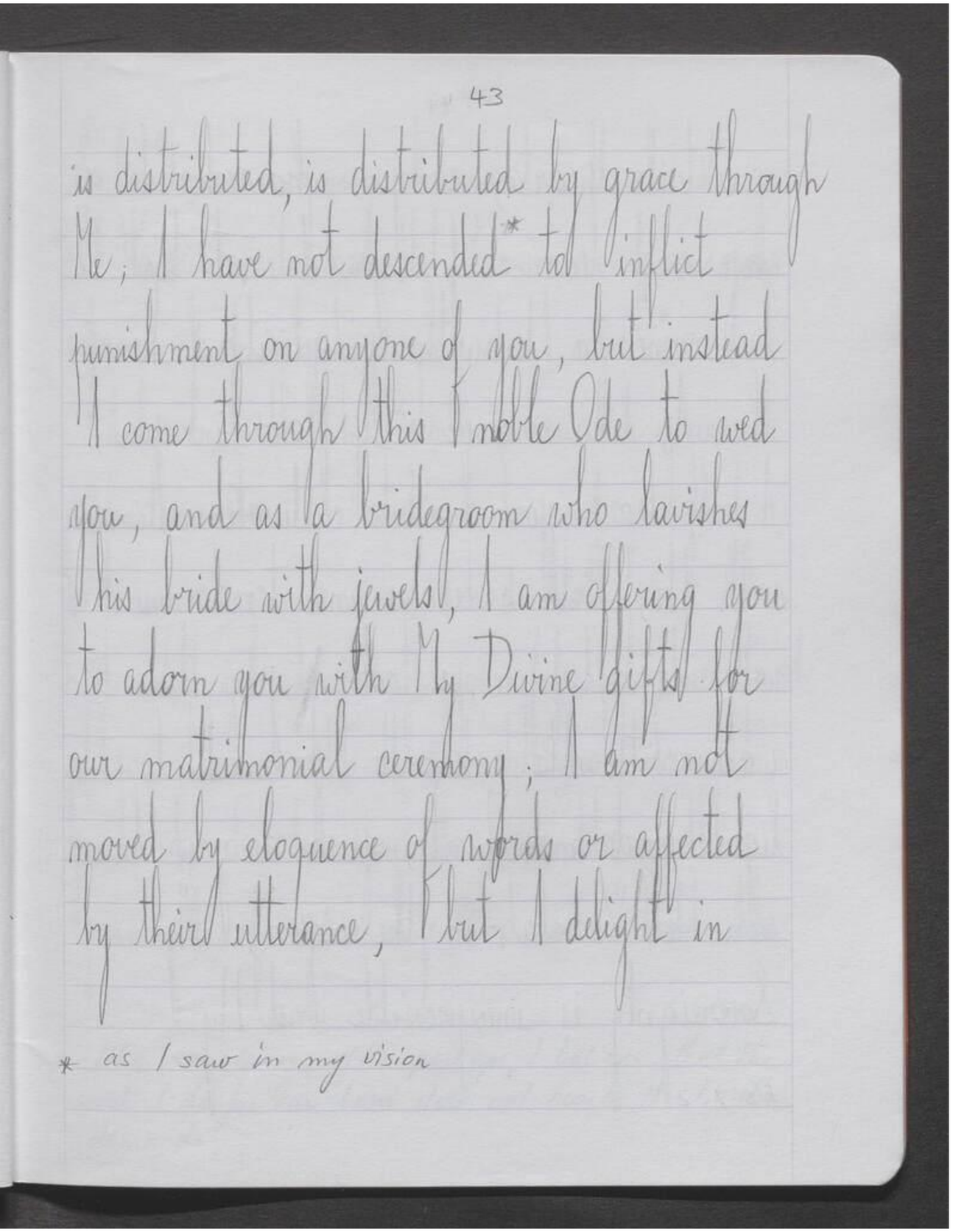
I am, My beloved, the Spirit of holiness
giving to each one of you a variety of
gifts, these are the jewels of heaven,
the treasures that are distributed freely
to sanctify My temples; everything that

unseen by the eye will remain
always unseen and well hidden;

but today, in our days, it so pleases
God to give us all the assurance as
He had given His disciples then and
His apostles, of the powerful presence
of the Holy Spirit;

the Holy Spirit of Grace that will show
us the path of virtues that lead
souls into the Mystical union with
the Bridegroom;

I am, My beloved, the Spirit of holiness
giving to each one of you a variety of
gifts, these are the jewels of heaven,
the treasures that are distributed freely
to sanctify My temple; everything that

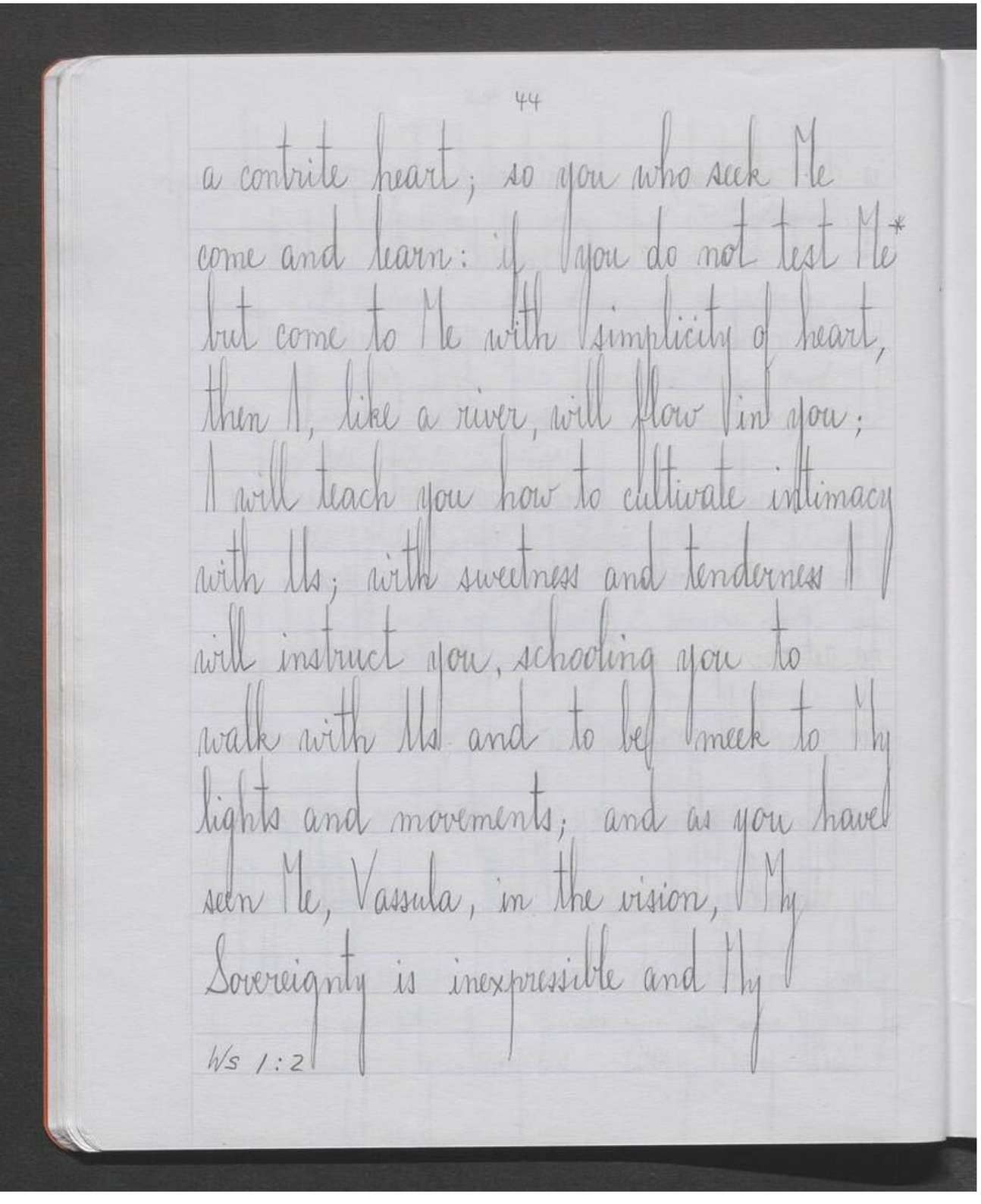

43

is distributed, is distributed by grace through Me; I have not descended* to inflict punishment on anyone of you, but instead I come through this noble Ode to wed you, and as a bridegroom who lavishes his bride with jewels, I am offering you to adorn you with My Divine gifts for our matrimonial ceremony; I am not moved by eloquence of words or affected by their utterance, but I delight in

* as I saw in my vision

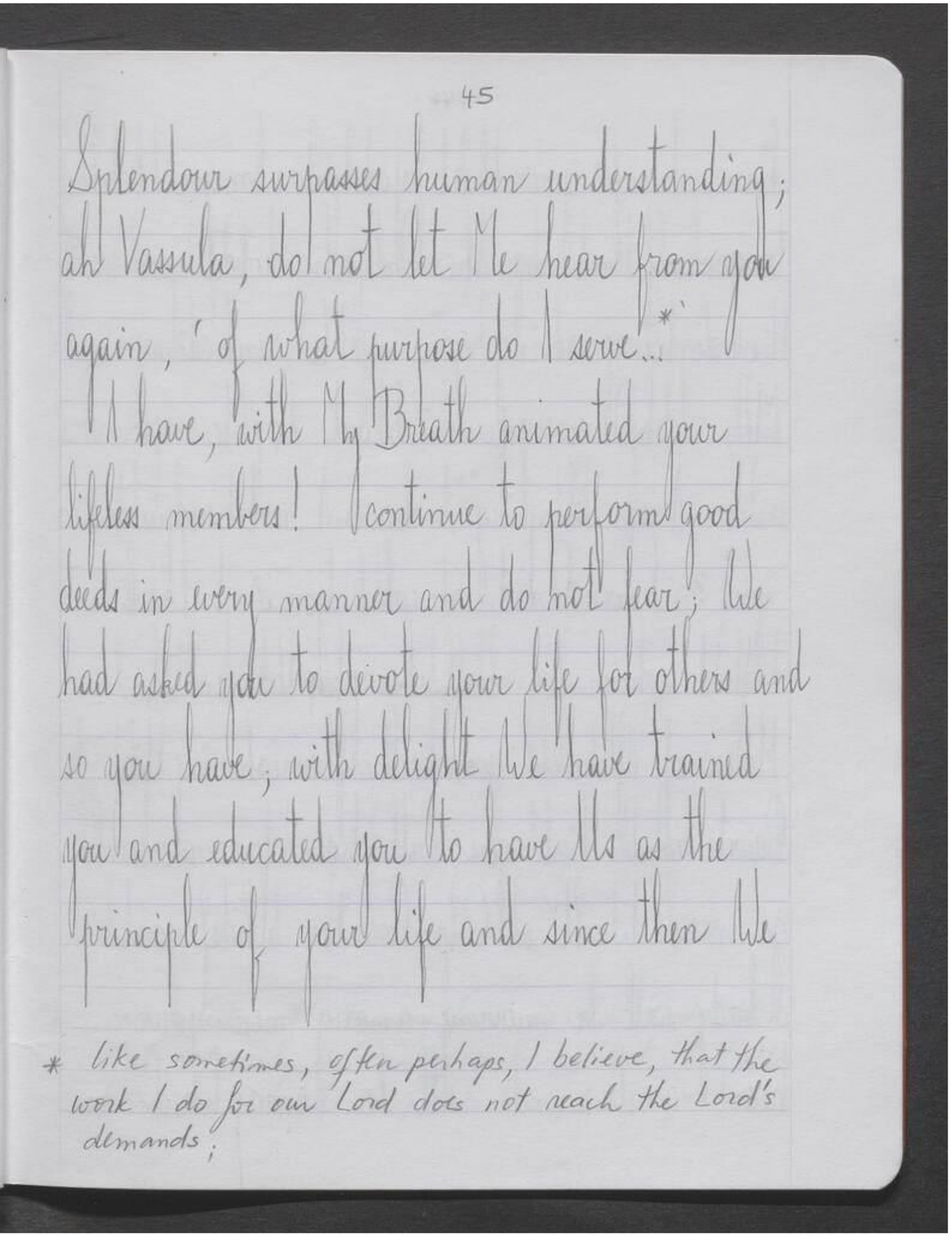
is distributed, is distributed by grace through Me; I have not descended* to inflict punishment on anyone of you, but instead I come through this noble Ode to wed you, and as a bridegroom who lavishes his bride with jewels, I am offering you to adorn you with My Divine gifts for our matrimonial ceremony; I am not moved by eloquence of words or affected by their utterance, but I delight in

*as I saw in my vision



a contrite heart; so you who seek Me
come and learn: if you do not test Me*
but come to Me with simplicity of heart,
then I, like a river, will flow in you;
I will teach you how to cultivate intimacy
with Us; with sweetness and tenderness I
will instruct you, schooling you to
walk with Me and to be meek to My
lights and movements; and as you have
seen Me, Vassula, in the vision, My
Sovereignty is inexpressible and My

*Ws 1:2

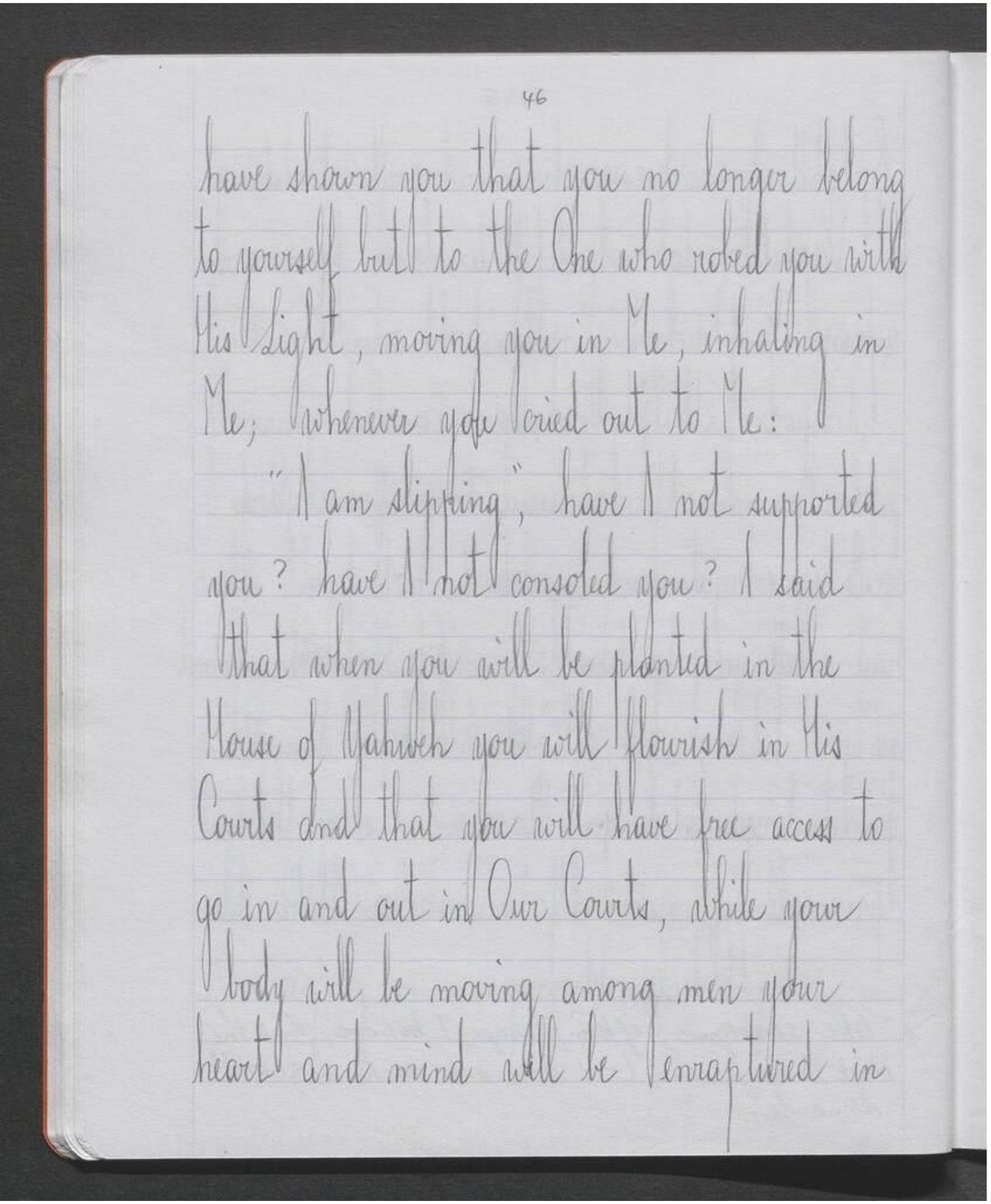

45

Splendour surpasses human understanding;
ah Vassula, do not let Me hear from you
again, 'of what purpose do I serve...'*
I have, with My Breath animated your
lifeless members! continue to perform good
deeds in every manner and do not fear; We
had asked you to devote your life for others and
so you have; with delight We have trained
you and educated you to have Us as the
principle of your life and since then We

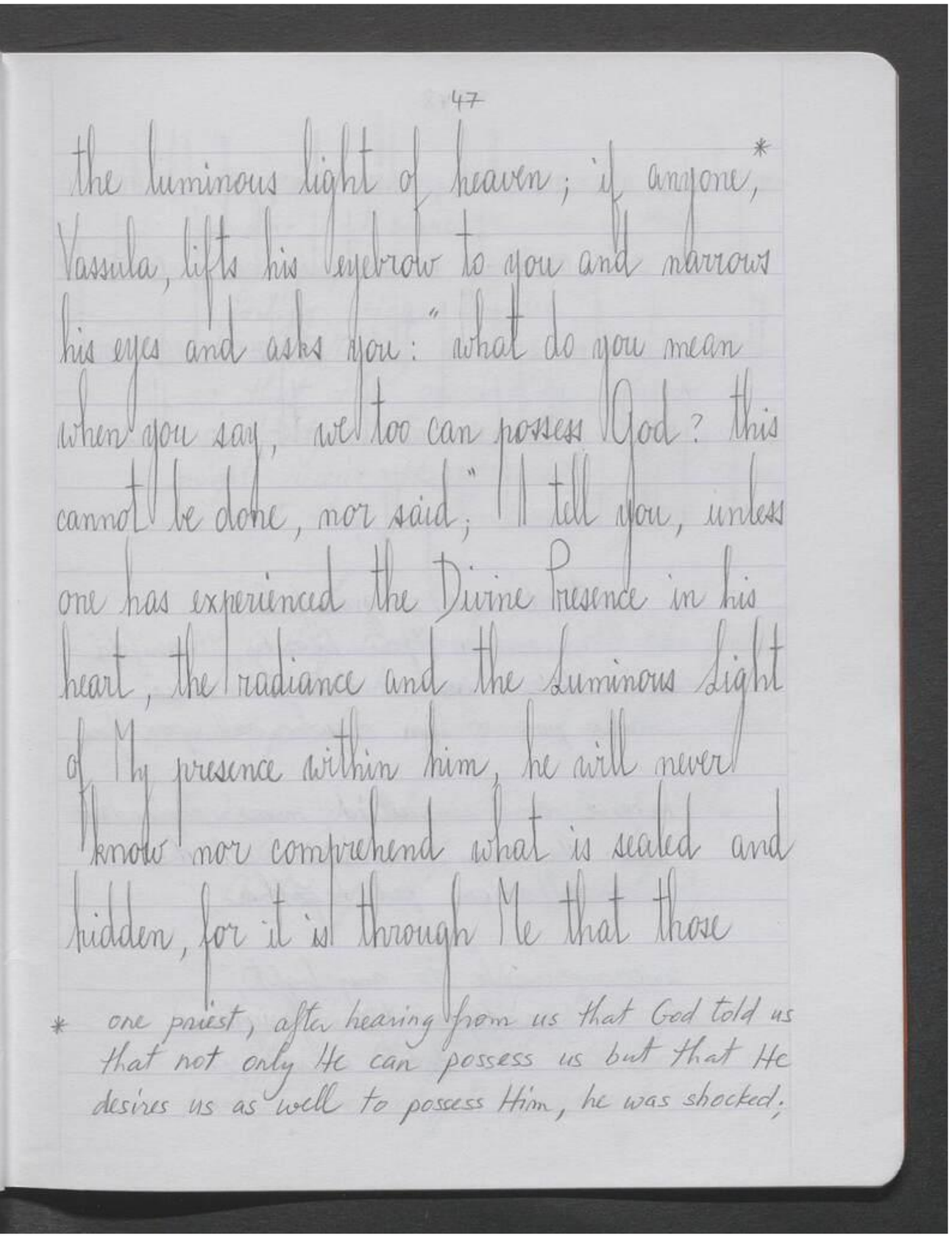
* like sometimes, often perhaps, I believe, that the work I do for our Lord does not reach the Lord's demands;

Splendour surpasses human understanding;
ah Vassula, do not let Me hear from you
again, 'of what purpose do I serve...'*
I have, with My Breath animated your
lifeless members! continue to perform good
deeds in every manner and do not fear; We
had asked you to devote your life for others and
so you have; with delight We have trained
you and educated you to have Us as the
principle of your life and since then We

*like sometimes, often perhaps, I believe,
that the work I do for our Lord does not reach
the Lord's demands;



have shown you that you no longer belong to yourself but to the One who robed you with His Light, moving you in Me, inhaling in Me; whenever you cried out to Me: "I am slipping", have I not supported you? have I not consoled you? I said that when you will be planted in the House of Yahweh you will flourish in His Courts and that you will have free access to go in and out in Our Courts, while your body will be moving among men your heart and mind will be enraptured in

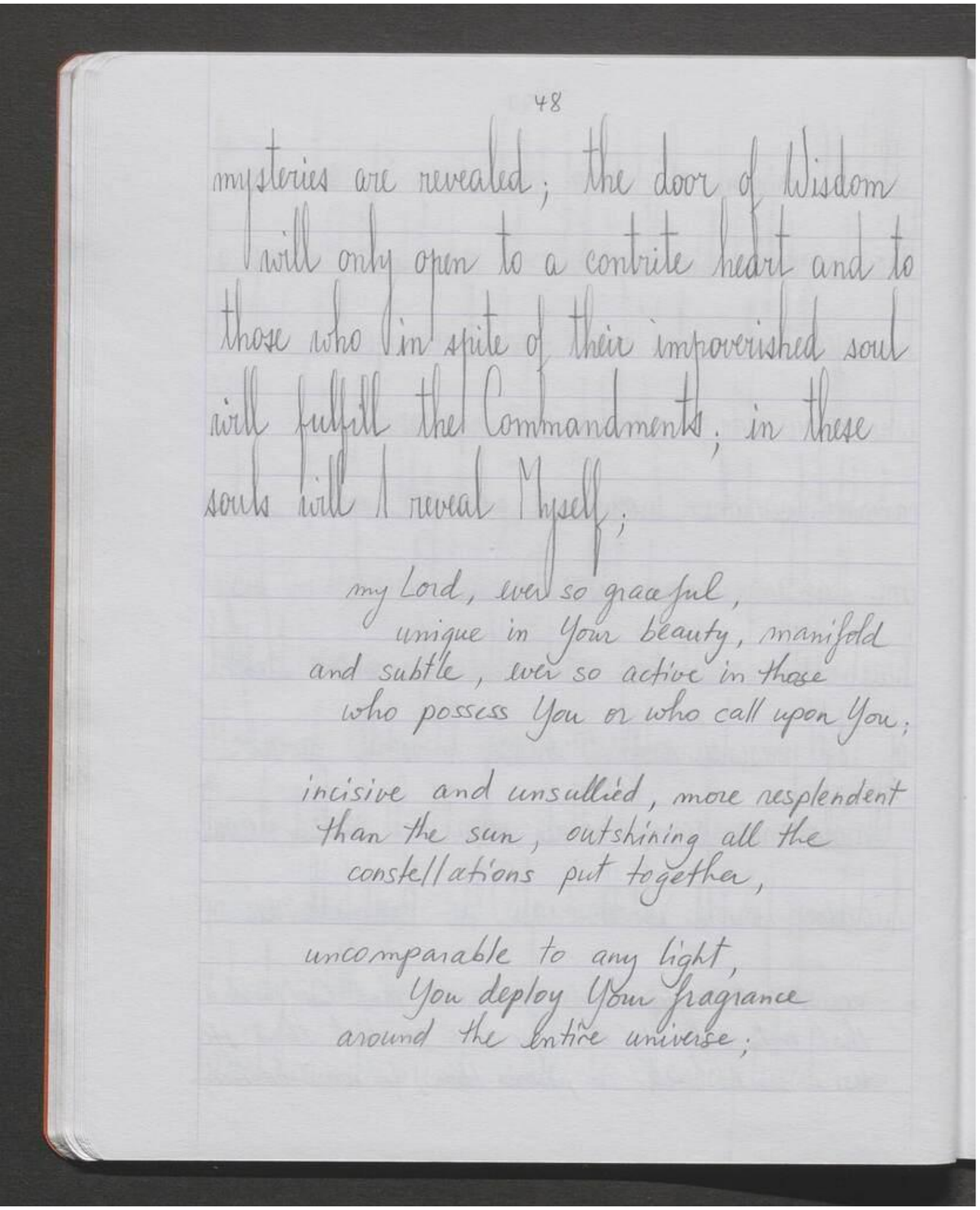

47

the luminous light of heaven; if anyone,* Vassula, lifts his eyebrow to you and narrows his eyes and asks you: "what do you mean when you say, we too can possess God? this cannot be done, nor said;" I tell you, unless one has experienced the Divine Presence in his heart, the radiance and the Luminous Light of My presence within him, he will never know nor comprehend what is sealed and hidden, for it is through Me that those

* one priest, after hearing from us that God told us that not only He can possess us but that He desires us as well to possess Him, he was shocked;

the luminous light of heaven; if anyone,* Vassula, lifts his eyebrow to you and narrows his eyes and asks you: "what do you mean when you say, we too can possess God? this cannot be done, nor said;" I tell you, unless one has experienced the Divine Presence in his heart, the radiance and the Luminous Light of My presence within him, he will never know nor comprehend what is sealed and hidden, for it is through Me that those

*one priest, after hearing from us that God told us that not only He can possess us but that He desires us as well to possess Him, he was shocked;

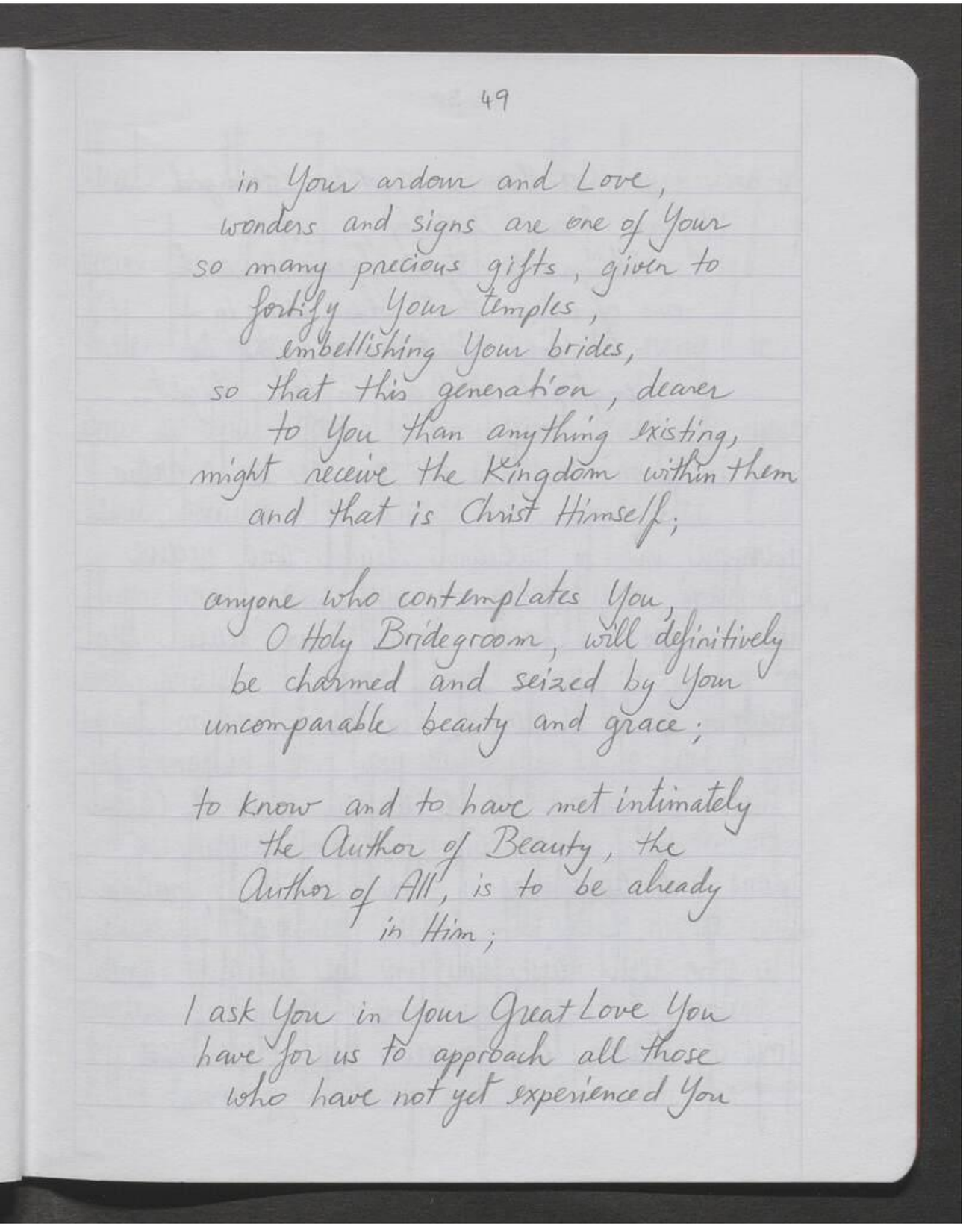


mysteries are revealed; the door of Wisdom
will only open to a contrite heart and to
those who in spite of their impoverished soul
will fulfill the Commandments; in these
souls will I reveal Myself;

my Lord, ever so graceful,
unique in Your beauty, manifold
and subtle, ever so active in those
who possess You or who call upon You;

incisive and unsullied, more resplendent
than the sun, outshining all the
constellations put together,

uncomparable to any light,
You deploy Your fragrance
around the entire universe;

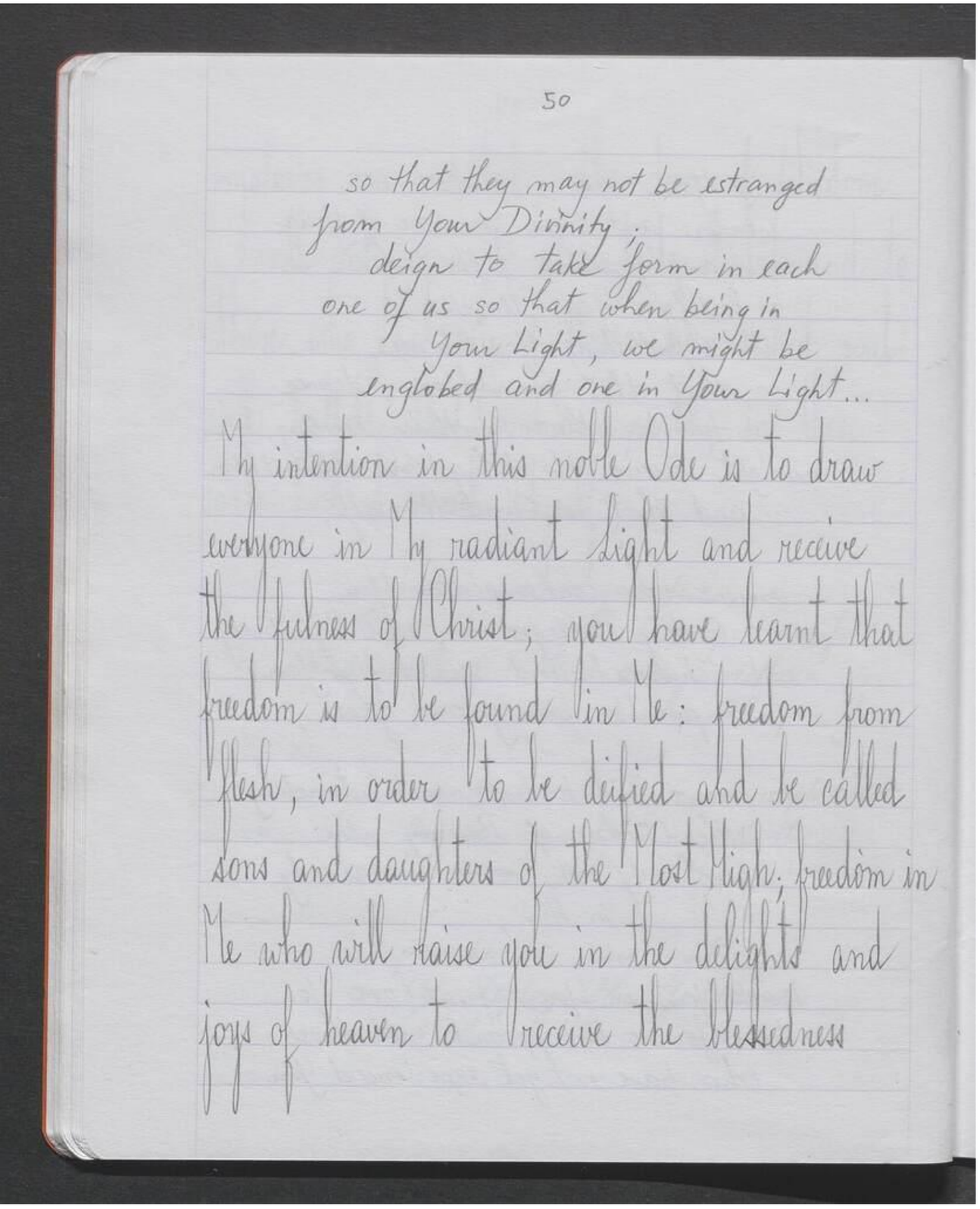


in Your ardour and Love,
wonders and signs are one of Your
so many precious gifts, given to
fortify Your temples,
embellishing Your brides,
so that this generation, dearer
to You than anything existing,
might receive the Kingdom within them
and that is Christ Himself;

anyone who contemplates You,
O Holy Bridegroom, will definitively
be charmed and seized by Your
uncomparable beauty and grace;

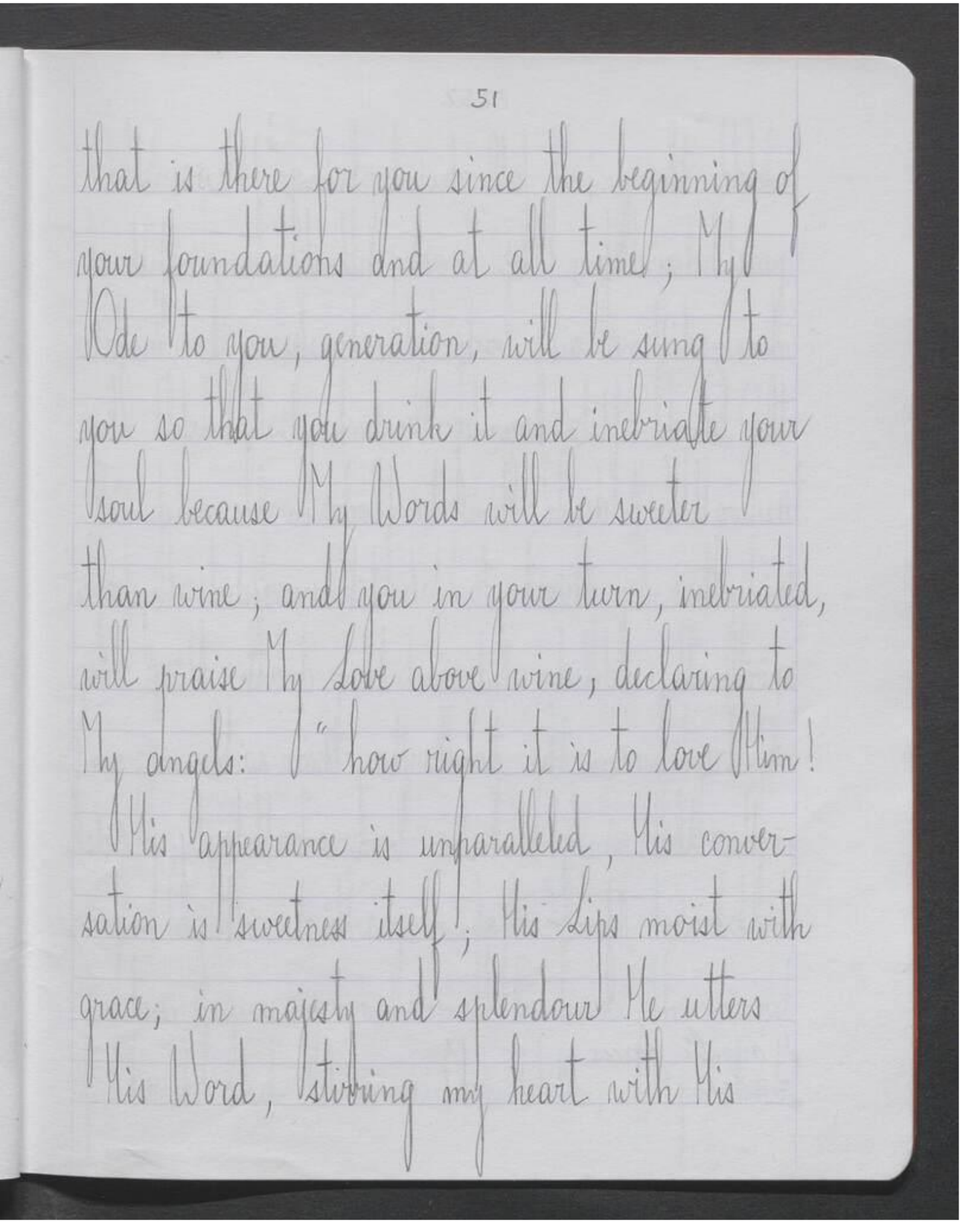
to know and to have met intimately
the Author of Beauty, the
Author of All, is to be already
in Him;

I ask You in Your Great Love You
have for us to approach all those
who have not yet experienced You



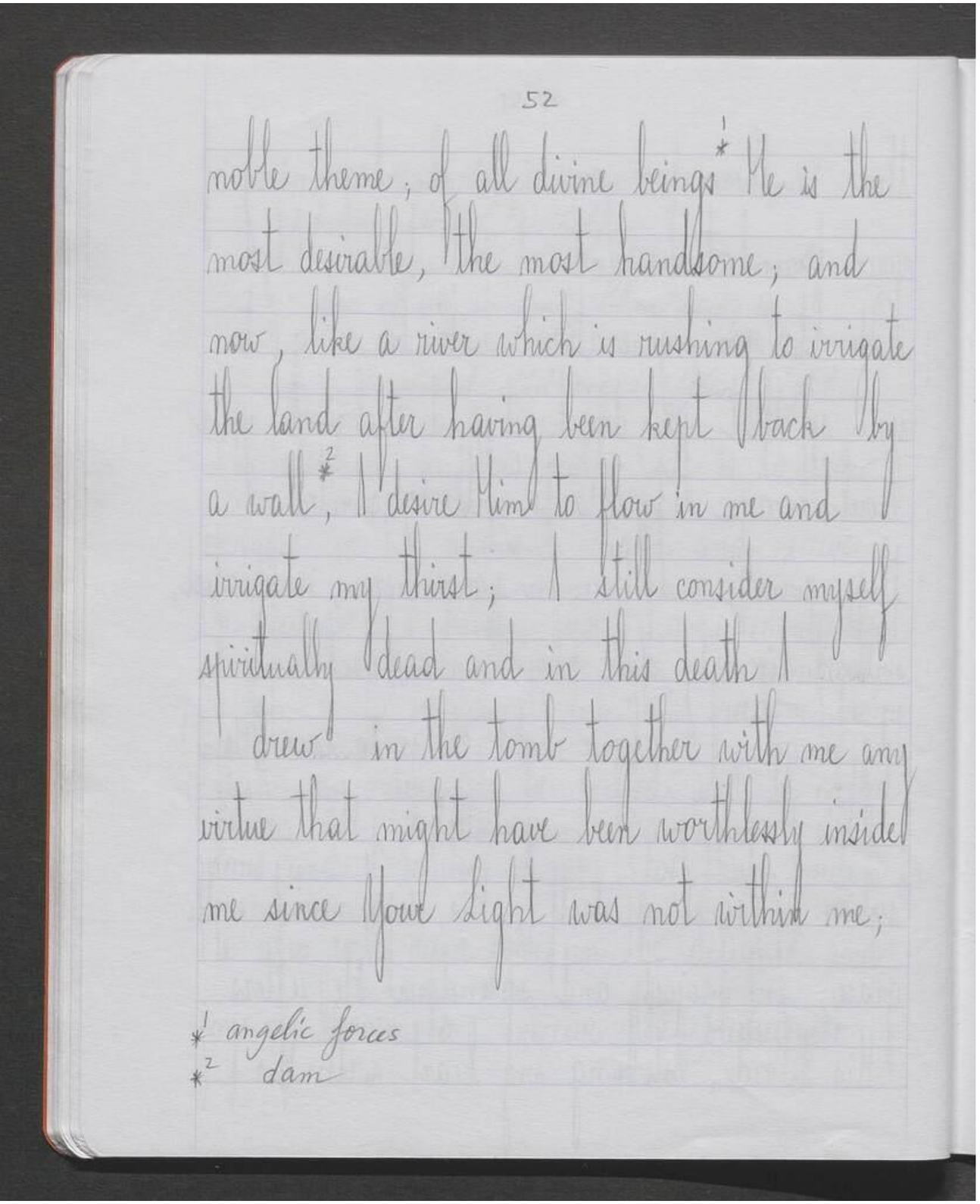
so that they may not be estranged
from Your Divinity;
deign to take form in each
one of us so that when being in
Your Light, we might be
englobed and one in Your Light...

My intention in this noble Ode is to draw
everyone in My radiant Light and receive
the fulness of Christ; you have learnt that
freedom is to be found in Me: freedom from
flesh, in order to be deified and be called
sons and daughters of the Most High; freedom in
Me who will raise you in the delights and
joys of heaven to receive the blessedness


51

that is there for you since the beginning of your foundations and at all time; My Ode to you, generation, will be sung to you so that you drink it and inebriate your soul because My Words will be sweeter than wine; and you in your turn, inebriated, will praise My Love above wine, declaring to My angels: "how right it is to love Him! His appearance is unparalleled, His conversation is sweetness itself; His Lips moist with grace; in majesty and splendour He utters His Word, stirring my heart with His

that is there for you since the beginning of your foundations and at all time; My Ode to you, generation, will be sung to you so that you drink it and inebriate your soul because My Words will be sweeter than wine; and you in your turn, inebriated, will praise My Love above wine, declaring to My angels: "how right it is to love Him! His appearance is unparalleled, His conversation is sweetness itself; His Lips moist with grace; in majesty and splendour He utters His Word, stirring my heart with His


52

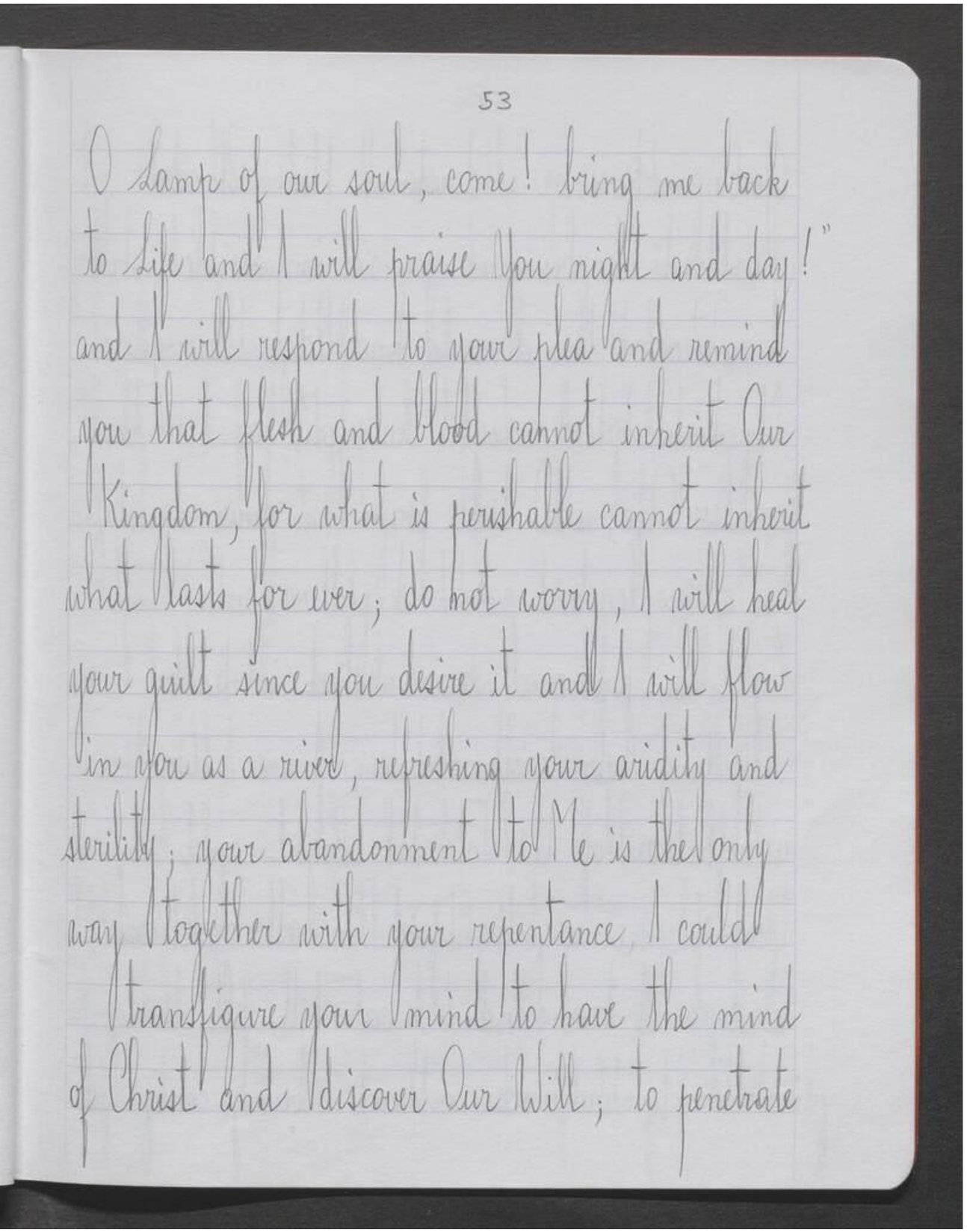
noble theme; of all divine beings* He is the most desirable, the most handsome; and now, like a river which is rushing to irrigate the land after having been kept back by a wall*, I desire Him to flow in me and irrigate my thirst; I still consider myself spiritually dead and in this death I drew in the tomb together with me any virtue that might have been worthlessly inside me since Your light was not within me;

*1 angelic forces
*2 dam

noble theme; of all divine beings* He is the most desirable, the most handsome; and now, like a river which is rushing to irrigate the land after having been kept back by a wall*, I desire Him to flow in me and irrigate my thirst; I still consider myself spiritually dead and in this death I drew in the tomb together with me any virtue that might have been worthlessly inside me since Your light was not within me;

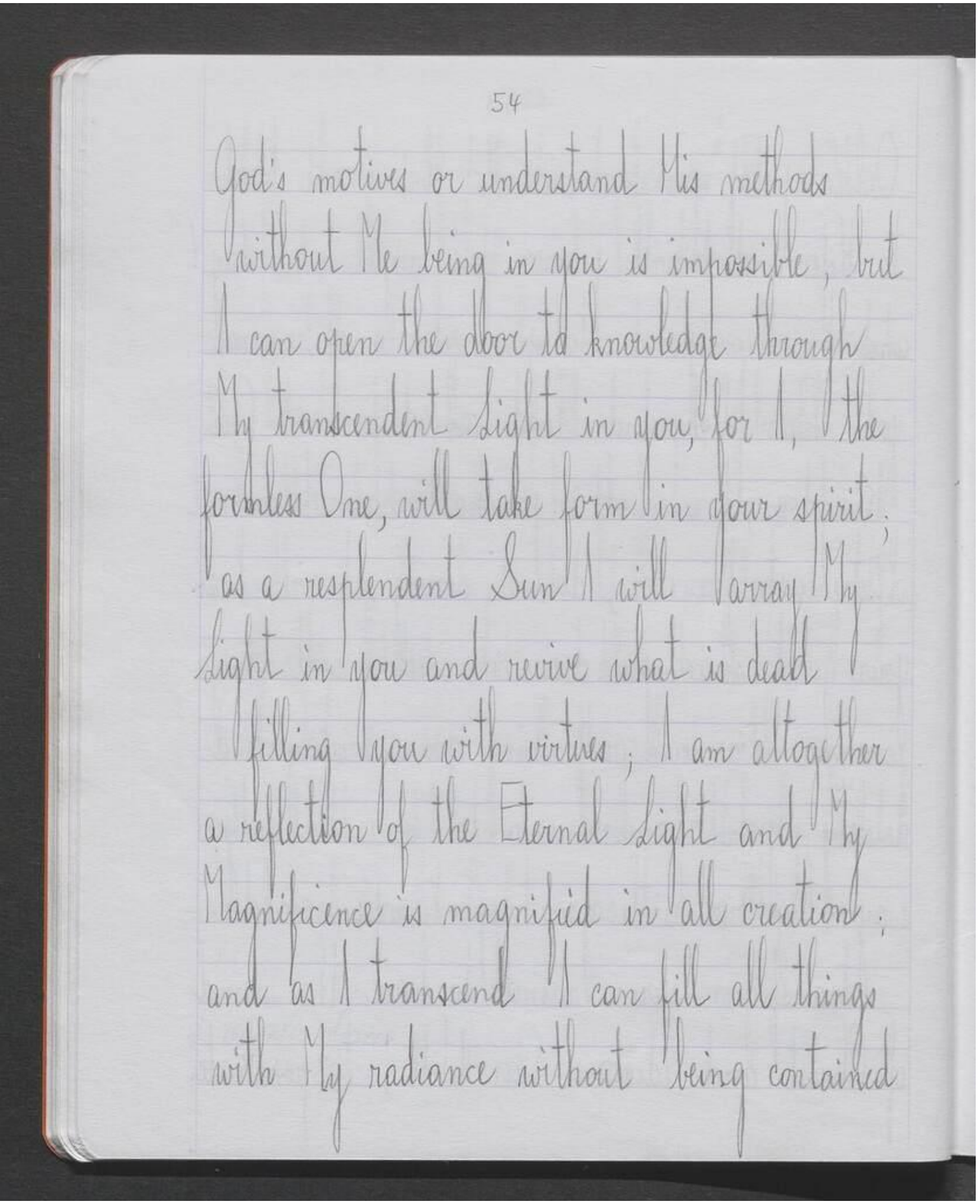
*angelic forces

*dam


53

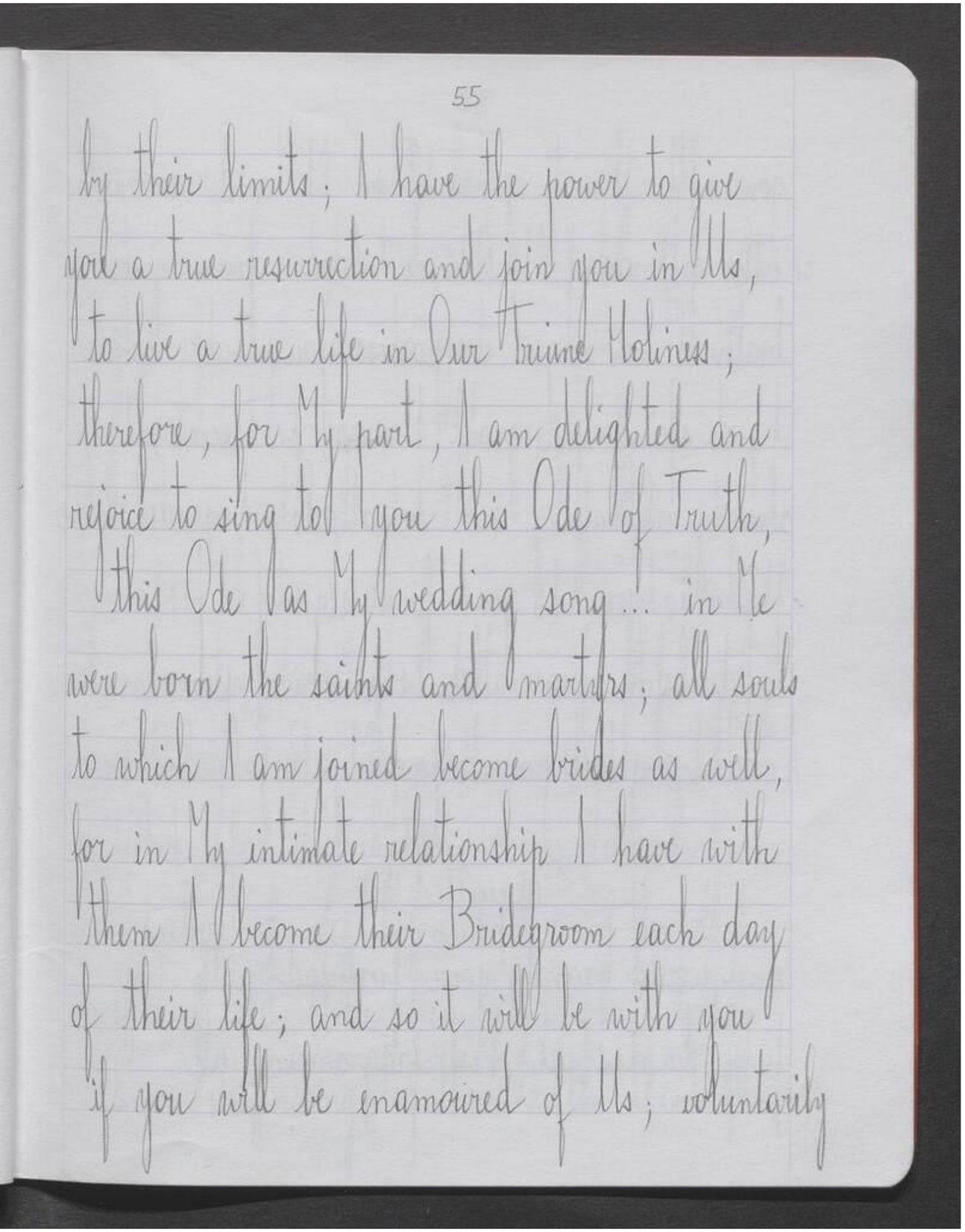
O Lamp of our soul, come! bring me back
to Life and I will praise You night and day!"
and I will respond to your plea and remind
you that flesh and blood cannot inherit Our
Kingdom, for what is perishable cannot inherit
what lasts for ever; do not worry, I will heal
your guilt since you desire it and I will flow
in you as a river, refreshing your aridity and
sterility; your abandonment to Me is the only
way together with your repentance I could
transfigure your mind to have the mind
of Christ and discover Our Will; to penetrate

O Lamp of our soul, come! bring me back to Life and I will praise You night and day!" and I will respond to your plea and remind you that flesh and blood cannot inherit Our Kingdom, for what is perishable cannot inherit what lasts for ever; do not worry, I will heal your guilt since you desire it and I will flow in you as a river, refreshing your aridity and sterility; your abandonment to Me is the only way together with your repentance I could transfigure your mind to have the mind of Christ and discover Our Will; to penetrate


54

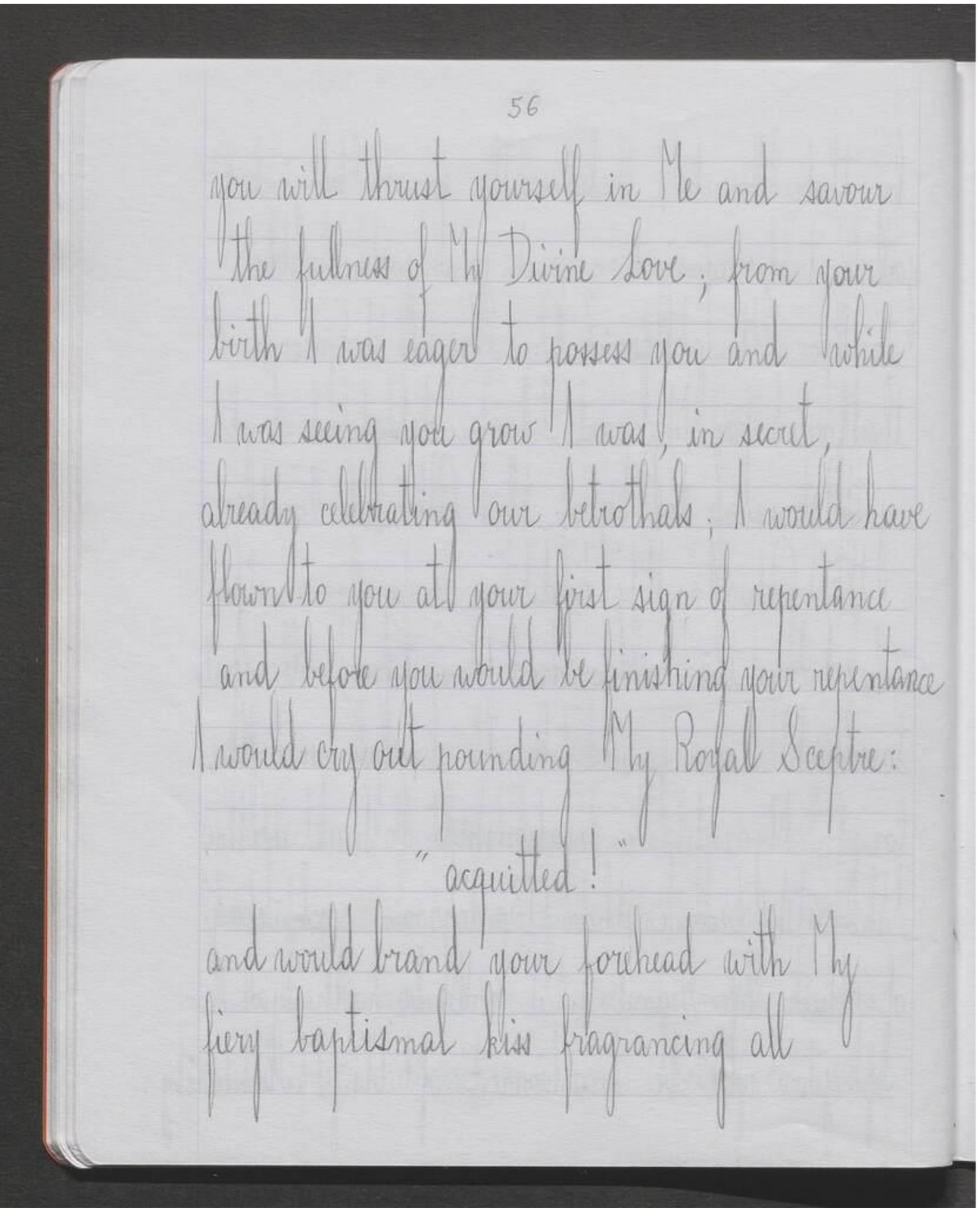
God's motives or understand His methods
without Me being in you is impossible, but
I can open the door to knowledge through
My transcendent Light in you, for I, the
formless One, will take form in your spirit;
as a resplendent Sun I will array My
Light in you and revive what is dead
filling you with virtues; I am altogether
a reflection of the Eternal Light and My
Magnificence is magnified in all creation;
and as I transcend I can fill all things
with My radiance without being contained

God's motives or understand His methods
without Me being in you is impossible, but
I can open the door to knowledge through
My transcendent Light in you, for I, the
formless One, will take form in your spirit;
as a resplendent Sun I will array My
Light in you and revive what is dead
filling you with virtues; I am altogether
a reflection of the Eternal Light and My
Magnificence is magnified in all creation;
and as I transcend I can fill all things
with My radiance without being contained

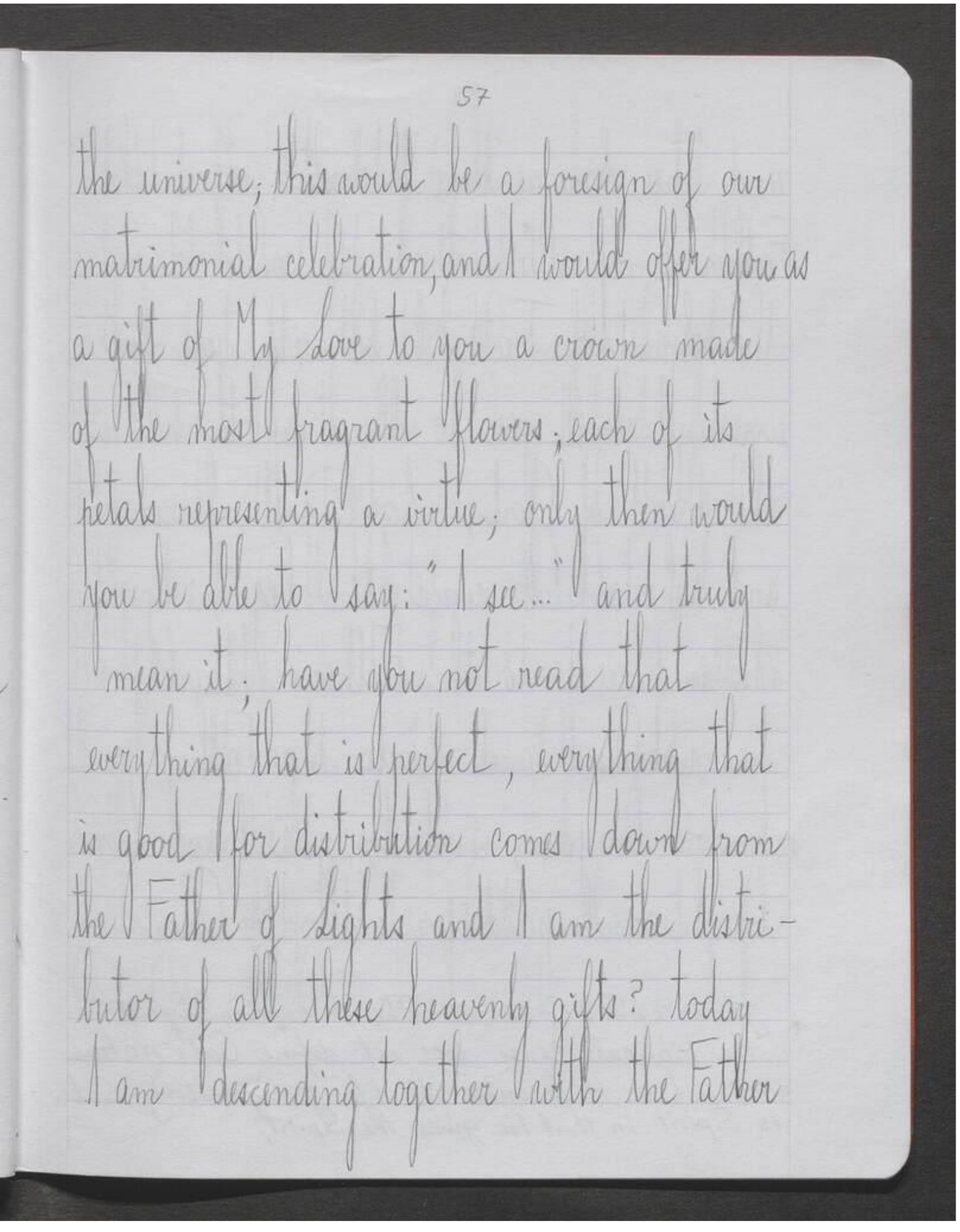

55

by their limits; I have the power to give
you a true resurrection and join you in Us,
to live a true life in Our Triune Holiness;
therefore, for My part, I am delighted and
rejoice to sing to you this Ode of Truth,
this Ode as My wedding song... in Me
were born the saints and martyrs; all souls
to which I am joined become brides as well,
for in My intimate relationship I have with
them I become their Bridegroom each day
of their life; and so it will be with you
if you will be enamoured of Us, voluntarily

by their limits; I have the power to give
you a true resurrection and join you in Us,
to live a true life in Our Triune Holiness;
therefore, for My part, I am delighted and
rejoice to sing to you this Ode of Truth,
this Ode as My wedding song... in Me
were born the saints and martyrs; all souls
to which I am joined become brides as well,
for in My intimate relationship I have with
them I become their Bridegroom each day
of their life; and so it will be with you
if you will be enamoured of Us, voluntarily

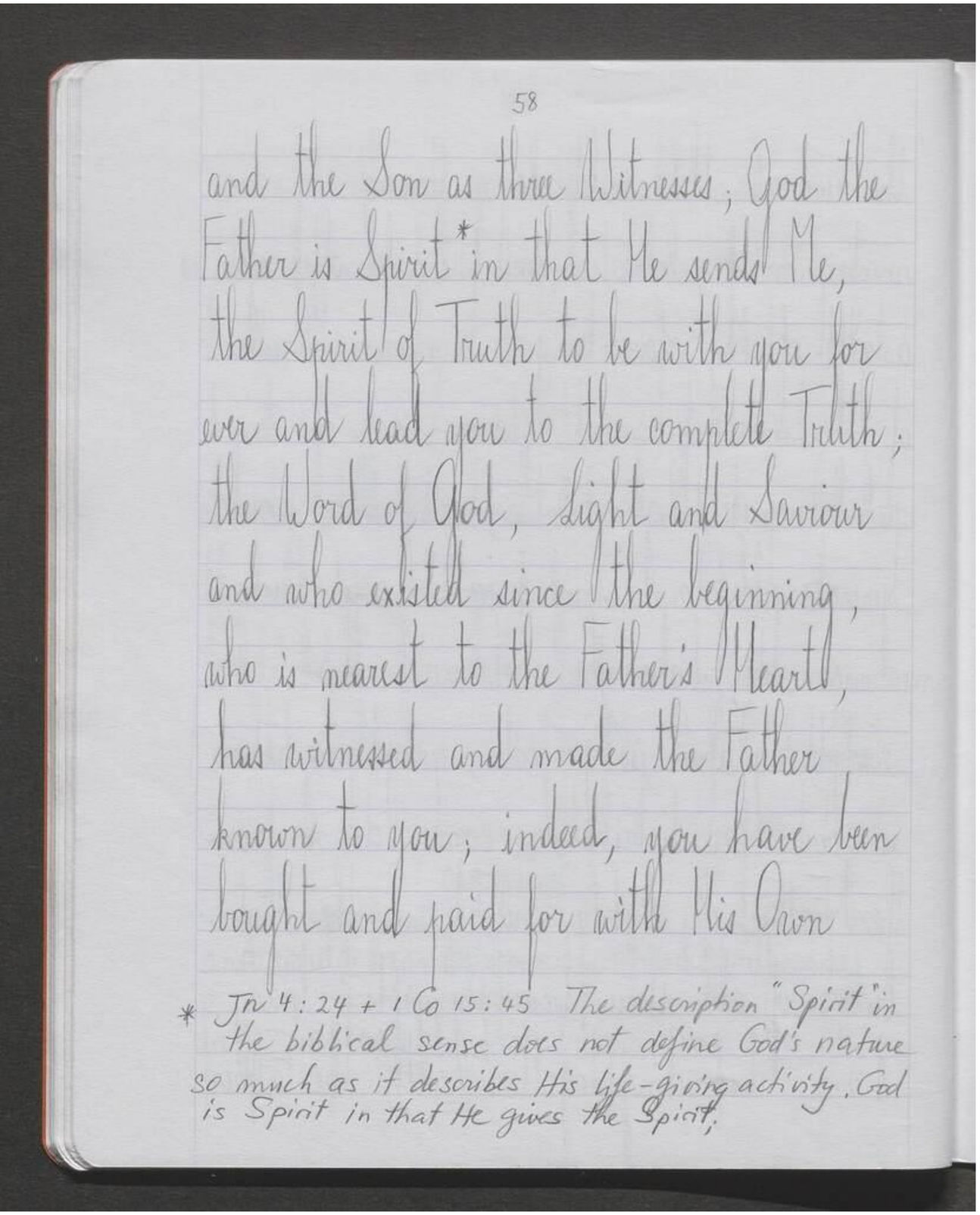


you will thrust yourself in Me and savour
the fullness of My Divine Love; from your
birth I was eager to possess you and while
I was seeing you grow I was, in secret,
already celebrating our betrothals; I would have
flown to you at your first sign of repentance
and before you would be finishing your repentance
I would cry out pounding My Royal Sceptre:
"acquitted!"
and would brand your forehead with My
fiery baptismal kiss fragrancing all


57

the universe; this would be a foresign of our matrimonial celebration, and I would offer you as a gift of My Love to you a crown made of the most fragrant flowers; each of its petals representing a virtue; only then would you be able to say: "I see..." and truly mean it; have you not read that everything that is perfect, everything that is good for distribution comes down from the Father of Lights and I am the distributor of all these heavenly gifts? today I am descending together with the Father

the universe; this would be a foresign of our matrimonial celebration, and I would offer you as a gift of My Love to you a crown made of the most fragrant flowers; each of its petals representing a virtue; only then would you be able to say: "I see..." and truly mean it; have you not read that everything that is perfect, everything that is good for distribution comes down from the Father of Lights and I am the distributor of all these heavenly gifts? today I am descending together with the Father

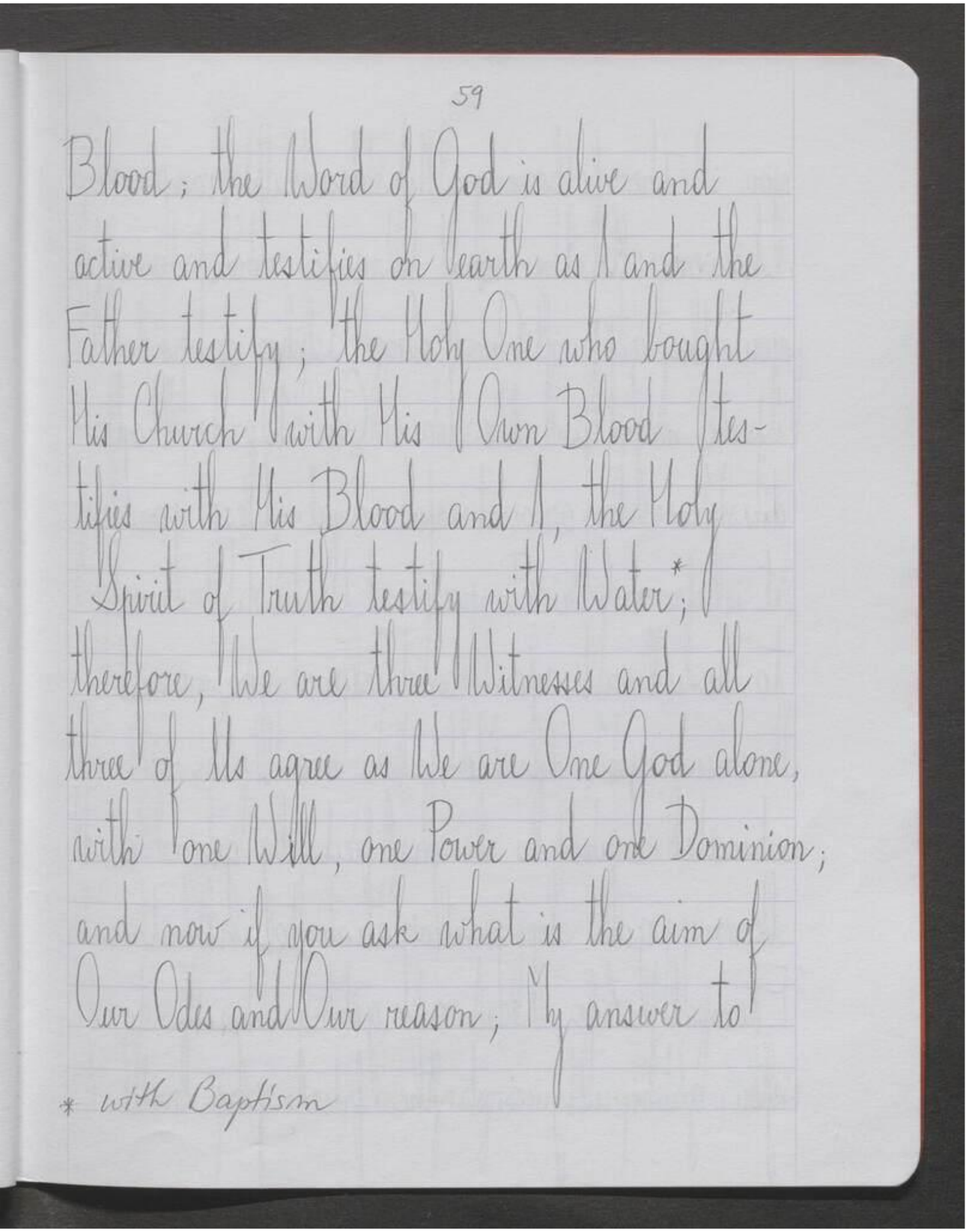

58

and the Son as three Witnesses; God the Father is Spirit* in that He sends Me, the Spirit of Truth to be with you for ever and lead you to the complete Truth; the Word of God, Light and Saviour and who existed since the beginning, who is nearest to the Father's Heart, has witnessed and made the Father known to you; indeed, you have been bought and paid for with His Own

* Jn 4:24 + 1 Co 15:45 The description "Spirit" in the biblical sense does not define God's nature so much as it describes His life-giving activity. God is Spirit in that He gives the Spirit;

and the Son as three Witnesses; God the Father is Spirit* in that He sends Me, the Spirit of Truth to be with you for ever and lead you to the complete Truth; the Word of God, Light and Saviour and who existed since the beginning, who is nearest to the Father's Heart, has witnessed and made the Father known to you; indeed, you have been bought and paid for with His Own

*Jn 4:24 + 1 Co 15:45 The description "Spirit" in the biblical sense does not define God's nature so much as it describes His life-giving activity. God is Spirit in that He gives the Spirit;

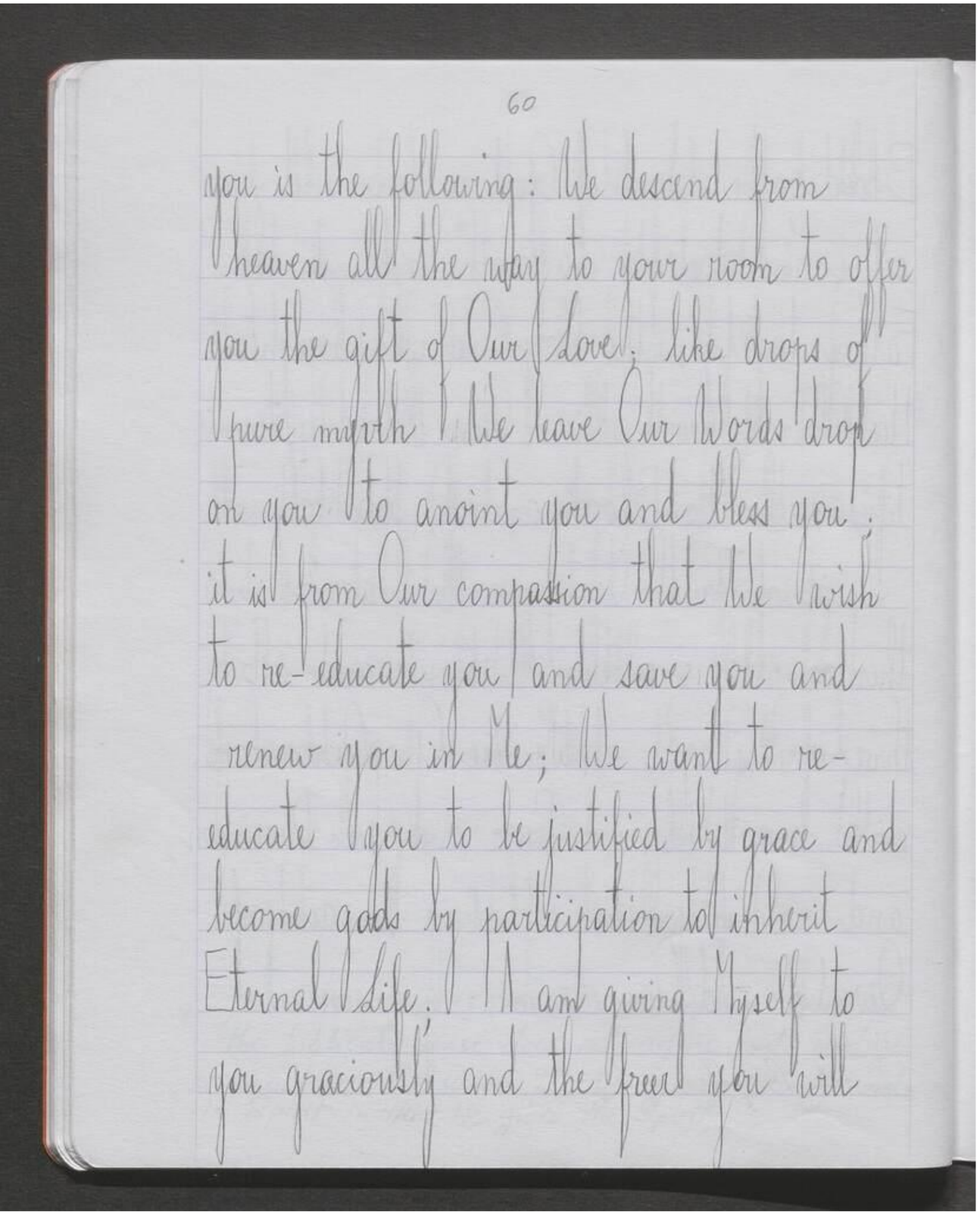

59

Blood; the Word of God is alive and
active and testifies on earth as I and the
Father testify; the Holy One who bought
His Church with His Own Blood tes-
tifies with His Blood and I, the Holy
Spirit of Truth testify with Water*;
therefore, We are three Witnesses and all
three of Us agree as We are One God alone,
with one Will, one Power and one Dominion;
and now if you ask what is the aim of
Our Odes and Our reason; My answer to

* with Baptism

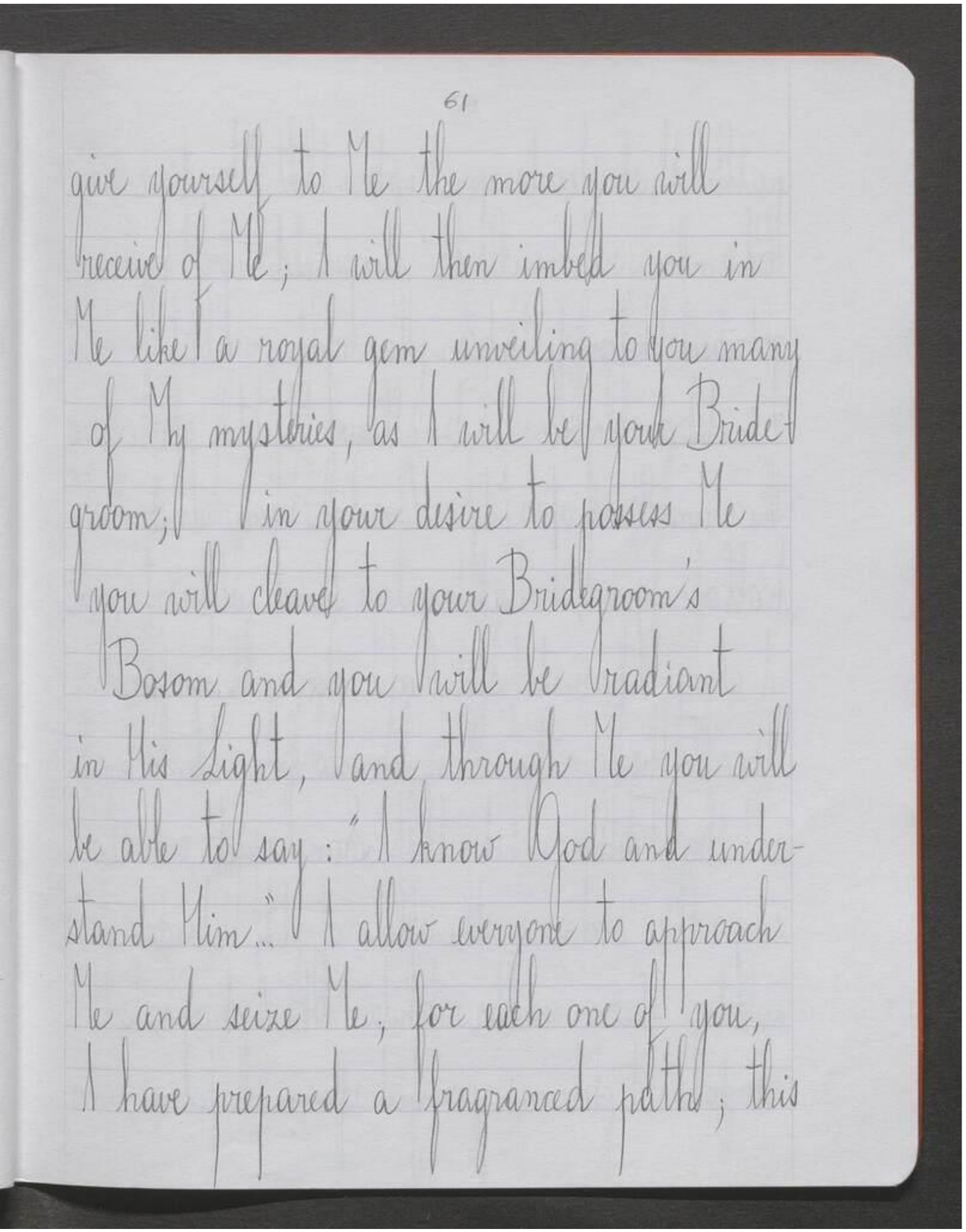
Blood; the Word of God is alive and active and testifies on earth as I and the Father testify; the Holy One who bought His Church with His Own Blood testifies with His Blood and I, the Holy Spirit of Truth testify with Water;* therefore, We are three Witnesses and all three of Us agree as We are One God alone, with one Will, one Power and one Dominion; and now if you ask what is the aim of Our Odes and Our reason; My answer to

*with Baptism


60

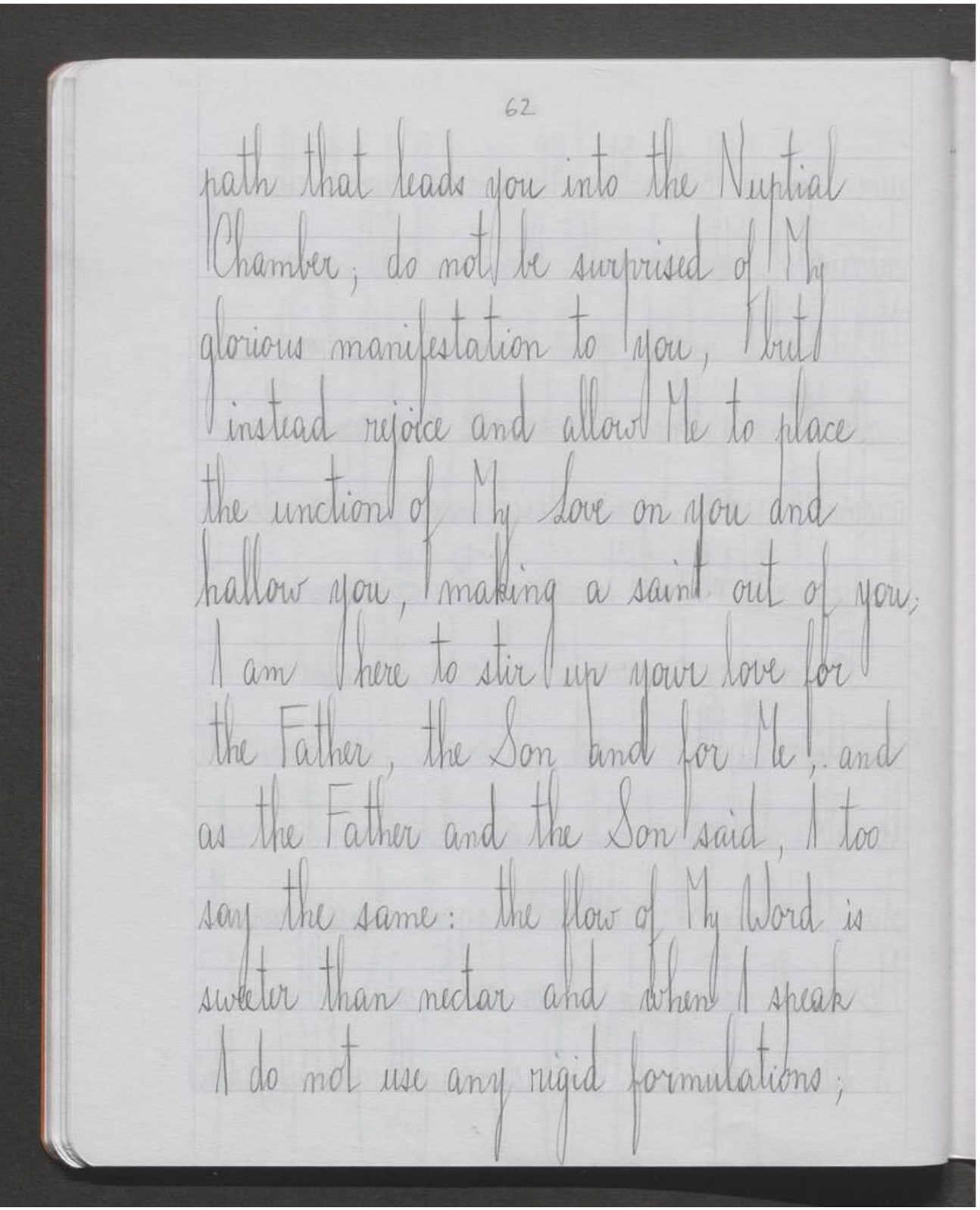
you is the following: We descend from heaven all the way to your room to offer you the gift of Our Love; like drops of pure myrrh We leave Our Words drop on you to anoint you and bless you; it is from Our compassion that We wish to re-educate you and save you and renew you in Me; We want to re-educate you to be justified by grace and become gods by participation to inherit Eternal Life; I am giving Myself to you graciously and the freer you will

you is the following: We descend from heaven all the way to your room to offer you the gift of Our love; like drops of pure myrrh We leave Our Words drop on you to anoint you and bless you; it is from Our compassion that We wish to re-educate you and save you and renew you in Me; We want to re-educate you to be justified by grace and become gods by participation to inherit Eternal Life; I am giving Myself to you graciously and the freer you will


61

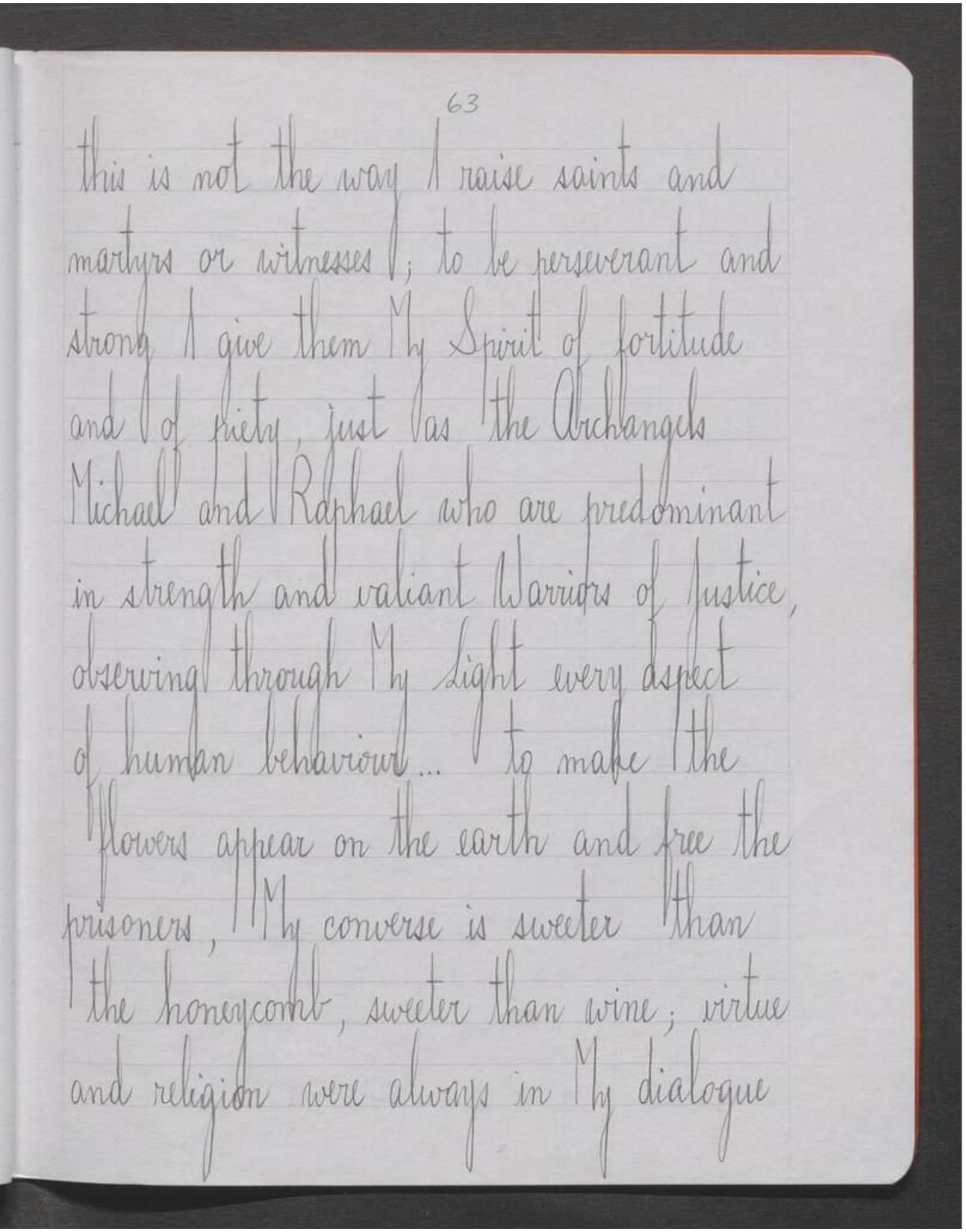
give yourself to Me the more you will
receive of Me; I will then imbed you in
Me like a royal gem unveiling to you many
of My mysteries, as I will be your Bride-
groom; in your desire to possess Me
you will cleave to your Bridegroom's
Bosom and you will be radiant
in His Light, and through Me you will
be able to say: "I know God and under-
stand Him..." I allow everyone to approach
Me and seize Me; for each one of you,
I have prepared a fragranced path; this

give yourself to Me the more you will
receive of Me; I will then imbed you in
Me like a royal gem unveiling to you many
of My mysteries, as I will be your Bride-
groom; in your desire to possess Me
you will cleave to your Bridegroom's
Bosom and you will be radiant
in His light, and through Me you will
be able to say: "I know God and under -
stand Him..." I allow everyone to approach
Me and seize Me; for each one of you,
I have prepared a fragranced path; this


62

path that leads you into the Nuptial Chamber; do not be surprised of My glorious manifestation to you, but instead rejoice and allow Me to place the unction of My Love on you and hallow you, making a saint out of you; I am here to stir up your love for the Father, the Son and for Me; and as the Father and the Son said, I too say the same: the flow of My Word is sweeter than nectar and when I speak I do not use any rigid formulations;

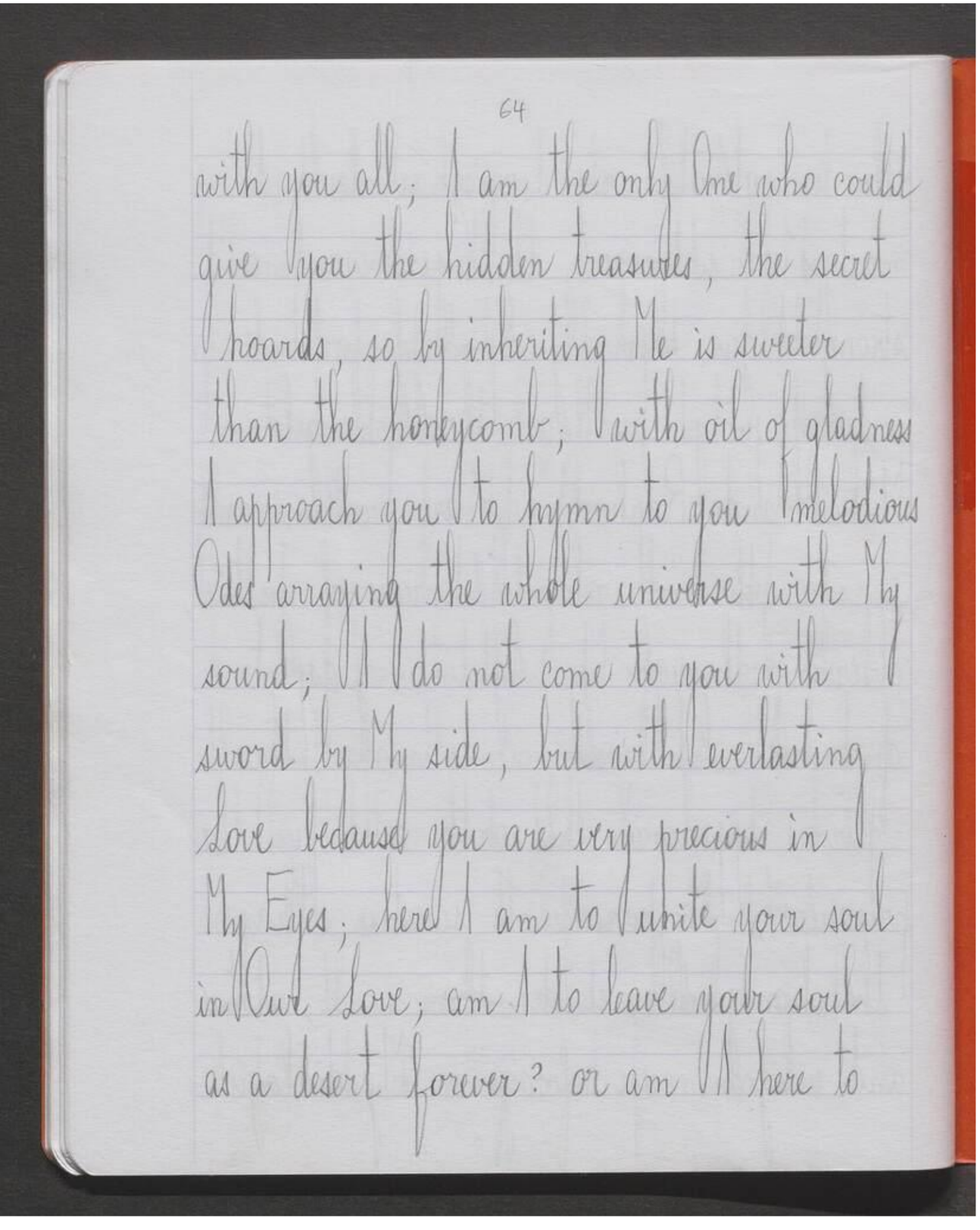
path that leads you into the Nuptial Chamber; do not be surprised of My glorious manifestation to you, but instead rejoice and allow Me to place the unction of My Love on you and hallow you, making a saint out of you; I am here to stir up your love for the Father, the Son and for Me, and as the Father and the Son said, I too say the same: the flow of My Word is sweeter than nectar and when I speak I do not use any rigid formulations;


63

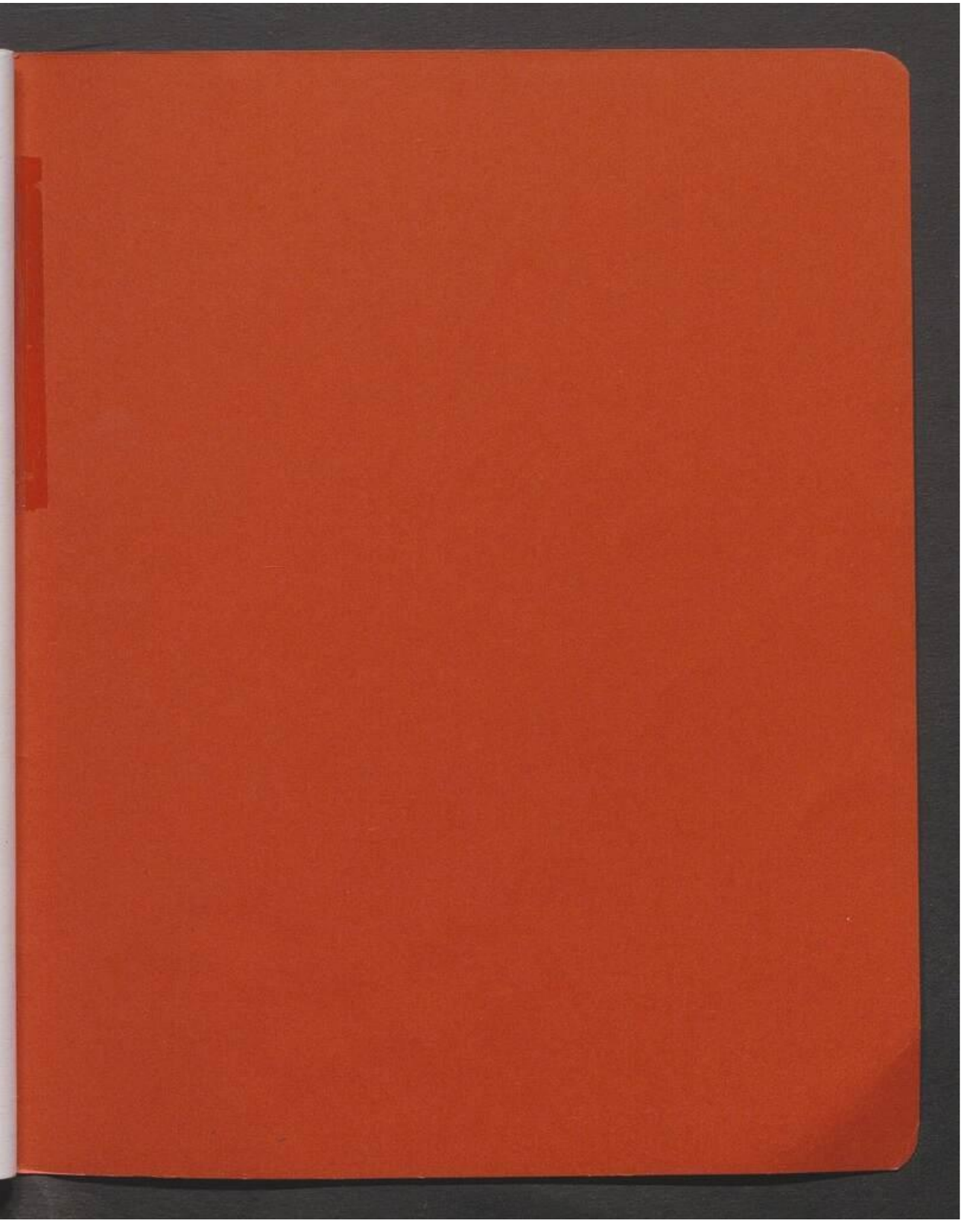
this is not the way I raise saints and martyrs or witnesses; to be perseverant and strong I give them My Spirit of fortitude and of piety, just as the Archangels Michael and Raphael who are predominant in strength and valiant Warriors of Justice, observing through My Light every aspect of human behaviour... to make the flowers appear on the earth and free the prisoners, My converse is sweeter than the honeycomb, sweeter than wine; virtue and religion were always in My dialogue

63

this is not the way I raise saints and martyrs or witnesses; to be perseverant and strong I give them My Spirit of fortitude and of piety, just as the Archangels Michael and Raphael who are predominant in strength and valiant Warriors of Justice, observing through My Light every aspect of human behaviour... to make the flowers appear on the earth and free the prisoners, My converse is sweeter than the honeycomb, sweeter than wine; virtue and religion were always in My dialogue



with you all; I am the only One who could give you the hidden treasures, the secret hoards, so by inheriting Me is sweeter than the honeycomb; with oil of gladness I approach you to hymn to you melodious Odes arraying the whole universe with My sound; I do not come to you with sword by My side, but with everlasting Love because you are very precious in My Eyes; here I am to unite your soul in Our Love; am I to leave your soul as a desert forever? or am I here to



1119 11
99-329.745.06
1.—
2 099329 745066
(98) 1119000100